# APPENDIX B: 2012 NATIONAL SURVEY OF LATINOS TOPLINE 

Pew Hispanic Center<br>2012 National Survey of Latinos<br>Final Topline<br>September 7-October 4, 2012<br>Total $\mathrm{N}=1,765$

The study was conducted for the Pew Hispanic Center via telephone by Social Science Research Solutions (SSRS) , an independent research company. All numbers are percentages. Percentages greater than zero but less than $0.5 \%$ are replaced by an asterisk (*). Columns/rows may not total $100 \%$ due to rounding. NA indicates that the answer category was not an option. Unless otherwise noted, all trends reference surveys from the Pew Hispanic Center and all General
Population Comparisons reference surveys from the Pew Research Center for the People \& the Press. For Hispanic registered voter trends, the question used to determine registered voter status was different in surveys from 2010 and earlier. 5 For this survey, a total of 880 respondents were contacted via landline and a total of 885 respondents were contacted on their cellphone; 805 interviews were conducted in Spanish and 960 in English.

|  | Sample size | Margin of error at 95\% <br> confidence level |
| :--- | :---: | :---: |
| Total Hispanic respondents | 1,765 | $+/-3.2 \%$ points |
| Native born (including Puerto Rico) | 866 | $+/-4.7 \%$ points |
| Foreign born | 899 | $+/-4.4 \%$ points |
| Registered voters | 903 | $+/-4.6 \%$ points |

## QUESTIONS 1 TO 41 PREVIOUSLY RELEASED; NO QUESTION 42; QUESTIONS 43 TO 46 HELD FOR FUTURE RELEASE; NO QUESTION 47a

Now on another topic...
ASK ALL
47b. Do you strongly favor, favor, oppose, or strongly oppose allowing gays and lesbians to marry legally?

| Total | Native <br> born | Foreign <br> $\underline{\text { born }}$ | Registered <br> voters |  |
| :---: | :---: | :---: | :---: | :---: |
| 52 | Favor (NET) | 57 | 48 | 54 |
| 15 | Strongly favor | 22 | 9 | 18 |
| 37 | Favor | 35 | 39 | 36 |
| 34 | Oppose (NET) | 34 | 35 | 35 |
| 20 | Oppose | 17 | 23 | 19 |
| 14 | Strongly oppose | 17 | 12 | 17 |
| 8 | Don't know (VOL.) | 6 | 10 | 6 |
| 5 | Refused (VOL.) | 3 | 7 | 4 |

[^0]
## QUESTION 47b CONTINUED ..

## Trends:

| $\begin{gathered} \text { Oct } \\ 2012 \end{gathered}$ | $\begin{gathered} \text { Sep } \\ \underline{2009} \\ \hline \end{gathered}$ | $\begin{gathered} \text { Oct } \\ \underline{2006}^{a} \end{gathered}$ |  |
| :---: | :---: | :---: | :---: |
| 52 | 34 | 31 | Favor (NET) |
| 15 | 9 | NA | Strongly favor |
| 37 | 25 | NA | Favor |
| 34 | 44 | 56 | Oppose (NET) |
| 20 | 25 | NA | Oppose |
| 14 | 19 | NA | Strongly oppose |
| 8 | 14 | 13 | Don't know (VOL.) |
| 5 | 8 | NA | Refused (VOL.) |

a In 2006 asked as an item in a list question. Also, "Don't know" and "Refused" responses are combined.
General Population Comparison: ${ }^{\text {a }}$

|  | Stongly favor | Favor | Oppose | Strongly oppose | Don't know/ Refused (VOL.) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PP Jul 2012 | 23 | 25 | 20 | 24 | 8 |
| PP Aug 2009 | 14 | 25 | 22 | 31 | 8 |
| PP Jul 2006 | 12 | 23 | 25 | 31 | 9 |

## QUESTIONS 48 TO 59 HELD FOR FUTURE RELEASE; NO QUESTION 60; QUESTIONS 61 TO 66 PREVIOUSLY RELEASED

## ASK ALL

67/67-NCO. What is your present religion, if any? Are you Protestant, Roman Catholic, Mormon, Orthodox such as Greek or Russian Orthodox, J ewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular? [INTERVIEWER INSTRUCTIONS: IF RESPONDENT VOLUNTEERS "nothing in particular, none, no religion, etc." BEFORE REACHING END OF LIST, PROMPT WITH: and would you say that's atheist, agnostic, or just nothing in particular?]

ASK IF RELIGION SOMETHING ELSE, NOTHING IN PARTICULAR, DON'T KNOW OR REFUSED (Q.67=997, NNN, DDD, RRR)OR (Q.67-NCO=997,NNN)

67a. Do you think of yourself as a Christian or not?

| $\frac{\text { Total }}{13}$ | Protestant | Native <br> $\frac{\text { born }}{}$ | Foreign <br> $\frac{\text { born }}{}$ | Registered <br> voters |
| :---: | :--- | :---: | :---: | :---: |
| 58 | Roman Catholic | 51 | 13 | 13 |
| 1 | Mormon | 1 | 65 | 57 |
| $*$ | Orthodox | $*$ | $*$ | $*$ |
| 1 | Jewish | 1 | 1 | $*$ |
| * | Muslim | $*$ | $*$ | $*$ |
| * | Buddhist | $*$ | 0 | $*$ |
| 1 | Hindu | 0 | $*$ | $*$ |
| 1 | Atheist | 1 | 1 | 0 |
| 1 | Agnostic | 3 | $*$ | 1 |
| 1 | Something else | 2 | $*$ | 3 |
| 11 | Nothingin particular | 14 | 8 | 1 |
| 9 | Christian (VOL.) | 11 | 7 | 11 |
| * | Unitarian (VOL.) | $*$ | 0 | 10 |
| 1 | Don't know(VOL.) | 1 | 1 | $*$ |
| 3 | Refused (VOL.) | 3 | 3 | 1 |

QUESTION 67/67a CONTINUED ...

| Trends: <br> Oct | Dec | Sep |  |
| :---: | :---: | :---: | :--- |
| $\frac{2012}{13}$ | $\underline{2011}$ | $\underline{2010}$ |  |
| 58 | 62 | 67 | Roman Catholic |
| 1 | 1 | 1 | Mormon |
| $*$ | $*$ | $*$ | Orthodox |
| 1 | $*$ | $*$ | J ewish |
| $*$ | 0 | $*$ | Muslim |
| $*$ | $*$ | 0 | Buddhist |
| $*$ | 0 | 0 | Hindu |
| 1 | $*$ | 1 | Atheist |
| 1 | 1 | $*$ | Agnostic |
| 1 | 1 | 1 | Something else |
| 11 | 13 | 8 | Nothing in particular |
| 9 | 9 | 7 | Christian (VOL.) |
| $*$ | 0 | $*$ | Unitarian (VOL.) |
| 1 | 1 | 1 | Don't know(VOL.) |
| 3 | 3 | 2 | Refused (VOL.) |

ASK IF CHRISTIAN (Q.67/67-NCO.=1-4, 13 OR Q.67a/67a-NCO.=1)
67b. Would you describe yourself as a "born-again" or evangelical Christian, or not?


ASK ALL
68.

Aside from weddings and funerals, how often do you attend religious services - more than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

| Total |  | Native <br> 90 | Foreign <br> Ever (NET) | Registered |
| :---: | :--- | :---: | :---: | :---: |
| 11 | More than once a week | 86 | $\frac{\text { born }}{93}$ | $\frac{\text { voters }}{89}$ |
| 27 | Once a week | 23 | 13 | 11 |
| 16 | Once or twice a month | 14 | 30 | 27 |
| 20 | A few times a year | 25 | 18 | 16 |
| 15 | Seldom | 14 | 16 | 22 |
| 9 | Never | 12 | 7 | 13 |
| $*$ | Don't know (VOL.) | 1 | $*$ | $*$ |
| 1 | Refused (VOL.) | 1 | $*$ | 1 |

[^1]
## QUESTION 68 CONTINUED ...

## Trends:

| Oct $\underline{2012}$ | $\begin{gathered} \text { Dec } \\ 2011 \end{gathered}$ | $\begin{gathered} \text { Sep } \\ 2010 \end{gathered}$ | $\begin{gathered} \text { Sep } \\ 2009 \\ \hline \end{gathered}$ | $\underset{2008}{\mathrm{Jul}}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 90 | 88 | 90 | 87 | 85 | Ever (NET) |
| 11 | 12 | 13 | 11 | 13 | More than once a week |
| 27 | 31 | 27 | 25 | 26 | Once a week |
| 16 | 16 | 19 | 19 | 18 | Once or twice a month |
| 20 | 17 | 20 | 20 | 17 | A few times a year |
| 15 | 12 | 11 | 11 | 11 | Seldom |
| 9 | 10 | 8 | 10 | 10 | Never |
| * | * | 1 | * | * | Don't know (VOL.) |
| 1 | 2 | 1 | 3 | 5 | Refused (VOL.) |

ASK ALL
69.

How important is religion in your life - very important, somewhat important, not too important, or not at all important?

| Total |  | Native born | Foreign born | Registered voters |
| :---: | :---: | :---: | :---: | :---: |
| 87 | Very/ somewhat (NET) | 84 | 90 | 85 |
| 58 | Very important | 52 | 65 | 59 |
| 29 | Somewhat important | 32 | 25 | 26 |
| 12 | Not too/ not at all (NET) | 15 | 10 | 15 |
| 7 | Not too important | 7 | 6 | 6 |
| 6 | Not important at all | 8 | 4 | 8 |
| * | Don't Know (VOL.) | * | * | * |
| * | Refused (VOL.) | 1 | * | * |

Trend:

|  | Very <br> important | Somewhat <br> important | Not too <br> important | Not <br> important <br> at all | Don't <br> know <br> (VOL.) | Refused <br> (VOL.) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Oct 2012 | $\frac{58}{29}$ | $\frac{7}{*}$ | 6 | $*$ | $*$ | 2 |

## ASK IF ATTEND RELIGIOUS SERVICES ONCE A MONTH OR MORE (Q.68=1, 2 OR 3)

70. Does the clergy at your place of worship ever speak out (INSERT FIRST ITEM/SCRAMBLE)? And do they ever speak out (INSERT NEXT ITEM)? [INTERVIEWER INSTRUCTIONS: Use "And do they ever speak out" and "If Necessary" note for items other than first item; (IF NECESSARY: Does the clergy at your place of worship ever speak out (INSERT)?)]
a. On the issue of abortion

| Total |  | Native <br> 54 <br> born | Foreign <br> born | Registered <br> voters |
| :---: | :--- | :---: | :---: | :---: |
| 45 | Yes | 54 | 54 | 54 |
| $*$ | No | 45 | 45 | 45 |
| $*$ | Don't know(VOL.) | $*$ | 1 | 1 |
| $(\mathbf{n}=\mathbf{9 9 1 )}$ |  | 1 | $*$ | $*$ |
| $(\mathbf{n}=\mathbf{4 4 3})$ | $(\mathbf{n}=\mathbf{5 4 8})$ | $(\mathbf{n}=\mathbf{5 0 8})$ |  |  |

## QUESTION 70 CONTINUED ...

b. About immigration

| Total |  | Native born | Foreign born | Registered voters |
| :---: | :---: | :---: | :---: | :---: |
| 43 | Yes | 27 | 55 | 34 |
| 56 | No | 72 | 44 | 65 |
| * | Don't know (VOL.) | * | 1 | 1 |
| * | Refused (VOL.) | 1 | 0 | 1 |
| ( $\mathrm{n}=991$ ) |  | ( $\mathrm{n}=443$ ) | ( $\mathrm{n}=548$ ) | $(\mathrm{n}=508)$ |

## NO PARTS C-D

e. About laws regarding homosexuality

| Total |  | Native born | Foreign born | Registered voters |
| :---: | :---: | :---: | :---: | :---: |
| 38 | Yes | 39 | 37 | 40 |
| 61 | No | 58 | 62 | 58 |
| 1 | Don't know (VOL.) | 1 | 1 | 1 |
| 1 | Refused (VOL.) | 1 | * | 1 |
| ( $\mathrm{n}=991$ ) |  | ( $\mathrm{n}=443$ ) | ( $\mathrm{n}=548$ ) | $(\mathrm{n}=508)$ |

## NO PART F

g. About candidates and elections

| Total |  | Native born | Foreign born | Registered voters |
| :---: | :---: | :---: | :---: | :---: |
| 29 | Yes | 28 | 30 | 30 |
| 70 | No | 71 | 69 | 69 |
| 1 | Don't know (VOL.) | 1 | 1 | 1 |
| * | Refused (VOL.) |  | 0 $(n=548)$ | 0 $(\mathbf{n}=508$ |
| ( $\mathrm{n}=991$ ) |  | ( $\mathrm{n}=443$ ) | $(\mathrm{n}=548)$ | $(\mathrm{n}=508)$ |

Trends: ${ }^{\text {a }}$


NO QUESTION 71; QUESTIONS 72 TO CP2 PREVIOUSLY RELEASED; QUESTIONS 76 TO 8o HELD FOR FUTURE RELEASE


[^0]:    ${ }^{5}$ In Sep 2010, Nov 2008 and Jul 2008, the question was: "These days, many people are so busy they can't find time to register to vote, or move around so often they don't get a chance to re-register. Are you now registered to vote in your precinct or election district or haven't you been able to register so far?" In Mar 2006, the preceding question was asked with the follow-up: "Are you absolutely certain that you are registered to vote, or is there a chance that your registration has lapsed because you moved or for some other reason?" In Nov 2007, Jul 2006, Jun 2004 and Jun 2002, the question was: "Some people are registered to vote and others are not. Are you currently registered to vote at your present address?"

[^1]:    6 "Undesignated" refers to people who were miscategorized while taking the survey and as a result were not asked the question.

