

## Appendix 1: Religious Composition of the U.S.

	% of U.S. Adult Population		% of U.S. Adult Population		% of U.S. Adult Population
<b>Evangelical Protestant Churches</b>	<b>26.3</b>	<b>Mainline Protestant Churches</b>	<b>18.1</b>	<b>Jehovah's Witness</b>	<b>0.7</b>
<b>Baptist in the Evangelical Tradition</b>	<b>10.8</b>	<b>Baptist in the Mainline Tradition</b>	<b>1.9</b>	<b>Orthodox</b>	<b>0.6</b>
Southern Baptist Convention	6.7	American Baptist Churches in USA	1.2	Greek Orthodox	<0.3
Independent Baptist in the Evangelical Tradition	2.5	Other Baptist denomination in the Mainline Tradition	<0.3	Russian Orthodox	<0.3
Baptist Missionary Association	<0.3	Baptist in the Mainline Tradition, not further specified	0.6	Other Orthodox church	<0.3
Free Will Baptist	<0.3	<b>Methodist in the Mainline Tradition</b>	<b>5.4</b>	Orthodox, not further specified	<0.3
General Association of Regular Baptists	<0.3	United Methodist Church	5.1		
Other Baptist denomination in the Evangelical Tradition	<0.3	Other Methodist denomination in the Mainline Tradition	<0.3		
Baptist in the Evangelical Tradition, not further specified	0.9	Methodist in the Mainline Tradition, not further specified	0.4		
<b>Methodist in the Evangelical Tradition</b>	<b>&lt;0.3</b>	<b>Nondenominational in the Mainline Tradition</b>	<b>0.9</b>	<b>Other Christian</b>	<b>0.3</b>
<b>Nondenominational in the Evangelical Tradition</b>	<b>3.4</b>	Interdenominational in the Mainline Tradition	0.3	<b>Metaphysical</b>	<b>&lt;0.3</b>
Nondenominational evangelical	1.2	Other nondenominational group in the Mainline Tradition	<0.3	Spiritualist	<0.3
Nondenominational charismatic	0.5	Nondenominational in the Mainline Trad., not further specified	0.6	Unity; Unity Church; Christ Church Unity	<0.3
Nondenominational fundamentalist	0.3	<b>Lutheran in the Mainline Tradition</b>	<b>2.8</b>	Other Metaphysical	<0.3
Nondenominational Christian	<0.3	Evangelical Lutheran Church in America (ELCA)	2.0	<b>Other</b>	<b>&lt;0.3</b>
Interdenominational in the Evangelical Tradition	0.5	Other Lutheran denomination in the Mainline Tradition	<0.3		
Community Church in the Evangelical Tradition	<0.3	Lutheran in the Mainline Tradition, not further specified	0.8		
Other nondenominational group in the Evangelical Tradition	<0.3	<b>Presbyterian in the Mainline Tradition</b>	<b>1.9</b>	<b>Jewish</b>	<b>1.7</b>
Nondenominational in the Evang. Trad., not further specified	0.8	Presbyterian Church USA	1.1	Reform	0.7
<b>Lutheran in the Evangelical Tradition</b>	<b>1.8</b>	Other Presbyterian denomination in the Mainline Tradition	<0.3	Conservative	0.5
Lutheran Church, Missouri Synod	1.4	Presbyterian in the Mainline Tradition, not further specified	0.7	Orthodox	<0.3
Lutheran Church, Wisconsin Synod	<0.3	<b>Anglican/Episcopal in the Mainline Tradition</b>	<b>1.4</b>	Other Jewish groups	<0.3
Other Lutheran denomination in the Evangelical Tradition	<0.3	Episcopal Church in the USA	1.0	Jewish, not further specified	<0.3
Lutheran in the Evangelical Tradition, not further specified	<0.3	Anglican Church (Church of England)	0.3		
<b>Presbyterian in the Evangelical Tradition</b>	<b>0.8</b>	Other Anglican/Episcopal denomination in the Mainline Trad.	<0.3	<b>Buddhist</b>	<b>0.7</b>
Presbyterian Church in America	0.4	Anglican/Episcopal in the Mainline Trad., not further specified	<0.3	Theravada (Vipassana) Buddhism	<0.3
Other Presbyterian denomination in the Evangelical Tradition	<0.3	<b>Restorationist in the Mainline Tradition</b>	<b>0.4</b>	Mahayana (Zen) Buddhism	<0.3
Presbyterian in the Evangelical Tradition, not further specified	<0.3	Disciples of Christ	0.3	Vajrayana (Tibetan) Buddhism	<0.3
<b>Pentecostal in the Evangelical Tradition</b>	<b>3.4</b>	Restorationist in the Mainline Tradition, not further specified	<0.3	Other Buddhist groups	<0.3
Assemblies of God	1.4	<b>Congregationalist in the Mainline Tradition</b>	<b>0.7</b>	Buddhist, not further specified	0.3
Church of God Cleveland Tennessee	0.4	United Church of Christ	0.5		
Four Square Gospel	<0.3	Congregationalist in the Mainline Trad., not further specified	<0.3	<b>Muslim*</b>	<b>0.6</b>
Pentecostal Church of God	<0.3	<b>Reformed in the Mainline Tradition</b>	<b>&lt;0.3</b>	Sunni	0.3
Pentecostal Holiness Church	<0.3	Reformed Church in America	<0.3	Shia	<0.3
Nondenominational, Independent Pentecostal	<0.3	Other Reformed denomination in the Mainline Tradition	<0.3	Other Muslim groups	<0.3
Church of God of the Apostolic Faith	<0.3	Reformed in the Mainline Tradition, not further specified	<0.3	Muslim, not further specified	<0.3
Apostolic Pentecostal in the Evangelical Tradition	<0.3	<b>Anabaptist in the Mainline Tradition</b>	<b>&lt;0.3</b>		
Other Pentecostal denomination in the Evangelical Tradition	<0.3	<b>Friends in the Mainline Tradition</b>	<b>&lt;0.3</b>	<b>Hindu</b>	<b>0.4</b>
Pentecostal in the Evangelical Tradition, not further specified	0.7	<b>Other/Protestant nonspecific in the Mainline Tradition</b>	<b>2.5</b>	Vaishnava Hinduism	<0.3
<b>Anglican/Episcopal in the Evangelical Tradition</b>	<b>&lt;0.3</b>			Shaivite Hinduism	<0.3
<b>Restorationist in the Evangelical Tradition</b>	<b>1.7</b>	<b>Historically Black Churches</b>	<b>6.9</b>	Other Hindu groups	<0.3
Church of Christ	1.5	<b>Baptist in the Historically Black Tradition</b>	<b>4.4</b>	Hindu, not further specified	<0.3
Christian Churches and Churches of Christ	<0.3	National Baptist Convention	1.8		
Restorationist in the Evangelical Trad., not further specified	<0.3	Progressive Baptist Convention	0.3	<b>Other World Religions</b>	<b>&lt;0.3</b>
<b>Congregationalist in the Evangelical Tradition</b>	<b>&lt;0.3</b>	Independent Baptist in the Historically Black Tradition	0.5		
Conservative Congregational Christian	<0.3	Missionary Baptist	<0.3	<b>Other Faiths</b>	<b>1.2</b>
Other Congregationalist denomination in the Evangelical Trad.	<0.3	Other Baptist denomination in the Historically Black Tradition	<0.3	<b>Unitarians and other liberal faiths</b>	<b>0.7</b>
Congregationalist in the Evangelical Trad., not further specified	<0.3	Baptist in the Historically Black Tradition, not further specified	1.7	Unitarian (Universalist)	0.3
<b>Holiness in the Evangelical Tradition</b>	<b>1.0</b>	<b>Methodist in the Historically Black Tradition</b>	<b>0.6</b>	Liberal faith	<0.3
Church of the Nazarene	0.3	African Methodist Episcopal	0.4	Spiritual but not religious	<0.3
Free Methodist Church	0.3	African Methodist Episcopal Zion	<0.3	Eclectic, "a bit of everything," own beliefs	<0.3
Wesleyan Church	<0.3	Christian Methodist Episcopal Church	<0.3	Other liberal faith groups	<0.3
Christian and Missionary Alliance	<0.3	Other Methodist denomination in the Historically Black Trad.	<0.3	<b>New Age</b>	<b>0.4</b>
Church of God (Anderson, Indiana)	<0.3	Methodist in the Historically Black Trad., not further specified	<0.3	Wica (Wiccan)	<0.3
Other Holiness denomination in the Evangelical Tradition	<0.3	<b>Nondenominational in the Historically Black Tradition</b>	<b>&lt;0.3</b>	Pagan	<0.3
Holiness in the Evangelical Tradition, not further specified	<0.3	<b>Pentecostal in the Historically Black Tradition</b>	<b>0.9</b>	Other New Age groups	<0.3
<b>Reformed in the Evangelical Tradition</b>	<b>&lt;0.3</b>	Church of God in Christ	0.6	<b>Native American Religions</b>	<b>&lt;0.3</b>
Christian Reformed Church	<0.3	Apostolic Pentecostal in the Historically Black Tradition	<0.3		
Other Reformed denomination in the Evangelical Tradition	<0.3	United Pentecostal Church International	<0.3	<b>Unaffiliated</b>	<b>16.1</b>
Reformed in the Evangelical Tradition, not further specified	<0.3	Other Pentecostal denomination in the Historically Black Trad.	<0.3	Atheist	1.6
<b>Adventist in the Evangelical Tradition</b>	<b>0.5</b>	Pentecostal in the Historically Black Trad., not further specified	<0.3	Agnostic	2.4
Seventh-Day Adventist	0.4	<b>Holiness in the Historically Black Tradition</b>	<b>&lt;0.3</b>	Nothing in particular	12.1
Other Adventist group in the Evangelical Tradition	<0.3	<b>Protestant nonspecific in the Historically Black Tradition</b>	<b>0.5</b>		
<b>Anabaptist in the Evangelical Tradition</b>	<b>&lt;0.3</b>			<b>Don't Know</b>	<b>0.8</b>
<b>Pietist in the Evangelical Tradition</b>	<b>&lt;0.3</b>	<b>Catholic</b>	<b>23.9</b>		
<b>Other Evangelical/Fundamentalist</b>	<b>0.3</b>				
<b>Protestant nonspecific in the Evangelical Tradition</b>	<b>1.9</b>	<b>Mormon</b>	<b>1.7</b>		
		Church of Jesus Christ of Latter-day Saints	1.6		
		Community of Christ	<0.3		
		Mormon, not further specified	<0.3		

\* From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007.

## Appendix 2:

# Detailed Data Tables

Belief in God or Universal Spirit by Religious Tradition

	Believe in God					N
	Absolutely certain	Fairly certain	Not too certain/ Not at all certain/ Unsure how certain	Do not believe in God	Don't know/ Refused/ Other	
	%	%	%	%	%	
Total Population	71	17	4	5	3	35,556
Total Protestants	84	12	2	1	1	18,937
Members of Evangelical Protestant Churches	90	8	1	0	1	9,472
Members of Mainline Protestant Churches	73	21	3	1	2	7,470
Members of Hist. Black Protestant Churches	90	7	1	0	1	1,995
Catholic	72	21	4	1	2	8,054
Mormon	90	8	1	0	0	581
Church of Jesus Christ of Latter-day Saints	91	8	1	0	0	556
Jehovah's Witness	93	4	1	0	2	215
Orthodox	71	19	5	4	1	363
Greek Orthodox	76	13	4	4	2	168
Other Christian	82	11	4	1	2	129
Jewish	41	31	11	10	7	682
Reform	31	35	15	11	7	315
Conservative	46	35	9	5	6	219
Muslim	82	9	1	5	2	116
Buddhist	39	28	8	19	6	411
Hindu	57	26	9	5	3	257
Other Faiths	53	23	6	9	9	449
Unitarian and Other Liberal Faiths	49	24	8	10	9	297
New Age	52	24	3	12	9	118
Unaffiliated	36	24	10	22	8	5,048
Atheist	8	7	6	73	6	515
Agnostic	17	23	15	29	16	826
Secular Unaffiliated	24	28	14	24	10	2,006
Religious Unaffiliated	65	25	4	3	4	1,701

Question: Do you believe in God or a universal spirit? [IF YES, ASK:] How certain are you about this belief? Are you absolutely certain, fairly certain, not too certain, or not at all certain?

Belief in God or Universal Spirit by Protestant Family

	Believe in God					N
	Absolutely certain	Fairly certain	Not too certain/ Not at all certain/ Unsure how certain	Do not believe in God	Don't know/ Refused/ Other	
	%	%	%	%	%	
Total Population	71	17	4	5	3	35,556
Total Protestants	84	12	2	1	1	18,937
Baptist	90	8	1	0	1	5,914
Baptist in the Evangelical Tradition	91	7	1	0	1	4,008
Baptist in the Mainline Tradition	79	16	2	2	2	628
Baptist in the Hist. Black Church Tradition	91	7	1	0	0	1,278
Methodist	79	17	2	1	1	2,657
Methodist in the Mainline Tradition	77	19	3	1	1	2,393
Methodist in the Hist. Black Church Tradition	90	7	0	1	2	210
Nondenominational	89	9	1	1	1	1,550
Nondenominational in the Evang. Tradition	93	6	0	0	0	1,177
Nondenominational in the Mainline Tradition	74	19	5	1	1	306
Lutheran	76	20	3	1	1	1,926
Lutheran in the Evangelical Tradition	83	13	2	1	1	740
Lutheran in the Mainline Tradition	71	24	3	1	2	1,186
Presbyterian	73	21	4	1	1	1,164
Presbyterian in the Evangelical Tradition	82	15	2	1	0	320
Presbyterian in the Mainline Tradition	69	24	5	1	2	844
Pentecostal	91	8	0	0	1	1,345
Pentecostal in the Evangelical Tradition	90	8	0	0	1	1,089
Pentecostal in the Hist. Black Church Trad.	91	5	0	1	2	256
Anglican/Episcopal	71	20	5	2	2	706
Anglican/Episcopal in the Mainline Tradition	70	21	5	2	3	672
Restorationist	87	10	2	1	0	776
Restorationist in the Evanglical Tradition	87	10	1	1	0	619
Restorationist in the Mainline Tradition	85	9	5	1	0	157
Congregationalist	65	27	4	2	3	345
Congregationalist in the Mainline Tradition	63	29	4	2	2	300
Holiness	87	8	2	1	2	411
Holiness in the Evangelical Tradition	87	9	2	1	1	374
Reformed	92	7	0	1	0	106
Adventist	93	5	0	0	2	151

## Belief in God or Universal Spirit by Protestant Denomination

	Believe in God					N
	Absolutely certain	Fairly certain	Not too certain/ Not at all certain/ Unsure how certain	Do not believe in God	Don't know/ Refused/ Other	
	%	%	%	%	%	
Total Population	71	17	4	5	3	35,556
Total Protestants	84	12	2	1	1	18,937
African Methodist Episcopal (Historically Black Tradition)	92	5	0	1	2	127
American Baptist Churches in the USA (Mainline Trad.)	84	12	2	2	1	411
Anglican Church (Mainline Tradition)	70	19	5	5	2	134
Assemblies of God (Evangelical Tradition)	93	6	0	0	1	480
Church of Christ (Evangelical Tradition)	88	10	1	1	0	564
Church of God Cleveland, Tennessee (Evang. Tradition)	96	4	0	0	1	124
Church of God in Christ (Historically Black Tradition)	90	5	0	2	2	160
Church of the Nazarene (Evangelical Tradition)	91	7	0	0	2	103
Disciples of Christ (Mainline Tradition)	86	8	5	1	0	137
Episcopal Church in the USA (Mainline Tradition)	71	21	5	1	3	474
Evangelical Lutheran Church in America (Mainline Trad.)	77	19	3	0	1	869
Free Methodist Church (Evangelical Tradition)	82	14	3	1	1	103
Independent Baptist (Evangelical Tradition)	89	8	1	0	1	912
Independent Baptist (Historically Black Tradition)	90	9	0	1	0	121
Lutheran Church, Missouri Synod (Evangelical Tradition)	84	12	2	1	1	588
National Baptist Convention (Historically Black Tradition)	92	6	1	0	0	549
Nondenominational Charismatic Churches (Evang. Trad.)	93	7	0	0	0	172
Nondenominational Evangelical Churches (Evang. Trad.)	95	4	0	1	0	413
Nondenominational Fundamentalist Churches (Evang. Trad.)	95	3	0	1	1	103
Presbyterian Church in America (Evangelical Tradition)	77	19	3	1	0	168
Presbyterian Church USA (Mainline Tradition)	76	20	3	1	1	544
Seventh-day Adventist (Evangelical Tradition)	94	4	0	0	2	135
Southern Baptist Convention (Evangelical Tradition)	92	6	1	0	1	2,539
United Church of Christ (Mainline Tradition)	65	28	3	1	2	248
United Methodist Church (Mainline Tradition)	78	18	2	0	1	2,239

Question: Do you believe in God or a universal spirit? [IF YES, ASK:] How certain are you about this belief? Are you absolutely certain, fairly certain, not too certain, or not at all certain?

## Importance of Religion in One's Life by Religious Tradition

	Very important	Somewhat important	Not too/ Not at all important	Don't know/ Refused	N
	%	%	%	%	
Total Population	56	26	16	1	35,556
Total Protestants	70	23	6	1	18,937
Members of Evangelical Protestant Churches	79	17	3	1	9,472
Members of Mainline Protestant Churches	52	35	12	1	7,470
Members of Historically Black Protestant Churches	85	13	2	0	1,995
Catholic	56	34	9	1	8,054
Mormon	83	13	4	0	581
Church of Jesus Christ of Latter-day Saints	84	13	4	0	556
Jehovah's Witness	86	10	2	1	215
Orthodox	56	31	12	0	363
Greek Orthodox	60	29	11	0	168
Other Christian	60	22	17	1	129
Jewish	31	41	28	1	682
Reform	19	45	35	0	315
Conservative	38	50	11	1	219
Muslim*	72	18	9	1	1,050
Buddhist	35	38	24	2	411
Hindu	45	40	15	1	257
Other Faiths	39	30	28	3	449
Unitarian and Other Liberal Faiths	31	30	34	5	297
New Age	46	31	21	1	118
Unaffiliated	16	25	57	2	5,048
Atheist	3	8	86	3	515
Agnostic	6	17	76	1	826
Secular Unaffiliated	0	0	97	3	2,006
Religious Unaffiliated	40	60	0	0	1,701

\*From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007.

Question: How important is religion in your life – very important, somewhat important, not too important, or not at all important?

## Importance of Religion in One's Life by Protestant Family

	Very important	Somewhat important	Not too/ Not at all important	Don't know/ Refused	N
	%	%	%	%	
Total Population	56	26	16	1	35,556
Total Protestants	70	23	6	1	18,937
Baptist	78	18	3	0	5,914
Baptist in the Evangelical Tradition	78	18	3	0	4,008
Baptist in the Mainline Tradition	60	31	8	1	628
Baptist in the Historically Black Church Tradition	86	12	1	0	1,278
Methodist	59	33	7	0	2,657
Methodist in the Mainline Tradition	56	35	8	0	2,393
Methodist in the Historically Black Church Tradition	80	18	1	1	210
Nondenominational	75	17	7	1	1,550
Nondenominational in the Evangelical Tradition	82	13	4	1	1,177
Nondenominational in the Mainline Tradition	45	36	18	0	306
Lutheran	56	34	9	0	1,926
Lutheran in the Evangelical Tradition	65	30	5	0	740
Lutheran in the Mainline Tradition	50	37	12	0	1,186
Presbyterian	57	32	11	0	1,164
Presbyterian in the Evangelical Tradition	70	25	5	0	320
Presbyterian in the Mainline Tradition	51	35	14	0	844
Pentecostal	86	11	2	1	1,345
Pentecostal in the Evangelical Tradition	86	11	2	1	1,089
Pentecostal in the Historically Black Church Tradition	85	11	2	2	256
Anglican/Episcopal	51	33	15	0	706
Anglican/Episcopal in the Mainline Tradition	49	35	16	0	672
Restorationist	75	21	4	1	776
Restorationist in the Evangelical Tradition	76	20	4	1	619
Restorationist in the Mainline Tradition	71	22	7	1	157
Congregationalist	50	37	12	1	345
Congregationalist in the Mainline Tradition	45	41	13	1	300
Holiness	77	18	4	0	411
Holiness in the Evangelical Tradition	76	20	5	0	374
Reformed	81	16	3	0	106
Adventist	87	12	1	0	151

Question: How important is religion in your life -- very important, somewhat important, not too important, or not at all important?

## Importance of Religion in One's Life by Protestant Denomination

	Very important	Somewhat important	Not too/ Not at all important	Don't know/ Refused	N
	%	%	%	%	
Total Population	56	26	16	1	35,556
Total Protestants	70	23	6	1	18,937
African Methodist Episcopal (Historically Black Tradition)	81	18	1	0	127
American Baptist Churches in the USA (Mainline Tradition)	69	25	5	1	411
Anglican Church (Mainline Tradition)	57	25	17	1	134
Assemblies of God (Evangelical Tradition)	87	11	1	1	480
Church of Christ (Evangelical Tradition)	75	21	3	0	564
Church of God Cleveland, Tennessee (Evangelical Tradition)	91	7	1	0	124
Church of God in Christ (Historically Black Tradition)	86	10	2	2	160
Church of the Nazarene (Evangelical Tradition)	80	17	4	0	103
Disciples of Christ (Mainline Tradition)	74	19	6	1	137
Episcopal Church in the USA (Mainline Tradition)	50	36	14	0	474
Evangelical Lutheran Church in America (Mainline Trad.)	62	32	5	0	869
Free Methodist Church (Evangelical Tradition)	62	30	8	0	103
Independent Baptist (Evangelical Tradition)	74	22	4	0	912
Independent Baptist (Historically Black Tradition)	83	16	1	0	121
Lutheran Church, Missouri Synod (Evangelical Tradition)	66	28	6	0	588
National Baptist Convention (Historically Black Tradition)	91	8	0	0	549
Nondenominational Charismatic Churches (Evang. Trad.)	82	12	5	1	172
Nondenominational Evangelical Churches (Evang. Trad.)	90	7	3	1	413
Nondenominational Fundamentalist Churches (Evang. Trad.)	83	15	2	0	103
Presbyterian Church in America (Evangelical Tradition)	64	31	5	0	168
Presbyterian Church USA (Mainline Tradition)	63	30	7	0	544
Seventh-day Adventist (Evangelical Tradition)	86	12	1	0	135
Southern Baptist Convention (Evangelical Tradition)	80	17	3	0	2539
United Church of Christ (Mainline Tradition)	50	38	11	1	248
United Methodist Church (Mainline Tradition)	59	35	7	0	2239

Question: How important is religion in your life – very important, somewhat important, not too important, or not at all important?

## Frequency of Attendance at Religious Services by Religious Tradition

	More than once a week	Once a week	Once or twice a month	A few times a year	Seldom	Never	Don't know/ Refused	N
	%	%	%	%	%	%	%	
Total Population	15	24	15	18	16	11	1	35,556
Total Protestants	22	28	16	17	12	5	1	18,937
Members of Evangelical Protestant Churches	30	28	14	14	9	4	1	9,472
Members of Mainline Protestant Churches	8	26	19	23	16	7	1	7,470
Members of Historically Black Protestant Churches	30	29	16	13	9	3	1	1,995
Catholic	9	33	19	20	13	6	0	8,054
Mormon	31	44	9	7	4	3	0	581
Church of Jesus Christ of Latter-day Saints	31	45	9	7	4	3	0	556
Jehovah's Witness	71	11	3	7	5	2	0	215
Orthodox	8	26	21	28	12	4	1	363
Greek Orthodox	3	29	22	31	9	4	1	168
Other Christian	8	19	21	19	14	17	1	129
Jewish	6	10	16	37	19	12	1	682
Reform	1	8	12	39	28	12	0	315
Conservative	5	9	25	48	9	4	0	219
Muslim*	17	23	8	18	16	18	0	1,050
Buddhist	8	9	15	29	22	16	1	411
Hindu	10	14	23	34	11	8	0	257
Other Faiths	6	8	14	21	24	27	1	449
Unitarian and Other Liberal Faiths	5	10	16	22	24	22	1	297
New Age	7	5	6	20	29	34	0	118
Unaffiliated	2	3	5	17	35	37	0	5,048
Atheist	1	3	2	8	23	62	1	515
Agnostic	1	1	2	16	38	42	0	826
Secular Unaffiliated	0	1	2	12	38	47	0	2,006
Religious Unaffiliated	5	6	11	24	34	19	0	1,701

\*From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007. Question: On average, how often do you attend the mosque or Islamic center for salah or Jum'ah prayer? More than once a week, once a week for Jum'ah prayer, once or twice a month, a few times a year – especially for the Eid, seldom, or never?

Question: Aside from weddings and funerals, how often do you attend religious services? More than once a week, once a week, once or twice a month, a few times a year, seldom, or never?



## Frequency of Attendance at Religious Services by Protestant Family

	More than once a week	Once a week	Once or twice a month	A few times a year	Seldom	Never	Don't know/ Refused	N
	%	%	%	%	%	%	%	
Total Population	15	24	15	18	16	11	1	35,556
Total Protestants	22	28	16	17	12	5	1	18,937
Baptist	27	26	16	16	11	4	1	5,914
Baptist in the Evangelical Tradition	30	25	15	15	10	4	1	4,008
Baptist in the Mainline Tradition	11	22	19	22	20	6	1	628
Baptist in the Historically Black Church Tradition	26	30	18	14	9	3	0	1,278
Methodist	11	31	20	22	12	4	1	2,657
Methodist in the Mainline Tradition	10	30	21	23	13	4	1	2,393
Methodist in the Hist. Black Church Tradition	23	34	17	14	10	2	1	210
Nondenominational	29	30	15	12	9	4	0	1,550
Nondenominational in the Evangelical Tradition	33	35	14	9	7	2	0	1,177
Nondenominational in the Mainline Tradition	7	16	21	24	21	12	0	306
Lutheran	6	30	23	23	13	4	0	1,926
Lutheran in the Evangelical Tradition	7	33	25	23	9	3	0	740
Lutheran in the Mainline Tradition	6	29	22	23	15	5	0	1,186
Presbyterian	13	32	19	19	13	3	1	1,164
Presbyterian in the Evangelical Tradition	18	30	21	17	12	3	1	320
Presbyterian in the Mainline Tradition	10	33	19	20	14	4	1	844
Pentecostal	45	25	11	9	7	3	1	1,345
Pentecostal in the Evangelical Tradition	44	25	11	10	7	3	0	1,089
Pentecostal in the Hist. Black Church Tradition	49	26	11	6	4	3	1	256
Anglican/Episcopal	8	30	21	24	13	4	1	706
Anglican/Episcopal in the Mainline Tradition	7	29	22	23	14	4	1	672
Restorationist	31	29	13	13	10	5	0	776
Restorationist in the Evangelical Tradition	33	26	13	12	11	4	0	619
Restorationist in the Mainline Tradition	19	42	10	14	8	6	0	157
Congregationalist	7	28	18	29	11	6	1	345
Congregationalist in the Mainline Tradition	7	25	17	32	12	6	1	300
Holiness	30	29	15	14	8	4	0	411
Holiness in the Evangelical Tradition	27	31	15	15	8	4	0	374
Reformed	31	32	17	10	5	4	1	106
Adventist	25	39	10	13	8	6	0	151

Question: Aside from weddings and funerals, how often do you attend religious services? More than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

### Frequency of Attendance at Religious Services by Protestant Denomination

	More than once a week	Once a week	Once or twice a month	A few times a year	Seldom	Never	Don't know/ Refused	N
	%	%	%	%	%	%	%	
Total Population	15	24	15	18	16	11	1	35,556
Total Protestants	22	28	16	17	12	5	1	18,937
African Methodist Episcopal (Historically Black Tradition)	19	38	16	12	14	1	0	127
American Baptist Churches in the USA (Mainline Tradition)	15	26	21	22	13	4	1	411
Anglican Church (Mainline Tradition)	8	34	23	13	17	6	0	134
Assemblies of God (Evangelical Tradition)	46	26	10	9	6	3	0	480
Church of Christ (Evangelical Tradition)	33	26	14	12	11	4	0	564
Church of God Cleveland, Tennessee (Evangelical Tradition)	52	18	12	13	3	2	0	124
Church of God in Christ (Historically Black Tradition)	43	27	12	7	6	3	1	160
Church of the Nazarene (Evangelical Tradition)	30	27	16	16	9	1	1	103
Disciples of Christ (Mainline Tradition)	22	43	10	13	9	3	0	137
Episcopal Church in the USA (Mainline Tradition)	7	28	22	26	13	3	1	474
Evangelical Lutheran Church in America (Mainline Tradition)	8	39	24	20	9	2	0	869
Free Methodist Church (Evangelical Tradition)	13	36	17	19	11	4	0	103
Independent Baptist (Evangelical Tradition)	30	22	16	17	12	3	0	912
Independent Baptist (Historically Black Tradition)	18	31	19	15	12	4	0	121
Lutheran Church, Missouri Synod (Evangelical Tradition)	6	35	26	22	9	2	0	588
National Baptist Convention (Historically Black Tradition)	32	33	14	13	6	1	0	549
Nondenominational Charismatic Churches (Evang. Trad.)	40	32	12	6	8	3	0	172
Nondenominational Evangelical Churches (Evang. Trad.)	31	43	15	6	3	2	0	413
Nondenominational Fundamentalist Churches (Evang. Trad.)	38	28	15	12	7	0	0	103
Presbyterian Church in America (Evangelical Tradition)	18	24	22	18	13	3	0	168
Presbyterian Church USA (Mainline Tradition)	13	42	19	16	8	1	1	544
Seventh-day Adventist (Evangelical Tradition)	24	39	11	13	6	6	0	135
Southern Baptist Convention (Evangelical Tradition)	30	27	15	15	10	3	1	2,539
United Church of Christ (Mainline Tradition)	9	30	19	28	10	5	0	248
United Methodist Church (Mainline Tradition)	10	32	21	22	11	3	0	2,239

Question: Aside from weddings and funerals, how often do you attend religious services? More than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

## Frequency of Prayer by Religious Tradition

	Once a day or more	Once a week/ Few times a week	Few times a month	Seldom	Never	Don't know/ Refused	N
	%	%	%	%	%	%	
Total Population	58	17	6	11	7	2	35,556
Total Protestants	69	17	4	6	2	1	18,937
Members of Evangelical Protestant Churches	78	14	3	4	1	1	9,472
Members of Mainline Protestant Churches	53	23	7	12	3	2	7,470
Members of Historically Black Protestant Churches	80	12	2	3	1	2	1,995
Catholic	58	21	7	10	3	1	8,054
Mormon	82	10	3	5	0	0	581
Church of Jesus Christ of Latter-day Saints	83	10	3	4	0	0	556
Jehovah's Witness	89	6	2	1	0	1	215
Orthodox	60	17	5	12	4	2	363
Greek Orthodox	56	22	8	8	3	3	168
Other Christian	71	16	2	7	3	2	129
Jewish	26	18	8	27	17	3	682
Reform	16	20	9	34	19	2	315
Conservative	28	22	10	23	12	5	219
Muslim	71	11	1	9	7	1	116
Buddhist	45	13	9	15	16	1	411
Hindu	62	14	5	12	5	2	257
Other Faiths	42	15	8	15	17	3	449
Unitarian and Other Liberal Faiths	41	16	6	14	20	3	297
New Age	37	12	14	19	16	3	118
Unaffiliated	22	13	7	24	32	2	5,048
Atheist	5	5	2	8	79	2	515
Agnostic	9	9	7	31	44	0	826
Secular Unaffiliated	11	8	8	31	40	2	2,006
Religious Unaffiliated	44	21	9	18	6	2	1,701

Question: People practice their religion in different ways. Outside of attending religious services, do you pray several times a day, once a day, a few times a week, once a week, a few times a month, seldom, or never?

## Frequency of Prayer by Protestant Family

	Once a day or more	Once a week/ Few times a week	Few times a month	Seldom	Never	Don't know/ Refused	N
	%	%	%	%	%	%	
Total Population	58	17	6	11	7	2	35,556
Total Protestants	69	17	4	6	2	1	18,937
Baptist	77	14	3	4	1	1	5,914
Baptist in the Evangelical Tradition	78	14	3	4	1	1	4,008
Baptist in the Mainline Tradition	61	21	7	8	2	1	628
Baptist in the Historically Black Church Tradition	82	11	2	3	1	1	1,278
Methodist	60	22	7	9	1	1	2,657
Methodist in the Mainline Tradition	58	24	7	9	1	1	2,393
Methodist in the Historically Black Church Tradition	78	12	3	5	1	1	210
Nondenominational	77	13	3	4	1	1	1,550
Nondenominational in the Evangelical Tradition	83	11	2	2	0	0	1,177
Nondenominational in the Mainline Tradition	53	23	7	13	3	1	306
Lutheran	55	23	7	11	3	1	1,926
Lutheran in the Evangelical Tradition	63	22	6	6	1	1	740
Lutheran in the Mainline Tradition	50	24	7	14	3	1	1,186
Presbyterian	60	22	6	9	2	1	1,164
Presbyterian in the Evangelical Tradition	70	20	4	4	1	1	320
Presbyterian in the Mainline Tradition	56	23	7	11	2	2	844
Pentecostal	82	11	2	3	1	1	1,345
Pentecostal in the Evangelical Tradition	83	11	2	3	1	1	1,089
Pentecostal in the Historically Black Church Tradition	79	13	2	4	0	2	256
Anglican/Episcopal	49	24	7	14	3	2	706
Anglican/Episcopal in the Mainline Tradition	48	25	7	15	3	2	672
Restorationist	71	17	6	4	2	0	776
Restorationist in the Evangelical Tradition	72	17	5	4	2	0	619
Restorationist in the Mainline Tradition	65	17	9	7	2	0	157
Congregationalist	45	25	10	14	5	2	345
Congregationalist in the Mainline Tradition	41	26	11	15	5	1	300
Holiness	75	14	3	5	2	1	411
Holiness in the Evangelical Tradition	74	15	3	5	2	0	374
Reformed	77	13	3	4	0	3	106
Adventist	88	10	1	1	0	0	151

Question: People practice their religion in different ways. Outside of attending religious services, do you pray several times a day, once a day, a few times a week, once a week, a few times a month, seldom, or never?

## Frequency of Prayer by Protestant Denomination

	Once a day or more	Once a week/ Few times a week	Few times a month	Seldom	Never	Don't know/ Refused	N
	%	%	%	%	%	%	
Total Population	58	17	6	11	7	2	35,556
Total Protestants	69	17	4	6	2	1	18,937
African Methodist Episcopal (Historically Black Tradition)	77	9	4	8	2	1	127
American Baptist Churches in the USA (Mainline Tradition)	67	21	6	5	0	0	411
Anglican Church (Mainline Tradition)	47	25	7	15	2	4	134
Assemblies of God (Evangelical Tradition)	85	10	2	2	1	1	480
Church of Christ (Evangelical Tradition)	71	18	5	4	1	0	564
Church of God Cleveland, Tennessee (Evangelical Tradition)	89	7	1	2	0	1	124
Church of God in Christ (Historically Black Tradition)	79	12	2	5	0	2	160
Church of the Nazarene (Evangelical Tradition)	75	20	1	4	0	0	103
Disciples of Christ (Mainline Tradition)	68	15	7	7	2	0	137
Episcopal Church in the USA (Mainline Tradition)	49	25	7	15	3	1	474
Evangelical Lutheran Church in America (Mainline Tradition)	59	22	6	8	3	1	869
Free Methodist Church (Evangelical Tradition)	66	16	7	8	3	1	103
Independent Baptist (Evangelical Tradition)	77	14	3	4	1	1	912
Independent Baptist (Historically Black Tradition)	78	13	5	4	1	0	121
Lutheran Church, Missouri Synod (Evangelical Tradition)	64	22	6	6	1	2	588
National Baptist Convention (Historically Black Tradition)	86	9	2	2	0	1	549
Nondenominational Charismatic Churches (Evang. Tradition)	81	13	2	4	1	0	172
Nondenominational Evangelical Churches (Evang. Tradition)	87	10	1	1	0	1	413
Nondenominational Fundamentalist Churches (Evang. Trad.)	89	8	2	2	0	0	103
Presbyterian Church in America (Evangelical Tradition)	65	22	5	5	2	1	168
Presbyterian Church USA (Mainline Tradition)	64	21	6	7	2	1	544
Seventh-day Adventist (Evangelical Tradition)	86	11	1	1	0	0	135
Southern Baptist Convention (Evangelical Tradition)	77	14	3	4	1	1	2,539
United Church of Christ (Mainline Tradition)	46	26	11	12	5	1	248
United Methodist Church (Mainline Tradition)	59	24	6	8	1	1	2,239

Question: People practice their religion in different ways. Outside of attending religious services, do you pray several times a day, once a day, a few times a week, once a week, a few times a month, seldom, or never?

## Frequency of Receiving Answers to Prayers by Religious Tradition

	Pray at least several times a year						N
	At least once a week	Once or twice a month	Several times a year	Seldom/ Never	Don't know/ Refused	Pray seldom or less often	
	%	%	%	%	%	%	
Total Population	19	12	18	23	8	20	35,556
Total Protestants	24	15	21	21	10	9	18,937
Members of Evangelical Protestant Churches	29	17	22	16	10	6	9,472
Members of Mainline Protestant Churches	14	11	21	29	9	16	7,470
Members of Historically Black Protestant Churches	34	16	18	16	10	6	1,995
Catholic	15	11	20	31	8	14	8,054
Mormon	32	22	20	14	6	5	581
Church of Jesus Christ of Latter-day Saints	33	22	20	14	6	5	556
Jehovah's Witness	36	13	14	19	15	2	215
Orthodox	11	13	22	26	10	18	363
Greek Orthodox	10	10	22	28	15	14	168
Other Christian	29	20	18	14	7	11	129
Jewish	8	4	9	23	9	47	682
Reform	4	4	12	21	5	55	315
Conservative	6	3	8	30	12	40	219
Muslim	31	12	20	12	8	17	116
Buddhist	18	6	12	28	6	32	411
Hindu	13	10	18	27	13	19	257
Other Faiths	18	5	8	26	7	35	449
Unitarian and Other Liberal Faiths	14	5	9	26	8	37	297
New Age	22	5	8	24	4	37	118
Unaffiliated	8	5	8	19	3	58	5,048
Atheist	2	0	1	7	1	89	515
Agnostic	4	3	3	13	2	75	826
Secular Unaffiliated	4	2	4	15	2	73	2,006
Religious Unaffiliated	15	9	16	28	5	26	1,701

Question: [IF PRAY MORE THAN SELDOM, ASK:] How often do you receive a definite answer to a specific prayer request? Would you say at least once a week, once or twice a month, several times a year, seldom, or never?

### Frequency of Receiving Answers to Prayers by Protestant Family

	Pray at least several times a year					Pray seldom or less often	N
	At least once a week	Once or twice a month	Several times a year	Seldom/ Never	Don't know/ Refused		
	%	%	%	%	%	%	
Total Population	19	12	18	23	8	20	35,556
Total Protestants	24	15	21	21	10	9	18,937
Baptist	28	17	22	18	10	6	5,914
Baptist in the Evangelical Tradition	27	17	24	17	11	6	4,008
Baptist in the Mainline Tradition	20	13	20	27	8	11	628
Baptist in the Historically Black Church Tradition	33	17	18	17	10	5	1278
Methodist	16	13	23	27	9	11	2,657
Methodist in the Mainline Tradition	14	13	24	29	9	12	2,393
Methodist in the Hist. Black Church Tradition	32	14	17	18	12	7	210
Nondenominational	30	18	23	15	8	6	1,550
Nondenominational in the Evangelical Tradition	33	19	24	12	9	3	1,177
Nondenominational in the Mainline Tradition	15	12	20	28	7	17	306
Lutheran	13	12	22	28	10	15	1,926
Lutheran in the Evangelical Tradition	18	14	22	27	11	8	740
Lutheran in the Mainline Tradition	11	12	22	28	9	19	1,186
Presbyterian	17	12	23	28	8	12	1,164
Presbyterian in the Evangelical Tradition	25	15	24	23	8	6	320
Presbyterian in the Mainline Tradition	13	11	22	31	9	15	844
Pentecostal	39	18	18	12	9	5	1,345
Pentecostal in the Evangelical Tradition	39	18	17	12	8	5	1,089
Pentecostal in the Hist. Black Church Tradition	41	15	19	9	10	6	256
Anglican/Episcopal	13	9	21	27	10	19	706
Anglican/Episcopal in the Mainline Tradition	11	9	21	29	10	20	672
Restorationist	27	16	19	20	11	7	776
Restorationist in the Evangelical Tradition	28	16	18	21	12	6	619
Restorationist in the Mainline Tradition	25	16	23	19	8	10	157
Congregationalist	11	10	19	30	10	21	345
Congregationalist in the Mainline Tradition	9	9	19	31	10	22	300
Holiness	29	16	21	17	8	8	411
Holiness in the Evangelical Tradition	28	18	23	16	7	8	374
Reformed	33	17	19	17	8	7	106
Adventist	49	10	20	11	9	1	151

Question: [IF PRAY MORE THAN SELDOM, ASK:] How often do you receive a definite answer to a specific prayer request? Would you say at least once a week, once or twice a month, several times a year, seldom, or never?

### Frequency of Receiving Answers to Prayers by Protestant Denomination

	Pray at least several times a year						N
	At least once a week	Once or twice a month	Several times a year	Seldom/ Never	Don't know/ Refused	Pray seldom or less often	
	%	%	%	%	%	%	
Total Population	19	12	18	23	8	20	35,556
Total Protestants	24	15	21	21	10	9	18,937
African Methodist Episcopal (Historically Black Tradition)	31	14	17	16	11	10	127
American Baptist Churches in the USA (Mainline Tradition)	25	15	21	24	9	5	411
Anglican Church (Mainline Tradition)	11	11	21	27	9	21	134
Assemblies of God (Evangelical Tradition)	41	20	19	9	7	4	480
Church of Christ (Evangelical Tradition)	28	16	18	21	12	6	564
Church of God Cleveland, Tennessee (Evangelical Tradition)	35	22	20	12	8	3	124
Church of God in Christ (Historically Black Tradition)	43	13	17	11	9	7	160
Church of the Nazarene (Evangelical Tradition)	28	17	25	19	6	4	103
Disciples of Christ (Mainline Tradition)	26	17	23	16	8	10	137
Episcopal Church in the USA (Mainline Tradition)	12	9	21	29	10	20	474
Evangelical Lutheran Church in America (Mainline Tradition)	13	14	25	26	10	13	869
Free Methodist Church (Evangelical Tradition)	21	20	25	17	6	11	103
Independent Baptist (Evangelical Tradition)	26	15	26	17	10	6	912
Independent Baptist (Historically Black Tradition)	26	18	18	23	10	5	121
Lutheran Church, Missouri Synod (Evangelical Tradition)	17	14	23	27	11	9	588
National Baptist Convention (Historically Black Tradition)	34	18	18	15	11	3	549
Nondenominational Charismatic Churches (Evang. Trad.)	40	23	21	8	4	5	172
Nondenominational Evangelical Churches (Evang. Tradition)	31	21	29	9	7	2	413
Nondenominational Fundamentalist Churches (Evang. Trad.)	40	18	14	17	9	2	103
Presbyterian Church in America (Evangelical Tradition)	25	17	20	24	6	8	168
Presbyterian Church USA (Mainline Tradition)	14	13	27	28	8	9	544
Seventh-day Adventist (Evangelical Tradition)	48	10	19	12	10	1	135
Southern Baptist Convention (Evangelical Tradition)	26	18	23	17	11	6	2,539
United Church of Christ (Mainline Tradition)	10	9	21	32	10	18	248
United Methodist Church (Mainline Tradition)	15	13	24	28	9	10	2,239

Question: [IF PRAY MORE THAN SELDOM, ASK:] How often do you receive a definite answer to a specific prayer request? Would you say at least once a week, once or twice a month, several times a year, seldom, or never?



## Literal Interpretation of Scripture by Religious Tradition

	Word of God to be taken literally, word for word	Word of God, but not literally true word for word/Unsure if literally true	Book written by men, not the word of God	Don't know/ Refused/ Other	N
	%	%	%	%	
Total Population	33	30	28	9	35,556
Total Protestants	46	32	14	8	18,937
Members of Evangelical Protestant Churches	59	29	7	5	9,472
Members of Mainline Protestant Churches	22	38	28	11	7,470
Members of Historically Black Protestant Churches	62	22	9	8	1,995
Catholic	23	39	27	11	8,054
Mormon	35	57	4	4	581
Church of Jesus Christ of Latter-day Saints	35	57	4	4	556
Jehovah's Witness	48	45	1	7	215
Orthodox	26	33	29	12	363
Greek Orthodox	23	35	28	13	168
Other Christian	5	30	44	20	129
Jewish	10	27	53	10	682
Reform	5	21	65	8	315
Conservative	7	37	45	11	219
Muslim*	50	36	8	6	1,050
Buddhist	8	10	67	16	411
Hindu	12	25	47	16	257
Other Faiths	5	7	74	14	449
Unitarian and Other Liberal Faiths	5	5	76	15	297
New Age	4	4	79	12	118
Unaffiliated	11	14	64	10	5,048
Atheist	3	4	88	5	515
Agnostic	0	5	87	8	826
Secular Unaffiliated	4	9	76	11	2,006
Religious Unaffiliated	25	26	37	12	1,701

\*From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007.

Question: Which comes closest to your view? [HOLY BOOK]\*\* is the word of God, OR [HOLY BOOK] is a book written by men and is not the word of God? [IF BELIEVE HOLY BOOK IS WORD OF GOD, ASK:] And would you say that [HOLY BOOK] is to be taken literally, word for word, OR Not everything in [HOLY BOOK] should be taken literally, word for word? \*\*For Christians and the unaffiliated, "the Bible" was inserted where indicated by [HOLY BOOK]; for Jews, "the Torah" was inserted; for Muslims, "the Koran" was inserted; for all other religious groups, "the Holy Scripture" was inserted.

## Literal Interpretation of Scripture by Protestant Family

	Word of God to be taken literally, word for word	Word of God, but not literally true word for word/Unsure if literally true	Book written by men, not the word of God	Don't know/ Refused/ Other	N
	%	%	%	%	
Total Population	33	30	28	9	35,556
Total Protestants	46	32	14	8	18,937
Baptist	60	25	8	7	5,914
Baptist in the Evangelical Tradition	62	26	6	6	4,008
Baptist in the Mainline Tradition	43	32	16	9	628
Baptist in the Historically Black Church Tradition	62	20	9	9	1,278
Methodist	27	42	21	10	2,657
Methodist in the Mainline Tradition	24	43	22	10	2,393
Methodist in the Historically Black Church Tradition	52	29	12	6	210
Nondenominational	49	34	11	5	1,550
Nondenominational in the Evangelical Tradition	57	35	5	4	1,177
Nondenominational in the Mainline Tradition	21	31	37	11	306
Lutheran	30	40	23	7	1,926
Lutheran in the Evangelical Tradition	44	37	15	4	740
Lutheran in the Mainline Tradition	21	42	28	9	1,186
Presbyterian	25	41	24	10	1,164
Presbyterian in the Evangelical Tradition	40	38	15	7	320
Presbyterian in the Mainline Tradition	18	42	28	11	844
Pentecostal	70	22	3	6	1,345
Pentecostal in the Evangelical Tradition	68	23	3	6	1,089
Pentecostal in the Historically Black Church Tradition	74	18	2	6	256
Anglican/Episcopal	13	34	40	13	706
Anglican/Episcopal in the Mainline Tradition	10	35	41	13	672
Restorationist	46	35	11	8	776
Restorationist in the Evangelical Tradition	49	34	10	6	619
Restorationist in the Mainline Tradition	31	39	16	14	157
Congregationalist	18	32	37	12	345
Congregationalist in the Mainline Tradition	14	33	41	12	300
Holiness	61	26	10	3	411
Holiness in the Evangelical Tradition	58	29	10	4	374
Reformed	50	38	6	7	106
Adventist	52	43	0	5	151

Question: Which comes closest to your view? [HOLY BOOK]\* is the word of God, OR [HOLY BOOK] is a book written by men and is not the word of God? [IF BELIEVE HOLY BOOK IS WORD OF GOD, ASK:] And would you say that [HOLY BOOK] is to be taken literally, word for word, OR Not everything in [HOLY BOOK] should be taken literally, word for word? \*For Christians and the unaffiliated, "the Bible" was inserted where indicated by [HOLY BOOK]; for Jews, "the Torah" was inserted; for Muslims, "the Koran" was inserted; for all other religious groups, "the Holy Scripture" was inserted.

## Literal Interpretation of Scripture by Protestant Denomination

	Word of God to be taken literally, word for word	Word of God, but not literally true word for word/Unsure if literally true	Book written by men, not the word of God	Don't know/Refused/Other	N
	%	%	%	%	
Total Population	33	30	28	9	35,556
Total Protestants	46	32	14	8	18,937
African Methodist Episcopal (Historically Black Tradition)	57	26	11	6	127
American Baptist Churches in the USA (Mainline Tradition)	52	30	12	6	411
Anglican Church (Mainline Tradition)	13	35	37	14	134
Assemblies of God (Evangelical Tradition)	70	24	3	4	480
Church of Christ (Evangelical Tradition)	50	34	10	6	564
Church of God Cleveland, Tennessee (Evangelical Tradition)	75	17	3	6	124
Church of God in Christ (Historically Black Tradition)	75	16	3	6	160
Church of the Nazarene (Evangelical Tradition)	63	27	6	4	103
Disciples of Christ (Mainline Tradition)	35	36	17	13	137
Episcopal Church in the USA (Mainline Tradition)	9	34	44	13	474
Evangelical Lutheran Church in America (Mainline Tradition)	23	48	20	9	869
Free Methodist Church (Evangelical Tradition)	50	25	21	5	103
Independent Baptist (Evangelical Tradition)	61	26	6	7	912
Independent Baptist (Historically Black Tradition)	68	17	9	6	121
Lutheran Church, Missouri Synod (Evangelical Tradition)	42	39	15	4	588
National Baptist Convention (Historically Black Tradition)	68	19	6	6	549
Nondenominational Charismatic Churches (Evang. Tradition)	56	38	4	2	172
Nondenominational Evangelical Churches (Evang. Tradition)	61	33	2	3	413
Nondenominational Fundamentalist Churches (Evang. Trad.)	63	29	4	4	103
Presbyterian Church in America (Evangelical Tradition)	35	36	22	8	168
Presbyterian Church USA (Mainline Tradition)	23	45	22	10	544
Seventh-day Adventist (Evangelical Tradition)	48	46	0	5	135
Southern Baptist Convention (Evangelical Tradition)	63	26	6	5	2,539
United Church of Christ (Mainline Tradition)	15	36	37	12	248
United Methodist Church (Mainline Tradition)	25	44	21	9	2,239

Question: Which comes closest to your view? [HOLY BOOK]\* is the word of God, OR [HOLY BOOK] is a book written by men and is not the word of God? [IF BELIEVE HOLY BOOK IS WORD OF GOD, ASK:] And would you say that [HOLY BOOK] is to be taken literally, word for word, OR Not everything in [HOLY BOOK] should be taken literally, word for word? \*For Christians and the unaffiliated, "the Bible" was inserted where indicated by [HOLY BOOK]; for Jews, "the Torah" was inserted; for Muslims, "the Koran" was inserted; for all other religious groups, "the Holy Scripture" was inserted.

## Interpretation of Religious Teachings by Religious Tradition

	There is only ONE true way to interpret the teachings of my religion	There is MORE than one true way to interpret the teachings of my religion	Neither/ Both equally	Don't know/ Refused	N
	%	%	%	%	
Total Population*	27	68	1	4	30,236
Total Protestants	31	64	1	4	18,937
Members of Evangelical Protestant Churches	41	53	1	4	9,472
Members of Mainline Protestant Churches	14	82	1	3	7,470
Members of Historically Black Protestant Churches	39	57	1	3	1,995
Catholic	19	77	1	4	8,054
Mormon	54	43	1	2	581
Church of Jesus Christ of Latter-day Saints	55	42	1	2	556
Jehovah's Witness	77	18	1	4	215
Orthodox	28	68	1	4	363
Greek Orthodox	25	72	0	3	168
Other Christian	13	82	1	5	129
Jewish	6	89	1	3	682
Reform	4	95	0	1	315
Conservative	4	94	0	3	219
Muslim**	33	60	2	5	1,050
Buddhist	5	90	1	5	411
Hindu	10	85	1	4	257
Other Faiths	6	89	3	3	449
Unitarian and Other Liberal Faiths	5	86	4	4	297
New Age	5	95	0	0	118
Unaffiliated	Not asked	Not asked	Not asked	Not asked	N/A
Atheist	Not asked	Not asked	Not asked	Not asked	N/A
Agnostic	Not asked	Not asked	Not asked	Not asked	N/A
Secular Unaffiliated	Not asked	Not asked	Not asked	Not asked	N/A
Religious Unaffiliated	Not asked	Not asked	Not asked	Not asked	N/A

\*Based on those who belong to a particular religion (N=30,236)

\*\*From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007. Muslims were asked about the teachings of "Islam" rather than "my religion."

Question: [IF RESPONDENT HAS A RELIGIOUS AFFILIATION, ASK:] Now, as I read a pair of statements, tell me whether the FIRST statement or the SECOND statement comes closer to your own views even if neither is exactly right. First/next: There is only ONE true way to interpret the teachings of my religion, OR There is MORE than one true way to interpret the teachings of my religion.

Interpretation of Religious Teachings by Protestant Family

	There is only ONE true way to interpret the teachings of my religion	There is MORE than one true way to interpret the teachings of my religion	Neither/ Both equally	Don't know/ Refused	N
	%	%	%	%	
Total Population*	27	68	1	4	30,236
Total Protestants	31	64	1	4	18,937
Baptist	38	57	1	4	5,914
Baptist in the Evangelical Tradition	41	54	1	4	4,008
Baptist in the Mainline Tradition	23	70	2	5	628
Baptist in the Historically Black Church Tradition	38	58	1	3	1,278
Methodist	16	81	1	3	2,657
Methodist in the Mainline Tradition	15	83	1	2	2,393
Methodist in the Historically Black Church Tradition	26	69	2	3	210
Nondenominational	38	57	1	4	1,550
Nondenominational in the Evangelical Tradition	45	49	1	4	1,177
Nondenominational in the Mainline Tradition	11	86	1	2	306
Lutheran	18	78	1	3	1,926
Lutheran in the Evangelical Tradition	29	67	1	3	740
Lutheran in the Mainline Tradition	12	85	1	3	1,186
Presbyterian	17	80	1	3	1,164
Presbyterian in the Evangelical Tradition	27	70	1	3	320
Presbyterian in the Mainline Tradition	13	84	0	3	844
Pentecostal	50	43	1	6	1,345
Pentecostal in the Evangelical Tradition	50	42	2	6	1,089
Pentecostal in the Historically Black Church Tradition	51	45	1	4	256
Anglican/Episcopal	9	87	1	3	706
Anglican/Episcopal in the Mainline Tradition	9	88	1	3	672
Restorationist	37	60	0	3	776
Restorationist in the Evangelical Tradition	40	57	1	3	619
Restorationist in the Mainline Tradition	22	75	0	2	157
Congregationalist	10	88	0	2	345
Congregationalist in the Mainline Tradition	7	91	0	2	300
Holiness	40	55	2	3	411
Holiness in the Evangelical Tradition	38	57	2	3	374
Reformed	42	55	2	1	106
Adventist	50	44	1	5	151

\*Based on those who belong to a particular religion (N=30,236)

Question: [IF RESPONDENT HAS A RELIGIOUS AFFILIATION, ASK:] Now, as I read a pair of statements, tell me whether the FIRST statement or the SECOND statement comes closer to your own views even if neither is exactly right. First/next: There is only ONE true way to interpret the teachings of my religion, OR There is MORE than one true way to interpret the teachings of my religion.

## Interpretation of Religious Teachings by Protestant Denomination

	There is only ONE true way to interpret the teachings of my religion	There is MORE than one true way to interpret the teachings of my religion	Neither/ Both equally	Don't know/ Refused	N
	%	%	%	%	
Total Population*	27	68	1	4	30,236
Total Protestants	31	64	1	4	18,937
African Methodist Episcopal (Historically Black Tradition)	27	67	2	4	127
American Baptist Churches in the USA (Mainline Tradition)	28	66	2	5	411
Anglican Church (Mainline Tradition)	16	81	0	3	134
Assemblies of God (Evangelical Tradition)	52	41	2	6	480
Church of Christ (Evangelical Tradition)	40	57	1	3	564
Church of God Cleveland, Tennessee (Evangelical Tradition)	52	39	1	8	124
Church of God in Christ (Historically Black Tradition)	46	49	1	4	160
Church of the Nazarene (Evangelical Tradition)	36	56	3	5	103
Disciples of Christ (Mainline Tradition)	22	76	0	3	137
Episcopal Church in the USA (Mainline Tradition)	7	91	0	2	474
Evangelical Lutheran Church in America (Mainline Tradition)	15	82	1	2	869
Free Methodist Church (Evangelical Tradition)	27	72	1	1	103
Independent Baptist (Evangelical Tradition)	43	53	1	3	912
Independent Baptist (Historically Black Tradition)	33	66	0	1	121
Lutheran Church, Missouri Synod (Evangelical Tradition)	28	68	1	3	588
National Baptist Convention (Historically Black Tradition)	44	52	1	2	549
Nondenominational Charismatic Churches (Evang. Tradition)	42	52	3	3	172
Nondenominational Evangelical Churches (Evang. Tradition)	52	41	2	5	413
Nondenominational Fundamentalist Churches (Evang. Trad.)	56	40	1	3	103
Presbyterian Church in America (Evangelical Tradition)	22	73	1	3	168
Presbyterian Church USA (Mainline Tradition)	16	81	0	2	544
Seventh-day Adventist (Evangelical Tradition)	48	45	2	5	135
Southern Baptist Convention (Evangelical Tradition)	41	54	1	4	2,539
United Church of Christ (Mainline Tradition)	7	92	0	1	248
United Methodist Church (Mainline Tradition)	15	82	1	2	2,239

\*Based on those who belong to a particular religion (N=30,236)

Question: [IF RESPONDENT HAS A RELIGIOUS AFFILIATION, ASK:] Now, as I read a pair of statements, tell me whether the FIRST statement or the SECOND statement comes closer to your own views even if neither is exactly right. First/next: There is only ONE true way to interpret the teachings of my religion, OR There is MORE than one true way to interpret the teachings of my religion.

## View of One's Religion as the One True Faith by Religious Tradition

	My religion is the one, true faith leading to eternal life	Many religions can lead to eternal life	Neither/ Both equally	Don't know/ Refused	N
	%	%	%	%	
Total Population*	24	70	3	4	30,236
Total Protestants	27	66	2	4	18,937
Members of Evangelical Protestant Churches	36	57	3	5	9,472
Members of Mainline Protestant Churches	12	83	2	4	7,470
Members of Historically Black Protestant Churches	34	59	3	4	1,995
Catholic	16	79	2	3	8,054
Mormon	57	39	3	1	581
Church of Jesus Christ of Latter-day Saints	58	38	3	1	556
Jehovah's Witness	80	16	0	3	215
Orthodox	20	72	3	6	363
Greek Orthodox	16	75	4	5	168
Other Christian	8	83	4	5	129
Jewish	5	82	7	5	682
Reform	3	86	8	3	315
Conservative	5	87	5	3	219
Muslim	33	56	2	9	116
Buddhist	5	86	5	4	411
Hindu	5	89	2	5	257
Other Faiths	3	85	9	2	449
Unitarian and Other Liberal Faiths	2	83	12	4	297
New Age	4	90	6	1	118
Unaffiliated	Not asked	Not asked	Not asked	Not asked	N/A
Atheist	Not asked	Not asked	Not asked	Not asked	N/A
Agnostic	Not asked	Not asked	Not asked	Not asked	N/A
Secular Unaffiliated	Not asked	Not asked	Not asked	Not asked	N/A
Religious Unaffiliated	Not asked	Not asked	Not asked	Not asked	N/A

\*Based on those who belong to a particular religion (N=30,236)

Question: [IF RESPONDENT HAS A RELIGIOUS AFFILIATION, ASK:] Now, as I read a pair of statements, tell me whether the FIRST statement or the SECOND statement comes closer to your own views even if neither is exactly right. First/next: My religion is the one, true faith leading to eternal life, OR Many religions can lead to eternal life.

View of One's Religion as the One True Faith by Protestant Family

	My religion is the one, true faith leading to eternal life	Many religions can lead to eternal life	Neither/ Both equally	Don't know/ Refused	N
	%	%	%	%	
Total Population*	24	70	3	4	30,236
Total Protestants	27	66	2	4	18,937
Baptist	31	62	2	4	5,914
Baptist in the Evangelical Tradition	33	60	2	4	4,008
Baptist in the Mainline Tradition	19	73	3	5	628
Baptist in the Historically Black Church Tradition	32	62	2	4	1,278
Methodist	12	84	1	2	2,657
Methodist in the Mainline Tradition	11	85	1	2	2,393
Methodist in the Historically Black Church Tradition	23	72	1	4	210
Nondenominational	41	51	3	5	1,550
Nondenominational in the Evangelical Tradition	48	43	3	5	1,177
Nondenominational in the Mainline Tradition	12	84	1	3	306
Lutheran	14	82	1	2	1,926
Lutheran in the Evangelical Tradition	20	77	1	2	740
Lutheran in the Mainline Tradition	10	86	2	2	1,186
Presbyterian	17	77	2	3	1,164
Presbyterian in the Evangelical Tradition	28	66	3	3	320
Presbyterian in the Mainline Tradition	12	82	2	3	844
Pentecostal	40	50	5	5	1,345
Pentecostal in the Evangelical Tradition	39	50	5	6	1,089
Pentecostal in the Historically Black Church Tradition	43	49	4	4	256
Anglican/Episcopal	7	88	2	2	706
Anglican/Episcopal in the Mainline Tradition	6	90	2	2	672
Restorationist	35	59	2	4	776
Restorationist in the Evangelical Tradition	38	57	2	3	619
Restorationist in the Mainline Tradition	19	73	3	5	157
Congregationalist	9	86	2	3	345
Congregationalist in the Mainline Tradition	5	90	2	3	300
Holiness	36	57	2	5	411
Holiness in the Evangelical Tradition	34	59	2	5	374
Reformed	41	49	3	6	106
Adventist	32	61	3	4	151

\*Based on those who belong to a particular religion (N=30,236)

Question: [IF RESPONDENT HAS A RELIGIOUS AFFILIATION, ASK:] Now, as I read a pair of statements, tell me whether the FIRST statement or the SECOND statement comes closer to your own views even if neither is exactly right. First/next: My religion is the one, true faith leading to eternal life, OR Many religions can lead to eternal life.



## View of One's Religion as the One True Faith by Protestant Denomination

	My religion is the one, true faith leading to eternal life	Many religions can lead to eternal life	Neither/ Both equally	Don't know/ Refused	N
	%	%	%	%	
Total Population*	24	70	3	4	30,236
Total Protestants	27	66	2	4	18,937
African Methodist Episcopal (Historically Black Tradition)	25	69	2	4	127
American Baptist Churches in the USA (Mainline Tradition)	22	73	2	4	411
Anglican Church (Mainline Tradition)	8	83	4	5	134
Assemblies of God (Evangelical Tradition)	38	53	4	5	480
Church of Christ (Evangelical Tradition)	39	56	2	3	564
Church of God Cleveland, Tennessee (Evangelical Tradition)	39	53	5	4	124
Church of God in Christ (Historically Black Tradition)	38	54	5	3	160
Church of the Nazarene (Evangelical Tradition)	34	63	0	2	103
Disciples of Christ (Mainline Tradition)	18	75	3	3	137
Episcopal Church in the USA (Mainline Tradition)	5	92	1	1	474
Evangelical Lutheran Church in America (Mainline Tradition)	12	85	2	2	869
Free Methodist Church (Evangelical Tradition)	24	70	1	4	103
Independent Baptist (Evangelical Tradition)	32	60	3	5	912
Independent Baptist (Historically Black Tradition)	38	60	0	1	121
Lutheran Church, Missouri Synod (Evangelical Tradition)	19	78	1	2	588
National Baptist Convention (Historically Black Tradition)	34	59	2	5	549
Nondenominational Charismatic Churches (Evang. Tradition)	52	42	2	4	172
Nondenominational Evangelical Churches (Evang. Tradition)	58	34	4	4	413
Nondenominational Fundamentalist Churches (Evang. Trad.)	56	34	6	4	103
Presbyterian Church in America (Evangelical Tradition)	23	71	3	3	168
Presbyterian Church USA (Mainline Tradition)	16	80	2	2	544
Seventh-day Adventist (Evangelical Tradition)	28	65	3	4	135
Southern Baptist Convention (Evangelical Tradition)	33	61	2	4	2,539
United Church of Christ (Mainline Tradition)	5	90	1	3	248
United Methodist Church (Mainline Tradition)	11	85	1	2	2,239

\*Based on those who belong to a particular religion (N=30,236)

Question: [IF RESPONDENT HAS A RELIGIOUS AFFILIATION, ASK:] Now, as I read a pair of statements, tell me whether the FIRST statement or the SECOND statement comes closer to your own views even if neither is exactly right. First/next: My religion is the one, true faith leading to eternal life, OR Many religions can lead to eternal life.

Party Affiliation by Religious Tradition

	Republican	Lean Republican	Independent	Lean Democratic	Democratic	Other/ No preference/ Don't know/ Refused	N
	%	%	%	%	%	%	
Total Population	26	10	10	15	32	8	35,556
Total Protestants	32	10	9	12	32	6	18,937
Members of Evang. Prot. Churches	38	12	9	10	24	7	9,472
Members of Mainline Prot. Churches	31	10	10	14	29	6	7,470
Members of Hist. Black Prot. Churches	7	3	6	12	66	6	1,995
Catholic	23	10	10	15	33	9	8,054
Mormon	52	13	8	7	15	5	581
Church of Jesus Christ of Latter-day Saints	52	12	7	7	15	5	556
Jehovah's Witness	4	6	14	7	8	61	215
Orthodox	27	8	8	18	32	7	363
Greek Orthodox	22	9	10	19	32	8	168
Other Christian	16	9	14	25	30	5	129
Jewish	17	6	8	18	47	3	682
Reform	10	5	9	18	57	2	315
Conservative	21	8	5	15	48	2	219
Muslim*	7	4	10	26	37	16	1,050
Buddhist	10	8	9	30	37	6	411
Hindu	6	7	13	22	41	11	257
Other Faiths	7	6	15	29	37	5	449
Unitarian and Other Liberal Faiths	6	4	9	32	45	4	297
New Age	9	10	25	26	26	4	118
Unaffiliated	13	10	15	24	31	8	5,048
Atheist	10	6	13	28	37	7	515
Agnostic	12	12	11	31	32	3	826
Secular Unaffiliated	12	10	16	24	30	9	2,006
Religious Unaffiliated	15	10	15	19	30	10	1,701

\*From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007.

Question: In politics TODAY, do you consider yourself a Republican, Democrat, or Independent? [IF INDEPENDENT, NO PREFERENCE, OTHER PARTY OR DK/REF ASK:] As of today, do you lean more to the Republican Party or more to the Democratic Party?

Party Affiliation by Protestant Family

		Lean		Lean		Other/ No preference/ Don't know/ Refused	N
	Republican	Republican	Independent	Democratic	Democratic		
	%	%	%	%	%	%	
Total Population	26	10	10	15	32	8	35,556
Total Protestants	32	10	9	12	32	6	18,937
Baptist	30	8	7	10	39	6	5,914
Baptist in the Evangelical Tradition	40	11	8	9	27	6	4,008
Baptist in the Mainline Tradition	27	8	12	11	33	9	628
Baptist in the Hist. Black Church Trad.	6	2	5	10	72	5	1,278
Methodist	33	9	8	12	34	4	2,657
Methodist in the Mainline Tradition	36	10	9	12	30	4	2,393
Methodist in the Hist. Black Church Trad.	8	1	4	10	72	5	210
Nondenominational	35	13	10	13	23	6	1,550
Nondenominational in the Evang. Trad.	42	15	9	10	18	6	1,177
Nondenominational in the Mainline Trad.	19	8	13	22	32	6	306
Lutheran	33	10	9	14	28	6	1,926
Lutheran in the Evangelical Tradition	39	13	9	11	23	6	740
Lutheran in the Mainline Tradition	30	9	9	15	31	5	1,186
Presbyterian	40	10	7	13	27	3	1,164
Presbyterian in the Evangelical Tradition	41	11	7	12	25	4	320
Presbyterian in the Mainline Tradition	39	10	7	14	28	2	844
Pentecostal	30	10	10	13	28	10	1,345
Pentecostal in the Evangelical Tradition	34	11	10	12	22	10	1,089
Pentecostal in the Hist. Black Church Trad.	17	6	9	14	46	9	256
Anglican/Episcopal	32	11	8	15	30	4	706
Anglican/Episcopal in the Mainline Trad.	33	11	8	15	30	5	672
Restorationist	31	10	9	11	34	5	776
Restorationist in the Evanglical Tradition	32	10	9	10	34	5	619
Restorationist in the Mainline Tradition	27	8	9	18	33	5	157
Congregationalist	27	11	12	18	30	3	345
Congregationalist in the Mainline Trad.	26	11	12	17	32	3	300
Holiness	33	9	7	8	34	9	411
Holiness in the Evangelical Tradition	35	9	7	8	33	8	374
Reformed	46	13	10	5	19	7	106
Adventist	24	8	8	11	32	16	151

Question: In politics TODAY, do you consider yourself a Republican, Democrat, or Independent? [IF INDEPENDENT, NO PREFERENCE, OTHER PARTY OR DK/REF ASK:] As of today, do you lean more to the Republican Party or more to the Democratic Party?

### Party Affiliation by Protestant Denomination

	Republican	Lean Republican	Independent	Lean Democratic	Democratic	Other/ No preference/ Don't know/ Refused	N
	%	%	%	%	%	%	
Total Population	26	10	10	15	32	8	35,556
Total Protestants	32	10	9	12	32	6	18,937
African Methodist Episcopal (Hist. Black Trad.)	8	2	3	11	72	4	127
Amer. Baptist Churches in the USA (Mainline Trad.)	29	9	10	11	33	7	411
Anglican Church (Mainline Tradition)	36	14	7	16	21	7	134
Assemblies of God (Evangelical Tradition)	45	11	10	11	17	7	480
Church of Christ (Evangelical Tradition)	32	11	9	10	34	4	564
Church of God Cleveland, Tennessee (Evang. Trad.)	31	12	9	13	28	7	124
Church of God in Christ (Historically Black Trad.)	13	6	9	13	51	8	160
Church of the Nazarene (Evangelical Tradition)	43	4	11	8	29	6	103
Disciples of Christ (Mainline Tradition)	27	9	9	16	34	5	137
Episcopal Church in the USA (Mainline Tradition)	32	10	7	15	34	2	474
Evang. Lutheran Church in America (Mainline Trad.)	33	9	8	17	28	5	869
Free Methodist Church (Evangelical Tradition)	18	16	6	12	39	10	103
Independent Baptist (Evangelical Tradition)	42	10	10	11	22	5	912
Independent Baptist (Historically Black Tradition)	7	5	9	11	63	4	121
Lutheran Church, Missouri Synod (Evang. Trad.)	40	13	8	12	22	5	588
National Baptist Convention (Hist. Black Trad.)	6	1	4	8	78	4	549
Nondenom. Charismatic Churches (Evang.Trad.)	38	16	9	13	17	6	172
Nondenominational Evang. Churches (Evang.Trad.)	54	16	7	5	14	3	413
Nondenom. Fundamentalist Churches (Evang. Trad.)	49	22	10	11	6	2	103
Presbyterian Church in America (Evangelical Trad.)	38	11	7	16	25	4	168
Presbyterian Church USA (Mainline Tradition)	43	10	5	14	26	2	544
Seventh-Day Adventist (Evangelical Tradition)	24	8	7	11	33	17	135
Southern Baptist Convention (Evangelical Trad.)	41	11	6	8	29	5	2,539
United Church of Christ (Mainline Tradition)	25	11	11	17	34	3	248
United Methodist Church (Mainline Tradition)	37	10	8	12	30	4	2,239

Question: In politics TODAY, do you consider yourself a Republican, Democrat, or Independent? [IF INDEPENDENT, NO PREFERENCE, OTHER PARTY OR DK/REF ASK:] As of today, do you lean more to the Republican Party or more to the Democratic Party?

## Political Ideology by Religious Tradition

	Conservative	Moderate	Liberal	Don't know/ Refused	N
	%	%	%	%	
Total Population	37	36	20	7	35,556
Total Protestants	44	34	15	6	18,937
Members of Evangelical Protestant Churches	52	30	11	7	9,472
Members of Mainline Protestant Churches	36	41	18	5	7,470
Members of Historically Black Protestant Churches	35	36	21	8	1,995
Catholic	36	38	18	8	8,054
Mormon	60	27	10	3	581
Church of Jesus Christ of Latter-day Saints	60	28	9	3	556
Jehovah's Witness	21	12	17	50	215
Orthodox	30	45	20	6	363
Greek Orthodox	28	51	16	6	168
Other Christian	20	35	40	5	129
Jewish	21	39	38	3	682
Reform	12	41	45	2	315
Conservative	27	41	31	1	219
Muslim*	19	38	24	19	1,050
Buddhist	12	32	50	6	411
Hindu	12	44	35	10	257
Other Faiths	12	33	47	8	449
Unitarian and Other Liberal Faiths	9	32	51	8	297
New Age	16	32	46	6	118
Unaffiliated	20	39	34	8	5,048
Atheist	14	27	50	8	515
Agnostic	15	39	44	3	826
Secular Unaffiliated	17	39	35	8	2,006
Religious Unaffiliated	25	41	24	10	1,701

\*From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007.

Question: In general, would you describe your political views as very conservative, conservative, moderate, liberal, or very liberal?

## Political Ideology by Protestant Family

	Conservative	Moderate	Liberal	Don't know/ Refused	N
	%	%	%	%	
Total Population	37	36	20	7	35,556
Total Protestants	44	34	15	6	18,937
Baptist	47	32	14	7	5,914
Baptist in the Evangelical Tradition	53	30	10	7	4,008
Baptist in the Mainline Tradition	38	37	17	8	628
Baptist in the Historically Black Church Tradition	35	36	21	8	1,278
Methodist	40	39	16	5	2,657
Methodist in the Mainline Tradition	41	40	15	5	2,393
Methodist in the Historically Black Church Tradition	30	38	25	7	210
Nondenominational	47	35	12	6	1,550
Nondenominational in the Evangelical Tradition	52	33	9	6	1,177
Nondenominational in the Mainline Tradition	28	46	23	3	306
Lutheran	41	39	15	5	1,926
Lutheran in the Evangelical Tradition	48	35	12	5	740
Lutheran in the Mainline Tradition	36	42	17	5	1,186
Presbyterian	38	43	16	3	1,164
Presbyterian in the Evangelical Tradition	46	37	12	4	320
Presbyterian in the Mainline Tradition	34	45	18	2	844
Pentecostal	54	25	12	9	1,345
Pentecostal in the Evangelical Tradition	57	22	11	9	1,089
Pentecostal in the Historically Black Church Tradition	41	33	15	11	256
Anglican/Episcopal	32	40	22	6	706
Anglican/Episcopal in the Mainline Tradition	31	41	22	5	672
Restorationist	49	34	12	5	776
Restorationist in the Evangelical Tradition	51	33	11	5	619
Restorationist in the Mainline Tradition	37	44	13	6	157
Congregationalist	32	44	20	4	345
Congregationalist in the Mainline Tradition	29	46	21	5	300
Holiness	49	29	17	6	411
Holiness in the Evangelical Tradition	51	29	16	5	374
Reformed	56	22	16	6	106
Adventist	42	29	15	14	151

Question: In general, would you describe your political views as very conservative, conservative, moderate, liberal, or very liberal?

## Political Ideology by Protestant Denomination

	Conservative	Moderate	Liberal	Don't know/ Refused	N
	%	%	%	%	
Total Population	37	36	20	7	35,556
Total Protestants	44	34	15	6	18,937
African Methodist Episcopal (Historically Black Tradition)	35	37	24	3	127
American Baptist Churches in the USA (Mainline Tradition)	43	36	16	5	411
Anglican Church (Mainline Tradition)	44	35	14	7	134
Assemblies of God (Evangelical Tradition)	66	19	8	7	480
Church of Christ (Evangelical Tradition)	53	32	12	4	564
Church of God Cleveland, Tennessee (Evangelical Tradition)	62	20	12	6	124
Church of God in Christ (Historically Black Tradition)	38	33	16	13	160
Church of the Nazarene (Evangelical Tradition)	56	26	14	4	103
Disciples of Christ (Mainline Tradition)	40	41	12	6	137
Episcopal Church in the USA (Mainline Tradition)	27	43	26	4	474
Evangelical Lutheran Church in America (Mainline Tradition)	39	42	15	4	869
Free Methodist Church (Evangelical Tradition)	49	28	22	1	103
Independent Baptist (Evangelical Tradition)	54	30	9	7	912
Independent Baptist (Historically Black Tradition)	36	39	18	6	121
Lutheran Church, Missouri Synod (Evangelical Tradition)	48	36	12	4	588
National Baptist Convention (Historically Black Tradition)	36	35	23	5	549
Nondenominational Charismatic Churches (Evangelical Tradition)	49	36	8	6	172
Nondenominational Evangelical Churches (Evangelical Tradition)	63	30	4	3	413
Nondenominational Fundamentalist Churches (Evangelical Tradition)	80	16	4	0	103
Presbyterian Church in America (Evangelical Tradition)	42	40	14	3	168
Presbyterian Church USA (Mainline Tradition)	35	47	16	2	544
Seventh-day Adventist (Evangelical Tradition)	40	31	16	13	135
Southern Baptist Convention (Evangelical Tradition)	55	29	10	6	2,539
United Church of Christ (Mainline Tradition)	28	45	21	5	248
United Methodist Church (Mainline Tradition)	41	41	14	4	2,239

Question: In general, would you describe your political views as very conservative, conservative, moderate, liberal, or very liberal?

## Views About Size of Government by Religious Tradition

	Prefer smaller government, fewer services	Prefer bigger government, more services	Depends	Don't know/Refused	N
	%	%	%	%	
Total Population	43	46	5	6	35,556
Total Protestants	45	44	5	7	18,937
Members of Evangelical Protestant Churches	48	41	4	7	9,472
Members of Mainline Protestant Churches	51	37	5	7	7,470
Members of Historically Black Protestant Churches	18	72	5	5	1,995
Catholic	39	51	4	6	8,054
Mormon	56	36	5	4	581
Church of Jesus Christ of Latter-day Saints	56	36	4	4	556
Jehovah's Witness	23	47	6	23	215
Orthodox	42	46	6	7	363
Greek Orthodox	46	38	7	9	168
Other Christian	44	42	6	8	129
Jewish	40	46	7	7	682
Reform	38	50	7	5	315
Conservative	46	39	8	7	219
Muslim*	21	70	3	6	1,050
Buddhist	35	51	7	7	411
Hindu	31	59	5	5	257
Other Faiths	38	46	7	9	449
Unitarian and Other Liberal Faiths	40	44	6	10	297
New Age	33	50	10	7	118
Unaffiliated	41	48	5	6	5,048
Atheist	38	50	5	7	515
Agnostic	48	43	5	4	826
Secular Unaffiliated	44	44	5	6	2,006
Religious Unaffiliated	35	54	4	7	1,701

\*From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007.

Question: If you had to choose, would you rather have a smaller government providing fewer services, or a bigger government providing more services?



## Views About Size of Government by Protestant Family

	Prefer smaller government, fewer services	Prefer bigger government, more services	Depends	Don't know/Refused	N
	%	%	%	%	
Total Population	43	46	5	6	35,556
Total Protestants	45	44	5	7	18,937
Baptist	39	51	4	6	5,914
Baptist in the Evangelical Tradition	49	41	4	7	4,008
Baptist in the Mainline Tradition	33	54	5	8	628
Baptist in the Historically Black Church Tradition	17	74	4	5	1,278
Methodist	52	37	4	7	2,657
Methodist in the Mainline Tradition	55	33	5	7	2,393
Methodist in the Historically Black Church Tradition	25	64	4	6	210
Nondenominational	49	41	4	5	1,550
Nondenominational in the Evangelical Tradition	52	39	4	6	1,177
Nondenominational in the Mainline Tradition	48	41	6	5	306
Lutheran	55	33	5	6	1,926
Lutheran in the Evangelical Tradition	58	33	3	5	740
Lutheran in the Mainline Tradition	54	34	6	7	1,186
Presbyterian	56	33	5	6	1,164
Presbyterian in the Evangelical Tradition	59	32	4	5	320
Presbyterian in the Mainline Tradition	55	34	5	6	844
Pentecostal	34	53	5	8	1,345
Pentecostal in the Evangelical Tradition	37	50	5	8	1,089
Pentecostal in the Historically Black Church Tradition	21	65	7	7	256
Anglican/Episcopal	54	35	5	6	706
Anglican/Episcopal in the Mainline Tradition	54	35	5	6	672
Restorationist	46	45	4	6	776
Restorationist in the Evangelical Tradition	45	46	4	6	619
Restorationist in the Mainline Tradition	50	40	5	5	157
Congregationalist	54	35	5	6	345
Congregationalist in the Mainline Tradition	51	37	5	7	300
Holiness	45	45	3	7	411
Holiness in the Evangelical Tradition	48	41	3	7	374
Reformed	50	31	13	5	106
Adventist	36	52	3	9	151

Question: If you had to choose, would you rather have a smaller government providing fewer services, or a bigger government providing more services?

## Views About Size of Government by Protestant Denomination

	Prefer smaller government, fewer services	Prefer bigger government, more services	Depends	Don't know/Refused	N
	%	%	%	%	
Total Population	43	46	5	6	35,556
Total Protestants	45	44	5	7	18,937
African Methodist Episcopal (Historically Black Tradition)	21	70	4	5	127
American Baptist Churches in the USA (Mainline Tradition)	32	57	4	7	411
Anglican Church (Mainline Tradition)	61	26	4	9	134
Assemblies of God (Evangelical Tradition)	41	48	5	7	480
Church of Christ (Evangelical Tradition)	46	45	4	6	564
Church of God Cleveland, Tennessee (Evangelical Tradition)	43	40	5	13	124
Church of God in Christ (Historically Black Tradition)	20	66	9	6	160
Church of the Nazarene (Evangelical Tradition)	52	39	1	8	103
Disciples of Christ (Mainline Tradition)	51	38	5	6	137
Episcopal Church in the USA (Mainline Tradition)	54	36	5	6	474
Evangelical Lutheran Church in America (Mainline Tradition)	55	32	6	7	869
Free Methodist Church (Evangelical Tradition)	47	45	3	4	103
Independent Baptist (Evangelical Tradition)	51	39	4	6	912
Independent Baptist (Historically Black Tradition)	17	78	3	2	121
Lutheran Church, Missouri Synod (Evangelical Tradition)	58	33	3	5	588
National Baptist Convention (Historically Black Tradition)	18	72	5	5	549
Nondenominational Charismatic Churches (Evangelical Trad.)	42	48	5	5	172
Nondenominational Evangelical Churches (Evangelical Trad.)	59	33	3	5	413
Nondenominational Fundamentalist Churches (Evang. Trad.)	71	21	1	7	103
Presbyterian Church in America (Evangelical Tradition)	58	32	3	7	168
Presbyterian Church USA (Mainline Tradition)	59	31	5	5	544
Seventh-day Adventist (Evangelical Tradition)	36	52	3	9	135
Southern Baptist Convention (Evangelical Tradition)	48	41	4	7	2,539
United Church of Christ (Mainline Tradition)	46	39	6	8	248
United Methodist Church (Mainline Tradition)	55	34	5	7	2,239

Question: If you had to choose, would you rather have a smaller government providing fewer services, or a bigger government providing more services?

## Views About Abortion by Religious Tradition

	Legal in all cases	Legal in most cases	Illegal in most cases	Illegal in all cases	Don't know/ Refused	N
	%	%	%	%	%	
Total Population	18	33	27	16	6	35,556
Total Protestants	14	31	30	18	6	18,937
Members of Evangelical Protestant Churches	9	24	36	25	6	9,472
Members of Mainline Protestant Churches	20	42	25	7	7	7,470
Members of Historically Black Protestant Churches	18	29	23	23	8	1,995
Catholic	16	32	27	18	7	8,054
Mormon	8	19	61	9	4	581
Church of Jesus Christ of Latter-day Saints	7	19	62	9	3	556
Jehovah's Witness	5	11	25	52	7	215
Orthodox	24	38	20	10	8	363
Greek Orthodox	30	36	20	3	12	168
Other Christian	33	42	13	6	7	129
Jewish	40	44	9	5	2	682
Reform	44	47	5	2	2	315
Conservative	43	42	7	5	2	219
Muslim	13	35	35	13	4	116
Buddhist	35	46	10	3	6	411
Hindu	23	46	19	5	7	257
Other Faiths	36	41	13	4	6	449
Unitarian and Other Liberal Faiths	39	42	10	2	7	297
New Age	34	40	18	3	4	118
Unaffiliated	29	41	16	8	6	5,048
Atheist	41	42	8	5	5	515
Agnostic	34	49	12	2	3	826
Secular Unaffiliated	32	44	14	5	5	2,006
Religious Unaffiliated	21	35	23	13	8	1,701

Question: On another subject, do you think abortion should be [READ CATEGORIES IN ORDER TO HALF SAMPLE, IN REVERSE ORDER TO OTHER HALF OF SAMPLE] legal in all cases, legal in most cases, illegal in most cases, or illegal in all cases?

## Views About Abortion by Protestant Family

	Legal in all cases	Legal in most cases	Illegal in most cases	Illegal in all cases	Don't know/ Refused	N
	%	%	%	%	%	
Total Population	18	33	27	16	6	35,556
Total Protestants	14	31	30	18	6	18,937
Baptist	12	28	31	23	7	5,914
Baptist in the Evangelical Tradition	9	26	35	24	6	4,008
Baptist in the Mainline Tradition	14	32	28	18	8	628
Baptist in the Historically Black Church Tradition	19	31	20	22	8	1,278
Methodist	18	41	28	7	7	2,657
Methodist in the Mainline Tradition	17	42	28	6	7	2,393
Methodist in the Historically Black Church Tradition	24	35	22	11	9	210
Nondenominational	11	24	39	21	5	1,550
Nondenominational in the Evangelical Tradition	7	20	43	26	5	1,177
Nondenominational in the Mainline Tradition	23	41	27	3	5	306
Lutheran	19	40	27	8	6	1,926
Lutheran in the Evangelical Tradition	15	34	32	14	6	740
Lutheran in the Mainline Tradition	22	43	23	5	6	1,186
Presbyterian	18	45	25	8	4	1,164
Presbyterian in the Evangelical Tradition	11	40	30	15	4	320
Presbyterian in the Mainline Tradition	21	47	22	5	4	844
Pentecostal	6	16	36	35	7	1,345
Pentecostal in the Evangelical Tradition	5	15	38	35	7	1,089
Pentecostal in the Historically Black Church Tradition	10	17	28	38	7	256
Anglican/Episcopal	29	44	18	5	6	706
Anglican/Episcopal in the Mainline Tradition	30	44	17	4	6	672
Restorationist	11	28	35	19	6	776
Restorationist in the Evangelical Tradition	10	26	37	21	6	619
Restorationist in the Mainline Tradition	20	35	29	10	6	157
Congregationalist	22	48	19	5	6	345
Congregationalist in the Mainline Tradition	25	51	17	3	4	300
Holiness	10	21	36	28	5	411
Holiness in the Evangelical Tradition	10	22	36	27	4	374
Reformed	6	28	36	27	3	106
Adventist	8	27	29	28	8	151

Question: On another subject, do you think abortion should be [READ CATEGORIES IN ORDER TO HALF SAMPLE, IN REVERSE ORDER TO OTHER HALF OF SAMPLE] legal in all cases, legal in most cases, illegal in most cases, or illegal in all cases?

## Views About Abortion by Protestant Denomination

	Legal in all cases	Legal in most cases	Illegal in most cases	Illegal in all cases	Don't know/ Refused	N
	%	%	%	%	%	
Total Population	18	33	27	16	6	35,556
Total Protestants	14	31	30	18	6	18,937
African Methodist Episcopal (Historically Black Tradition)	28	32	25	6	8	127
American Baptist Churches in the USA (Mainline Tradition)	13	31	29	20	7	411
Anglican Church (Mainline Tradition)	27	39	26	2	6	134
Assemblies of God (Evangelical Tradition)	6	14	39	35	5	480
Church of Christ (Evangelical Tradition)	9	27	37	21	6	564
Church of God Cleveland, Tennessee (Evangelical Tradition)	3	13	41	39	4	124
Church of God in Christ (Historically Black Tradition)	13	17	23	36	10	160
Church of the Nazarene (Evangelical Tradition)	8	24	39	28	1	103
Disciples of Christ (Mainline Tradition)	19	35	30	10	6	137
Episcopal Church in the USA (Mainline Tradition)	30	46	15	4	5	474
Evangelical Lutheran Church in America (Mainline Tradition)	18	42	26	6	7	869
Free Methodist Church (Evangelical Tradition)	13	32	36	15	4	103
Independent Baptist (Evangelical Tradition)	8	27	32	29	5	912
Independent Baptist (Historically Black Tradition)	20	31	23	19	7	121
Lutheran Church, Missouri Synod (Evangelical Tradition)	16	35	32	13	5	588
National Baptist Convention (Historically Black Tradition)	18	30	22	23	7	549
Nondenominational Charismatic Churches (Evang. Trad.)	7	20	37	31	5	172
Nondenominational Evangelical Churches (Evang. Trad.)	6	15	51	27	2	413
Nondenominational Fundamentalist Churches (Evang. Trad.)	8	16	49	26	2	103
Presbyterian Church in America (Evangelical Tradition)	12	45	22	17	5	168
Presbyterian Church USA (Mainline Tradition)	19	45	26	6	4	544
Seventh-day Adventist (Evangelical Tradition)	9	26	29	27	8	135
Southern Baptist Convention (Evangelical Tradition)	10	26	37	22	6	2,539
United Church of Christ (Mainline Tradition)	23	49	19	3	4	248
United Methodist Church (Mainline Tradition)	17	42	29	6	7	2,239

Question: On another subject, do you think abortion should be [READ CATEGORIES IN ORDER TO HALF SAMPLE, IN REVERSE ORDER TO OTHER HALF OF SAMPLE] legal in all cases, legal in most cases, illegal in most cases, or illegal in all cases?

## Views About Homosexuality by Religious Tradition

	Homosexuality should be accepted	Homosexuality should be discouraged	Neither/ Both equally	Don't know/ Refused	N
	%	%	%	%	
Total Population	50	40	5	5	35,556
Total Protestants	38	51	5	5	18,937
Members of Evangelical Protestant Churches	26	64	5	5	9,472
Members of Mainline Protestant Churches	56	34	6	5	7,470
Members of Historically Black Protestant Churches	39	46	6	8	1,995
Catholic	58	30	5	7	8,054
Mormon	24	68	5	3	581
Church of Jesus Christ of Latter-Day Saints	23	69	5	3	556
Jehovah's Witness	12	76	6	5	215
Orthodox	48	37	7	8	363
Greek Orthodox	56	28	5	11	168
Other Christian	69	20	6	5	129
Jewish	79	15	3	3	682
Reform	88	8	2	1	315
Conservative	77	14	4	4	219
Muslim*	27	61	5	7	1,050
Buddhist	82	12	2	4	411
Hindu	48	37	3	11	257
Other Faiths	84	8	4	3	449
Unitarian and Other Liberal Faiths	86	6	5	3	297
New Age	86	10	3	2	118
Unaffiliated	71	20	5	5	5,048
Atheist	80	14	3	3	515
Agnostic	83	10	5	3	826
Secular Unaffiliated	74	17	4	4	2,006
Religious Unaffiliated	59	29	5	7	1,701

\*From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007.

Question: Now I'm going to read you a few pairs of statements. For each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views, even if neither is exactly right. 1 - Homosexuality is a way of life that should be accepted by society, OR 2 - Homosexuality is a way of life that should be discouraged by society.

## Views About Homosexuality by Protestant Family

	Homosexuality should be accepted	Homosexuality should be discouraged	Neither/ Both equally	Don't know/ Refused	N
	%	%	%	%	
Total Population	50	40	5	5	35,556
Total Protestants	38	51	5	5	18,937
Baptist	31	58	5	6	5,914
Baptist in the Evangelical Tradition	25	67	5	4	4,008
Baptist in the Mainline Tradition	44	44	6	6	628
Baptist in the Historically Black Church Tradition	43	43	6	9	1,278
Methodist	51	38	6	5	2,657
Methodist in the Mainline Tradition	51	38	6	4	2,393
Methodist in the Historically Black Church Tradition	50	34	8	9	210
Nondenominational	33	57	6	4	1,550
Nondenominational in the Evangelical Tradition	24	66	6	4	1,177
Nondenominational in the Mainline Tradition	69	22	4	5	306
Lutheran	53	37	5	5	1,926
Lutheran in the Evangelical Tradition	43	48	4	5	740
Lutheran in the Mainline Tradition	59	31	6	4	1,186
Presbyterian	52	39	5	4	1,164
Presbyterian in the Evangelical Tradition	36	55	4	5	320
Presbyterian in the Mainline Tradition	58	32	5	4	844
Pentecostal	20	69	5	6	1,345
Pentecostal in the Evangelical Tradition	18	71	5	6	1,089
Pentecostal in the Historically Black Church Tradition	26	61	5	8	256
Anglican/Episcopal	64	28	4	3	706
Anglican/Episcopal in the Mainline Tradition	66	27	4	3	672
Restorationist	34	57	5	5	776
Restorationist in the Evangelical Tradition	31	60	5	4	619
Restorationist in the Mainline Tradition	46	41	8	6	157
Congregationalist	64	28	4	4	345
Congregationalist in the Mainline Tradition	69	24	3	4	300
Holiness	28	65	3	3	411
Holiness in the Evangelical Tradition	29	64	3	4	374
Reformed	30	60	6	4	106
Adventist	22	68	6	4	151

Question: Now I'm going to read you a few pairs of statements. For each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views, even if neither is exactly right. 1 - Homosexuality is a way of life that should be accepted by society, OR 2 - Homosexuality is a way of life that should be discouraged by society.

## Views About Homosexuality by Protestant Denomination

	Homosexuality should be accepted	Homosexuality should be discouraged	Neither/ Both equally	Don't know/ Refused	N
	%	%	%	%	
Total Population	50	40	5	5	35,556
Total Protestants	38	51	5	5	18,937
African Methodist Episcopal (Historically Black Tradition)	54	29	10	7	127
American Baptist Churches in the USA (Mainline Tradition)	40	49	5	6	411
Anglican Church (Mainline Tradition)	63	31	3	3	134
Assemblies of God (Evangelical Tradition)	16	73	5	6	480
Church of Christ (Evangelical Tradition)	31	61	4	3	564
Church of God Cleveland, Tennessee (Evangelical Tradition)	19	75	2	4	124
Church of God in Christ (Historically Black Tradition)	31	56	5	8	160
Church of the Nazarene (Evangelical Tradition)	31	65	1	3	103
Disciples of Christ (Mainline Tradition)	43	43	7	6	137
Episcopal Church in the USA (Mainline Tradition)	70	23	3	3	474
Evangelical Lutheran Church in America (Mainline Tradition)	56	33	6	5	869
Free Methodist Church (Evangelical Tradition)	46	50	1	4	103
Independent Baptist (Evangelical Tradition)	27	64	5	3	912
Independent Baptist (Historically Black Tradition)	52	31	4	12	121
Lutheran Church, Missouri Synod (Evangelical Tradition)	44	47	4	5	588
National Baptist Convention (Historically Black Tradition)	35	51	5	9	549
Nondenominational Charismatic Churches (Evangelical Trad.)	26	70	1	2	172
Nondenominational Evangelical Churches (Evangelical Trad.)	18	73	5	3	413
Nondenominational Fundamentalist Churches (Evan. Trad.)	14	77	5	5	103
Presbyterian Church in America (Evangelical Tradition)	41	52	3	4	168
Presbyterian Church USA (Mainline Tradition)	52	38	6	4	544
Seventh-day Adventist (Evangelical Tradition)	23	67	5	5	135
Southern Baptist Convention (Evangelical Tradition)	23	68	4	4	2,539
United Church of Christ (Mainline Tradition)	69	24	3	4	248
United Methodist Church (Mainline Tradition)	51	39	6	4	2,239

Question: Now I'm going to read you a few pairs of statements. For each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views, even if neither is exactly right. 1 - Homosexuality is a way of life that should be accepted by society, OR 2 - Homosexuality is a way of life that should be discouraged by society.



## Views About Government's Role in Protecting Morality by Religious Tradition

	The government should do more to protect morality in society	I worry the government is getting too involved in issue of morality	Neither/ Both equally	Don't know/ Refused	N
	%	%	%	%	
Total Population	40	52	3	5	35,556
Total Protestants	44	47	4	5	18,937
Members of Evangelical Protestant Churches	50	41	4	5	9,472
Members of Mainline Protestant Churches	33	58	4	5	7,470
Members of Historically Black Protestant Churches	48	42	3	6	1,995
Catholic	43	49	3	5	8,054
Mormon	54	39	4	3	581
Church of Jesus Christ of Latter-day Saints	55	38	4	3	556
Jehovah's Witness	38	36	10	16	215
Orthodox	43	48	3	6	363
Greek Orthodox	39	47	4	9	168
Other Christian	23	69	3	5	129
Jewish	22	71	3	5	682
Reform	17	77	2	4	315
Conservative	22	73	3	2	219
Muslim*	59	29	4	8	1,050
Buddhist	26	67	3	4	411
Hindu	44	45	4	7	257
Other Faiths	18	75	3	4	449
Unitarian and Other Liberal Faiths	14	80	3	3	297
New Age	21	70	3	6	118
Unaffiliated	27	66	3	4	5,048
Atheist	20	75	2	3	515
Agnostic	13	84	2	2	826
Secular Unaffiliated	23	70	3	4	2,006
Religious Unaffiliated	39	53	3	6	1,701

\*From "Muslim Americans: Middle Class and Mostly Mainstream," Pew Research Center, 2007.

Question: Now I'm going to read you a few pairs of statements. For each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views, even if neither is exactly right. 1 - The government should do more to protect morality in society, OR 2 - I worry the government is getting too involved in the issue of morality.

Views About Government’s Role in Protecting Morality by Protestant Family

	The government should do more to protect morality in society	I worry the government is getting too involved in issue of morality	Neither/ Both equally	Don’t know/ Refused	N
	%	%	%	%	
Total Population	40	52	3	5	35,556
Total Protestants	44	47	4	5	18,937
Baptist	47	43	4	6	5,914
Baptist in the Evangelical Tradition	48	43	4	6	4,008
Baptist in the Mainline Tradition	43	45	6	6	628
Baptist in the Hist. Black Church Trad.	48	44	3	5	1,278
Methodist	36	55	4	5	2,657
Methodist in the Mainline Tradition	36	56	4	5	2,393
Methodist in the Hist. Black Church Trad.	41	47	4	8	210
Nondenominational	50	42	3	5	1,550
Nondenominational in the Evang. Trad.	56	37	3	4	1,177
Nondenominational in the Mainline Trad.	28	65	3	4	306
Lutheran	36	56	3	4	1,926
Lutheran in the Evangelical Tradition	42	51	3	4	740
Lutheran in the Mainline Tradition	33	59	4	4	1,186
Presbyterian	34	58	4	4	1,164
Presbyterian in the Evangelical Tradition	42	49	4	5	320
Presbyterian in the Mainline Tradition	31	62	3	4	844
Pentecostal	57	33	4	7	1,345
Pentecostal in the Evangelical Tradition	58	32	4	6	1,089
Pentecostal in the Hist. Black Church Trad.	55	36	2	7	256
Anglican/Episcopal	29	65	3	4	706
Anglican/Episcopal in the Mainline Trad.	28	66	2	4	672
Restorationist	46	45	4	4	776
Restorationist in the Evangelical Tradition	49	43	4	5	619
Restorationist in the Mainline Tradition	36	59	3	2	157
Congregationalist	25	67	4	4	345
Congregationalist in the Mainline Tradition	22	69	5	5	300
Holiness	50	40	4	6	411
Holiness in the Evangelical Tradition	50	40	5	5	374
Reformed	49	40	5	6	106
Adventist	47	40	7	6	151

Question: Now I’m going to read you a few pairs of statements. For each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views, even if neither is exactly right. 1 - The government should do more to protect morality in society, OR 2 - I worry the government is getting too involved in the issue of morality.

## Views About Government's Role in Protecting Morality by Protestant Denomination

	The government should do more to protect morality in society	I worry the government is getting too involved in issue of morality	Neither/ Both equally	Don't know/ Refused	N
	%	%	%	%	
Total Population	40	52	3	5	35,556
Total Protestants	44	47	4	5	18,937
African Methodist Episcopal (Historically Black Trad.)	36	52	5	7	127
American Baptist Churches in the USA (Mainline Trad.)	46	45	4	5	411
Anglican Church (Mainline Tradition)	32	62	1	5	134
Assemblies of God (Evangelical Tradition)	61	30	5	4	480
Church of Christ (Evangelical Tradition)	49	43	4	5	564
Church of God Cleveland, Tennessee (Evangelical Trad.)	53	34	5	7	124
Church of God in Christ (Historically Black Tradition)	52	39	2	8	160
Church of the Nazarene (Evangelical Tradition)	50	38	4	8	103
Disciples of Christ (Mainline Tradition)	36	59	3	2	137
Episcopal Church in the USA (Mainline Tradition)	26	68	3	4	474
Evangelical Lutheran Church in America (Mainline Trad.)	34	59	4	4	869
Free Methodist Church (Evangelical Tradition)	43	49	4	4	103
Independent Baptist (Evangelical Tradition)	47	44	3	6	912
Independent Baptist (Historically Black Tradition)	52	40	3	5	121
Lutheran Church, Missouri Synod (Evangelical Tradition)	39	54	3	4	588
National Baptist Convention (Historically Black Tradition)	46	46	3	4	549
Nondenominational Charismatic Churches (Evang. Trad.)	64	31	1	3	172
Nondenominational Evangelical Churches (Evang. Trad.)	61	33	3	3	413
Nondenominational Fundamentalist Churches (Evang. Trad.)	55	34	7	3	103
Presbyterian Church in America (Evangelical Tradition)	39	52	3	6	168
Presbyterian Church USA (Mainline Tradition)	33	60	4	3	544
Seventh-Day Adventist (Evangelical Tradition)	48	39	8	6	135
Southern Baptist Convention (Evangelical Tradition)	49	42	4	5	2,539
United Church of Christ (Mainline Tradition)	22	68	5	5	248
United Methodist Church (Mainline Tradition)	36	56	4	4	2,239

Question: Now I'm going to read you a few pairs of statements. For each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views, even if neither is exactly right. 1 - The government should do more to protect morality in society, OR 2 - I worry the government is getting too involved in the issue of morality.

## Views About Environmental Protection by Religious Tradition

	Stricter environmental laws and regulations cost too many jobs and hurt the economy	Stricter environmental laws and regulations are worth the cost	Neither/ Both equally	Don't know/ Refused	N
	%	%	%	%	
Total Population	30	61	3	6	35,556
Total Protestants	33	57	4	6	18,937
Members of Evangelical Protestant Churches	35	54	4	6	9,472
Members of Mainline Protestant Churches	28	64	3	5	7,470
Members of Historically Black Protestant Churches	38	52	3	7	1,995
Catholic	32	60	3	6	8,054
Mormon	36	55	4	5	581
Church of Jesus Christ of Latter-day Saints	36	54	4	6	556
Jehovah's Witness	24	60	8	8	215
Orthodox	30	60	5	5	363
Greek Orthodox	26	61	7	7	168
Other Christian	22	66	6	5	129
Jewish	16	77	2	5	682
Reform	14	83	1	3	315
Conservative	17	75	3	5	219
Muslim	26	69	3	2	116
Buddhist	19	75	3	3	411
Hindu	24	67	2	6	257
Other Faiths	17	77	3	4	449
Unitarian and Other Liberal Faiths	14	80	2	3	297
New Age	20	73	3	4	118
Unaffiliated	24	69	3	4	5,048
Atheist	20	75	2	3	515
Agnostic	18	78	3	1	826
Secular Unaffiliated	21	72	3	4	2,006
Religious Unaffiliated	31	59	3	6	1,701

Question: Now I'm going to read you a few pairs of statements. For each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views, even if neither is exactly right. 1 - Stricter environmental laws and regulations cost too many jobs and hurt the economy, OR 2 - Stricter environmental laws and regulations are worth the cost.

Views About Environmental Protection by Protestant Family

	Stricter environmental laws and regulations cost too many jobs and hurt the economy	Stricter environmental laws and regulations are worth the cost	Neither/Both equally	Don't know/Refused	N
	%	%	%	%	
Total Population	30	61	3	6	35,556
Total Protestants	33	57	4	6	18,937
Baptist	37	54	3	7	5,914
Baptist in the Evangelical Tradition	36	54	3	6	4,008
Baptist in the Mainline Tradition	37	52	3	8	628
Baptist in the Hist. Black Church Trad.	38	53	2	6	1,278
Methodist	30	62	3	5	2,657
Methodist in the Mainline Tradition	29	63	3	5	2,393
Methodist in the Hist. Black Church Trad.	33	56	2	8	210
Nondenominational	31	62	3	4	1,550
Nondenominational in the Evang. Trad.	33	59	3	4	1,177
Nondenominational in the Mainline Trad.	21	73	3	3	306
Lutheran	28	64	4	4	1,926
Lutheran in the Evangelical Tradition	32	59	5	4	740
Lutheran in the Mainline Tradition	26	67	3	5	1,186
Presbyterian	28	65	3	4	1,164
Presbyterian in the Evangelical Tradition	33	59	3	5	320
Presbyterian in the Mainline Tradition	26	68	3	4	844
Pentecostal	38	49	4	10	1,345
Pentecostal in the Evangelical Tradition	37	50	4	9	1,089
Pentecostal in the Hist. Black Church Trad.	42	43	5	10	256
Anglican/Episcopal	23	70	3	4	706
Anglican/Episcopal in the Mainline Trad.	23	71	2	4	672
Restorationist	35	55	4	6	776
Restorationist in the Evanglical Tradition	36	54	4	6	619
Restorationist in the Mainline Tradition	33	56	7	4	157
Congregationalist	23	68	3	6	345
Congregationalist in the Mainline Trad.	21	70	3	6	300
Holiness	36	52	5	7	411
Holiness in the Evangelical Tradition	36	52	5	7	374
Reformed	30	52	8	10	106
Adventist	30	59	6	5	151

Question: Now I'm going to read you a few pairs of statements. For each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views, even if neither is exactly right. 1 - Stricter environmental laws and regulations cost too many jobs and hurt the economy, OR 2 - Stricter environmental laws and regulations are worth the cost.

## Views About Environmental Protection by Protestant Denomination

	Stricter environmental laws and regulations cost too many jobs and hurt the economy	Stricter environmental laws and regulations are worth the cost	Neither/ Both equally	Don't know/ Refused	N
	%	%	%	%	
Total Population	30	61	3	6	35,556
Total Protestants	33	57	4	6	18,937
African Methodist Episcopal (Historically Black Trad.)	33	58	3	6	127
American Baptist Churches in the USA (Mainline Trad.)	38	52	2	8	411
Anglican Church (Mainline Tradition)	29	65	4	3	134
Assemblies of God (Evangelical Tradition)	40	47	5	9	480
Church of Christ (Evangelical Tradition)	35	55	3	6	564
Church of God Cleveland, Tennessee (Evangelical Trad.)	43	48	1	8	124
Church of God in Christ (Historically Black Tradition)	45	44	5	6	160
Church of the Nazarene (Evangelical Tradition)	40	51	3	6	103
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Episcopal Church in the USA (Mainline Tradition)	21	73	2	4	474
Evangelical Lutheran Church in America (Mainline Trad.)	26	67	3	4	869
Free Methodist Church (Evangelical Tradition)	36	55	5	4	103
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Nondenominational Charismatic Churches (Evang. Trad.)	33	61	2	4	172
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Nondenominational Fundamentalist Churches (Evang. Trad.)	47	47	3	2	103
Presbyterian Church in America (Evangelical Tradition)	34	59	4	3	168
Presbyterian Church USA (Mainline Tradition)	26	69	2	4	544
Seventh-day Adventist (Evangelical Tradition)	31	57	6	6	135
Southern Baptist Convention (Evangelical Tradition)	35	56	3	6	2,539
United Church of Christ (Mainline Tradition)	22	69	3	6	248
United Methodist Church (Mainline Tradition)	29	63	3	4	2,239

Question: Now I'm going to read you a few pairs of statements. For each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views, even if neither is exactly right. 1 - Stricter environmental laws and regulations cost too many jobs and hurt the economy, OR 2 - Stricter environmental laws and regulations are worth the cost.

### Views About Country's Role in World Affairs by Religious Tradition

	It's best for the future of our country to be active in world affairs	We should pay less attention to problems overseas	Neither/ Both equally	Don't know/ Refused	N
	%	%	%	%	
Total Population	36	55	7	2	35,556
Total Protestants	36	55	8	2	18,937
Members of Evangelical Protestant Churches	36	54	8	2	9,472
Members of Mainline Protestant Churches	40	52	8	1	7,470
Members of Historically Black Protestant Churches	23	68	7	1	1,995
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Greek Orthodox	30	60	8	1	168
Other Christian	34	56	8	2	129
Jewish	53	37	8	2	682
Reform	53	36	9	2	315
Conservative	53	38	9	0	219
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New Age	34	59	4	3	118
Unaffiliated	34	58	7	1	5,048
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Question: Now I'm going to read you a few pairs of statements. For each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views, even if neither is exactly right. 1 - It's best for the future of our country to be active in world affairs, OR 2 - We should pay less attention to problems overseas and concentrate on problems here at home.

## Views About Country's Role in World Affairs by Protestant Family

	It's best for the future of our country to be active in world affairs	We should pay less attention to problems overseas	Neither/ Both equally	Don't know/ Refused	N
	%	%	%	%	
Total Population	36	55	7	2	35,556
Total Protestants	36	55	8	2	18,937
Baptist	29	62	8	2	5,914
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Question: Now I'm going to read you a few pairs of statements. For each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views, even if neither is exactly right. 1 - It's best for the future of our country to be active in world affairs, OR 2 - We should pay less attention to problems overseas and concentrate on problems here at home.



## Views About Country's Role in World Affairs by Protestant Denomination

	It's best for the future of our country to be active in world affairs	We should pay less attention to problems overseas	Neither/ Both equally	Don't know/ Refused	N
	%	%	%	%	
Total Population	36	55	7	2	35,556
Total Protestants	36	55	8	2	18,937
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## Belief in God or Universal Spirit by U.S. Region and State

	Believe in God					Total	N	Margin of Error
	Absolutely certain	Fairly certain	Not too certain/Not at all certain/ Unsure how certain	Do not believe in God	Don't know/ Refused/Other			
	%	%	%	%	%			
National	71	17	4	5	3	= 100	35,556	± 0.6%
Northeast	65	20	6	6	3	=100	6,556	± 1.5%
Connecticut/Rhode Island	<b>57</b>	<b>22</b>	6	<b>9</b>	6	= 100	482	± 5%
Maine	<b>59</b>	<b>23</b>	7	8	4	= 100	245	± 7%
Massachusetts	<b>60</b>	<b>22</b>	6	<b>8</b>	5	= 100	748	± 4%
New Hampshire/Vermont	<b>54</b>	<b>25</b>	<b>8</b>	<b>9</b>	4	= 100	320	± 6.5%
New Jersey	<b>66</b>	<b>20</b>	6	6	3	= 100	932	± 4%
New York	<b>64</b>	<b>20</b>	<b>6</b>	<b>7</b>	3	= 100	1,933	± 2.5%
Pennsylvania	72	17	5	4	2	= 100	1,896	± 2.5%
Midwest	72	18	3	4	3	= 100	9,078	± 1.5%
Illinois	70	19	4	4	3	= 100	1,340	± 3%
Indiana	<b>76</b>	15	3	<b>3</b>	3	= 100	924	± 4%
Iowa	70	18	3	6	2	= 100	487	± 5%
Kansas	<b>77</b>	14	<b>2</b>	4	2	= 100	421	± 5.5%
Michigan	71	19	3	5	3	= 100	1,275	± 3.5%
Minnesota	70	<b>21</b>	3	<b>3</b>	2	= 100	789	± 4%
Missouri	<b>77</b>	16	<b>3</b>	<b>3</b>	2	= 100	879	± 4%
Nebraska	71	19	6	<b>1</b>	3	= 100	247	± 7%
North Dakota/South Dakota	<b>79</b>	13	<b>1</b>	5	2	= 100	238	± 7%
Ohio	72	17	4	4	3	= 100	1,654	± 3%
Wisconsin	68	<b>21</b>	4	4	3	= 100	824	± 4%
South	79	13	3	3	2	=100	12,643	± 1%
Alabama	<b>86</b>	<b>10</b>	<b>1</b>	<b>2</b>	1	= 100	681	± 4.5%
Arkansas	<b>84</b>	<b>8</b>	<b>2</b>	<b>2</b>	4	= 100	378	± 6%
Delaware	70	22	<b>1</b>	5	2	= 100	110	± 10.5%
Florida	72	17	3	6	3	= 100	1,694	± 3%
Georgia	<b>81</b>	<b>11</b>	4	<b>2</b>	3	= 100	967	± 3.5%
Kentucky	<b>83</b>	<b>10</b>	3	<b>1</b>	3	= 100	599	± 4.5%
Louisiana	<b>83</b>	<b>11</b>	3	<b>2</b>	1	= 100	528	± 5%
Maryland/DC	71	15	4	6	4	= 100	756	± 4%
Mississippi	<b>91</b>	<b>7</b>	<b>1</b>	<b>1</b>	0	= 100	333	± 6%
North Carolina	<b>81</b>	<b>12</b>	3	<b>2</b>	2	= 100	1,166	± 3.5%
Oklahoma	<b>80</b>	14	3	<b>2</b>	2	= 100	465	± 5%
South Carolina	<b>86</b>	<b>8</b>	<b>2</b>	<b>3</b>	1	= 100	570	± 5%
Tennessee	<b>84</b>	<b>10</b>	<b>2</b>	<b>2</b>	1	= 100	837	± 4%
Texas	<b>77</b>	<b>14</b>	4	<b>2</b>	3	= 100	2,266	± 2.5%
Virginia	72	15	5	5	3	= 100	997	± 3.5%
West Virginia	76	16	<b>1</b>	3	3	= 100	296	± 6.5%
West	65	20	5	7	4	= 100	7,279	± 1.5%
Alaska	<b>61</b>	22	5	9	3	= 100	200	± 7.5%
Arizona	69	19	3	6	4	= 100	578	± 4.5%
California	<b>62</b>	<b>22</b>	<b>5</b>	<b>7</b>	4	= 100	3,574	± 2%
Colorado	<b>63</b>	<b>21</b>	4	<b>8</b>	4	= 100	590	± 4.5%
Hawaii	69	22	3	5	2	= 100	201	± 8.5%
Idaho	71	14	7	5	3	= 100	196	± 8%
Montana/Wyoming	71	19	4	4	3	= 100	272	± 7%
Nevada	<b>63</b>	<b>23</b>	5	6	3	= 100	252	± 7%
New Mexico	71	17	3	5	4	= 100	228	± 7.5%
Oregon	<b>63</b>	19	6	9	3	= 100	521	± 5%
Utah	<b>80</b>	<b>13</b>	<b>2</b>	<b>3</b>	3	= 100	323	± 6%
Washington	<b>64</b>	19	<b>6</b>	<b>7</b>	4	= 100	745	± 4%

Bold, blue numbers indicate values that are significantly different from the national population.

Question: Do you believe in God or a universal spirit? [IF YES, ASK:] How certain are you about this belief? Are you absolutely certain, fairly certain, not too certain, or not at all certain?

### Importance of Religion in One's Life by U.S. Region and State

	Very important	Somewhat important	Not too important/ Not at all important	Don't know/Refused	Total	N	Margin of Error
	%	%	%	%	= 100		
National	56	26	16	1	= 100	35,556	± 0.6%
Northeast	48	30	21	1	= 100	6,556	± 1.5%
Connecticut/Rhode Island	<b>44</b>	30	<b>25</b>	0	= 100	482	± 5%
Maine	<b>42</b>	32	<b>26</b>	1	= 100	245	± 7%
Massachusetts	<b>40</b>	<b>35</b>	<b>24</b>	1	= 100	748	± 4%
New Hampshire/Vermont	<b>36</b>	32	<b>30</b>	1	= 100	320	± 6.5%
New Jersey	<b>52</b>	28	19	1	= 100	932	± 4%
New York	<b>46</b>	<b>31</b>	<b>22</b>	1	= 100	1,933	± 2.5%
Pennsylvania	54	<b>29</b>	16	1	= 100	1,896	± 2.5%
Midwest	55	30	15	1	= 100	9,078	± 1.5%
Illinois	53	<b>31</b>	15	1	= 100	1,340	± 3%
Indiana	60	27	<b>13</b>	0	= 100	924	± 4%
Iowa	<b>51</b>	<b>33</b>	16	1	= 100	487	± 5%
Kansas	61	25	13	1	= 100	421	± 5.5%
Michigan	54	<b>30</b>	16	1	= 100	1,275	± 3.5%
Minnesota	<b>52</b>	<b>31</b>	17	1	= 100	789	± 4%
Missouri	59	27	14	0	= 100	879	± 4%
Nebraska	61	26	13	0	= 100	247	± 7%
North Dakota/South Dakota	56	32	<b>12</b>	0	= 100	238	± 7%
Ohio	55	<b>30</b>	15	1	= 100	1,654	± 3%
Wisconsin	<b>47</b>	<b>34</b>	18	1	= 100	824	± 4%
South	66	22	11	1	= 100	12,643	± 1%
Alabama	<b>74</b>	<b>19</b>	<b>6</b>	1	= 100	681	± 4.5%
Arkansas	<b>74</b>	<b>17</b>	<b>8</b>	1	= 100	378	± 6%
Delaware	55	29	16	0	= 100	110	± 10.5%
Florida	57	25	16	2	= 100	1,694	± 3%
Georgia	<b>68</b>	<b>21</b>	<b>11</b>	1	= 100	967	± 3.5%
Kentucky	<b>67</b>	23	<b>9</b>	1	= 100	599	± 4.5%
Louisiana	<b>73</b>	<b>16</b>	<b>10</b>	1	= 100	528	± 5%
Maryland/DC	56	25	17	1	= 100	756	± 4%
Mississippi	<b>82</b>	<b>15</b>	<b>3</b>	0	= 100	333	± 6%
North Carolina	<b>69</b>	<b>20</b>	<b>10</b>	1	= 100	1,166	± 3.5%
Oklahoma	<b>69</b>	<b>20</b>	<b>10</b>	0	= 100	465	± 5%
South Carolina	<b>70</b>	<b>20</b>	<b>9</b>	1	= 100	570	± 5%
Tennessee	<b>72</b>	<b>20</b>	<b>7</b>	1	= 100	837	± 4%
Texas	<b>67</b>	<b>22</b>	<b>10</b>	1	= 100	2,266	± 2.5%
Virginia	59	25	15	1	= 100	997	± 3.5%
West Virginia	60	29	<b>11</b>	0	= 100	296	± 6.5%
West	49	27	22	1	= 100	7,279	± 1.5%
Alaska	<b>37</b>	30	<b>31</b>	2	= 100	200	± 7.5%
Arizona	<b>51</b>	26	<b>22</b>	2	= 100	578	± 4.5%
California	<b>48</b>	28	<b>23</b>	1	= 100	3,574	± 2%
Colorado	<b>44</b>	29	<b>25</b>	1	= 100	590	± 4.5%
Hawaii	55	25	18	2	= 100	201	± 8.5%
Idaho	58	26	16	1	= 100	196	± 8%
Montana/Wyoming	<b>47</b>	<b>34</b>	18	1	= 100	272	± 7%
Nevada	50	23	<b>23</b>	3	= 100	252	± 7%
New Mexico	53	27	19	1	= 100	228	± 7.5%
Oregon	<b>46</b>	25	<b>27</b>	2	= 100	521	± 5%
Utah	<b>66</b>	<b>18</b>	16	0	= 100	323	± 6%
Washington	<b>48</b>	29	<b>22</b>	1	= 100	745	± 4%

Bold, blue numbers indicate values that are significantly different from the national population.

Question: How important is religion in your life? Very important, somewhat important, not too important, or not at all important?

### Frequency of Attendance at Religious Services by U.S. Region and State

	At least once a week	Once or twice a month/ Few times a year	Seldom or never	Don't know/Refused	Total	N	Margin of Error
	%	%	%	%			
National	39	33	27	1	= 100	35,556	± 0.6%
Northeast	34	36	30	1	= 100	6,556	± 1.5%
Connecticut/Rhode Island	<b>30</b>	36	<b>34</b>	1	= 100	482	± 5%
Maine	<b>23</b>	31	<b>45</b>	0	= 100	245	± 7%
Massachusetts	<b>30</b>	36	<b>33</b>	1	= 100	748	± 4%
New Hampshire/Vermont	<b>23</b>	<b>40</b>	<b>37</b>	1	= 100	320	± 6.5%
New Jersey	<b>36</b>	36	28	0	= 100	932	± 4%
New York	<b>32</b>	<b>36</b>	<b>32</b>	1	= 100	1,933	± 2.5%
Pennsylvania	39	<b>36</b>	25	1	= 100	1,896	± 2.5%
Midwest	39	35	25	1	= 100	9,078	± 1.5%
Illinois	39	<b>36</b>	24	1	= 100	1,340	± 3%
Indiana	<b>44</b>	32	<b>23</b>	1	= 100	924	± 4%
Iowa	40	30	28	1	= 100	487	± 5%
Kansas	<b>48</b>	30	<b>21</b>	1	= 100	421	± 5.5%
Michigan	38	34	27	1	= 100	1,275	± 3.5%
Minnesota	38	<b>39</b>	<b>23</b>	0	= 100	789	± 4%
Missouri	43	30	26	1	= 100	879	± 4%
Nebraska	<b>47</b>	30	22	0	= 100	247	± 7%
North Dakota/South Dakota	42	<b>41</b>	<b>17</b>	0	= 100	238	± 7%
Ohio	<b>36</b>	35	27	1	= 100	1,654	± 3%
Wisconsin	<b>33</b>	<b>41</b>	25	0	= 100	824	± 4%
South	46	31	22	1	= 100	12,643	± 1%
Alabama	<b>52</b>	33	<b>15</b>	1	= 100	681	± 4.5%
Arkansas	<b>50</b>	31	<b>18</b>	2	= 100	378	± 6%
Delaware	35	42	23	0	= 100	110	± 10.5%
Florida	37	32	30	1	= 100	1,694	± 3%
Georgia	<b>45</b>	35	<b>19</b>	1	= 100	967	± 3.5%
Kentucky	<b>47</b>	31	<b>21</b>	1	= 100	599	± 4.5%
Louisiana	<b>53</b>	30	<b>17</b>	0	= 100	528	± 5%
Maryland/DC	37	35	27	1	= 100	756	± 4%
Mississippi	<b>60</b>	<b>27</b>	11	2	= 100	333	± 6%
North Carolina	<b>49</b>	30	<b>20</b>	0	= 100	1,166	± 3.5%
Oklahoma	<b>50</b>	<b>25</b>	25	0	= 100	465	± 5%
South Carolina	<b>54</b>	<b>27</b>	<b>19</b>	0	= 100	570	± 5%
Tennessee	<b>52</b>	<b>28</b>	<b>20</b>	0	= 100	837	± 4%
Texas	<b>47</b>	<b>30</b>	<b>22</b>	1	= 100	2,266	± 2.5%
Virginia	41	34	24	1	= 100	997	± 3.5%
West Virginia	43	31	24	2	= 100	296	± 6.5%
West	34	32	34	1	= 100	7,279	± 1.5%
Alaska	<b>22</b>	30	<b>47</b>	2	= 100	200	± 7.5%
Arizona	<b>29</b>	31	<b>39</b>	1	= 100	578	± 4.5%
California	<b>33</b>	33	<b>33</b>	1	= 100	3,574	± 2%
Colorado	<b>29</b>	34	<b>36</b>	1	= 100	590	± 4.5%
Hawaii	35	29	34	2	= 100	201	± 8.5%
Idaho	45	<b>26</b>	29	0	= 100	196	± 8%
Montana/Wyoming	<b>31</b>	36	33	0	= 100	272	± 7%
Nevada	<b>30</b>	31	<b>38</b>	0	= 100	252	± 7%
New Mexico	34	30	<b>36</b>	0	= 100	228	± 7.5%
Oregon	<b>32</b>	<b>27</b>	<b>40</b>	1	= 100	521	± 5%
Utah	<b>57</b>	<b>23</b>	<b>20</b>	0	= 100	323	± 6%
Washington	<b>33</b>	31	<b>35</b>	0	= 100	745	± 4%

Bold, blue numbers indicate values that are significantly different from the national population.

Question: Aside from weddings and funerals, how often do you attend religious services? More than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

### Frequency of Prayer by U.S. Region and State

	At least once a day	Once a week/ A few times a week	A few times a month	Seldom or never	Don't know/Refused	Total	N	Margin of Error
	%	%	%	%	%			
National	58	17	6	18	2	= 100	35,556	± 0.6%
Northeast	50	18	7	24	2	= 100	6,556	± 1.5%
Connecticut/Rhode Island	<b>47</b>	18	7	<b>25</b>	3	= 100	482	± 5%
Maine	<b>40</b>	19	9	<b>31</b>	1	= 100	245	± 7.0%
Massachusetts	<b>41</b>	20	<b>8</b>	<b>30</b>	2	= 100	748	± 4%
New Hampshire/Vermont	<b>43</b>	13	9	<b>34</b>	1	= 100	320	± 6.5%
New Jersey	<b>51</b>	18	7	<b>22</b>	2	= 100	932	± 4%
New York	<b>49</b>	16	<b>8</b>	<b>26</b>	2	= 100	1,933	± 2.5%
Pennsylvania	56	<b>19</b>	6	18	1	= 100	1,896	± 2.5%
Midwest	56	19	6	18	1	= 100	9,078	± 1.5%
Illinois	55	18	6	19	1	= 100	1,340	± 3%
Indiana	60	17	6	<b>16</b>	2	= 100	924	± 4%
Iowa	<b>53</b>	18	9	17	3	= 100	487	± 5%
Kansas	62	16	5	<b>14</b>	1	= 100	421	± 5.5%
Michigan	56	<b>20</b>	6	17	1	= 100	1,275	± 3.5%
Minnesota	<b>52</b>	<b>21</b>	7	19	1	= 100	789	± 4%
Missouri	59	<b>21</b>	5	<b>15</b>	1	= 100	879	± 4%
Nebraska	58	19	6	14	2	= 100	247	± 7%
North Dakota/South Dakota	56	<b>23</b>	7	<b>13</b>	0	= 100	238	± 7%
Ohio	58	16	6	19	1	= 100	1,654	± 3%
Wisconsin	<b>49</b>	<b>21</b>	<b>8</b>	20	1	= 100	824	± 4%
South	66	16	4	13	2	= 100	12,643	± 1%
Alabama	<b>73</b>	15	<b>3</b>	<b>9</b>	1	= 100	681	± 4.5%
Arkansas	<b>68</b>	14	4	<b>11</b>	2	= 100	378	± 6%
Delaware	58	17	3	21	1	= 100	110	± 10.5%
Florida	59	18	5	17	1	= 100	1,694	± 3%
Georgia	<b>68</b>	15	<b>4</b>	<b>12</b>	2	= 100	967	± 3.5%
Kentucky	<b>70</b>	15	<b>3</b>	<b>11</b>	1	= 100	599	± 4.5%
Louisiana	<b>76</b>	<b>11</b>	<b>3</b>	<b>9</b>	1	= 100	528	± 5%
Maryland/DC	58	15	6	19	3	= 100	756	± 4%
Mississippi	<b>77</b>	<b>13</b>	4	<b>5</b>	2	= 100	333	± 6%
North Carolina	<b>68</b>	15	<b>4</b>	<b>12</b>	1	= 100	1,166	± 3.5%
Oklahoma	<b>66</b>	20	<b>3</b>	<b>10</b>	1	= 100	465	± 5%
South Carolina	<b>72</b>	<b>13</b>	<b>2</b>	<b>10</b>	2	= 100	570	± 5%
Tennessee	<b>70</b>	17	<b>4</b>	<b>9</b>	1	= 100	837	± 4%
Texas	<b>66</b>	16	<b>4</b>	<b>12</b>	2	= 100	2,266	± 2.5%
Virginia	59	16	4	18	2	= 100	997	± 3.5%
West Virginia	<b>66</b>	16	<b>2</b>	<b>13</b>	3	= 100	296	± 6.5%
West	53	16	6	23	2	= 100	7,279	± 1.5%
Alaska	<b>41</b>	16	7	<b>32</b>	4	= 100	200	± 7.5%
Arizona	53	15	8	<b>22</b>	1	= 100	578	± 4.5%
California	<b>52</b>	16	<b>7</b>	<b>24</b>	2	= 100	3,574	± 2%
Colorado	<b>49</b>	18	6	<b>25</b>	2	= 100	590	± 4.5%
Hawaii	61	<b>12</b>	8	19	1	= 100	201	± 8.5%
Idaho	60	15	<b>3</b>	21	1	= 100	196	± 8%
Montana/Wyoming	57	17	6	20	1	= 100	272	± 7%
Nevada	58	14	7	19	2	= 100	252	± 7%
New Mexico	56	17	7	19	2	= 100	228	± 7.5%
Oregon	<b>48</b>	18	6	<b>27</b>	1	= 100	521	± 5%
Utah	<b>67</b>	14	<b>3</b>	15	1	= 100	323	± 6%
Washington	54	16	7	<b>23</b>	1	= 100	745	± 4%

Bold, blue numbers indicate values that are significantly different from the national population.

Question: People practice their religion in different ways. Outside of attending religious services, do you pray several times a day, once a day, a few times a week, once a week, a few times a month, seldom, or never?

### Frequency of Receiving Answers to Prayers by U.S. Region and State

	Pray at least several times a year					Total	N	Margin of Error
	At least once a month	Several times a year	Seldom or never	Don't know/Refused	Pray seldom or less often			
	%	%	%	%	%			
National	31	18	23	8	20	= 100	35,556	± 0.6%
Northeast	25	18	25	7	25	= 100	6,556	± 1.5%
Connecticut/Rhode Island	<b>23</b>	<b>15</b>	<b>28</b>	7	<b>28</b>	= 100	482	± 5%
Maine	<b>21</b>	14	24	9	<b>32</b>	= 100	245	± 7%
Massachusetts	<b>21</b>	<b>15</b>	<b>26</b>	7	<b>31</b>	= 100	748	± 4%
New Hampshire/Vermont	<b>19</b>	14	25	6	<b>35</b>	= 100	320	± 6.5%
New Jersey	<b>26</b>	18	22	9	<b>24</b>	= 100	932	± 4%
New York	<b>24</b>	17	24	7	<b>27</b>	= 100	1,933	± 2.5%
Pennsylvania	<b>28</b>	<b>21</b>	25	7	20	= 100	1,896	± 2.5%
Midwest	28	18	26	8	19	= 100	9,078	± 1.5%
Illinois	<b>27</b>	19	<b>26</b>	7	20	= 100	1,340	± 3%
Indiana	33	17	26	7	17	= 100	924	± 4%
Iowa	27	19	26	8	20	= 100	487	± 5%
Kansas	29	22	25	8	<b>16</b>	= 100	421	± 5.5%
Michigan	<b>27</b>	19	<b>27</b>	8	19	= 100	1,275	± 3.5%
Minnesota	<b>23</b>	18	<b>29</b>	10	20	= 100	789	± 4%
Missouri	35	17	23	10	<b>16</b>	= 100	879	± 4%
Nebraska	26	18	29	11	16	= 100	247	± 7%
North Dakota/South Dakota	30	17	<b>31</b>	7	<b>14</b>	= 100	238	± 7%
Ohio	<b>28</b>	19	24	8	20	= 100	1,654	± 3%
Wisconsin	<b>25</b>	16	<b>30</b>	6	22	= 100	824	± 4%
South	37	20	20	9	14	= 100	12,643	± 1%
Alabama	<b>44</b>	18	20	9	<b>10</b>	= 100	681	± 4.5%
Arkansas	<b>38</b>	18	<b>18</b>	12	<b>13</b>	= 100	378	± 6%
Delaware	24	19	26	8	22	= 100	110	± 10.5%
Florida	33	18	22	9	19	= 100	1,694	± 3%
Georgia	<b>36</b>	<b>21</b>	<b>18</b>	10	<b>14</b>	= 100	967	± 3.5%
Kentucky	<b>36</b>	<b>23</b>	20	10	<b>12</b>	= 100	599	± 4.5%
Louisiana	<b>40</b>	<b>24</b>	20	6	<b>10</b>	= 100	528	± 5%
Maryland/DC	31	18	<b>19</b>	11	21	= 100	756	± 4%
Mississippi	<b>46</b>	16	20	10	<b>7</b>	= 100	333	± 6%
North Carolina	<b>42</b>	18	<b>18</b>	10	<b>12</b>	= 100	1,166	± 3.5%
Oklahoma	<b>37</b>	<b>24</b>	19	9	<b>11</b>	= 100	465	± 5%
South Carolina	<b>41</b>	18	20	8	<b>12</b>	= 100	570	± 5%
Tennessee	<b>42</b>	20	<b>18</b>	10	<b>9</b>	= 100	837	± 4%
Texas	<b>39</b>	19	<b>19</b>	9	<b>14</b>	= 100	2,266	± 2.5%
Virginia	31	20	21	7	20	= 100	997	± 3.5%
West Virginia	37	20	21	7	16	= 100	296	± 6.5%
West	30	15	22	8	25	= 100	7,279	± 1.5%
Alaska	<b>21</b>	15	24	6	<b>36</b>	= 100	200	± 7.5%
Arizona	29	16	24	7	<b>24</b>	= 100	578	± 4.5%
California	<b>28</b>	<b>15</b>	23	8	<b>26</b>	= 100	3,574	± 2%
Colorado	<b>26</b>	15	25	7	<b>27</b>	= 100	590	± 4.5%
Hawaii	38	16	<b>17</b>	9	20	= 100	201	± 8.5%
Idaho	38	17	<b>17</b>	7	21	= 100	196	± 8%
Montana/Wyoming	28	22	21	8	21	= 100	272	± 7%
Nevada	32	<b>13</b>	25	10	21	= 100	252	± 7%
New Mexico	34	14	25	7	20	= 100	228	± 7.5%
Oregon	28	15	20	9	<b>28</b>	= 100	521	± 5%
Utah	<b>41</b>	21	<b>15</b>	7	16	= 100	323	± 6%
Washington	32	15	21	7	<b>23</b>	= 100	745	± 4%

Bold, blue numbers indicate values that are significantly different from the national population.

Question: [IF PRAY MORE THAN SELDOM, ASK:] How often do you receive a definite answer to a specific prayer request – would you say at least once a week, once or twice a month, several times a year, seldom, or never?

Literal Interpretation of Scripture by U.S. Region and State

	Word of God, literally true word for word	Word of God, but not literally true word for word	Book written by men, not the word of God	Don't know/Refused/Other	Total	N	Margin of Error
National	33	30	28	9	= 100	35,556	± 0.6%
Northeast	24	31	36	9	= 100	6,556	± 1.5%
Connecticut/Rhode Island	<b>18</b>	29	<b>44</b>	9	= 100	482	± 5%
Maine	<b>21</b>	31	<b>39</b>	10	= 100	245	± 7%
Massachusetts	<b>18</b>	27	<b>44</b>	11	= 100	748	± 4%
New Hampshire/Vermont	<b>16</b>	31	<b>47</b>	7	= 100	320	± 6.5%
New Jersey	<b>23</b>	<b>34</b>	<b>33</b>	10	= 100	932	± 4%
New York	<b>23</b>	30	<b>37</b>	10	= 100	1,933	± 2.5%
Pennsylvania	<b>30</b>	<b>33</b>	28	9	= 100	1,896	± 2.5%
Midwest	31	33	27	9	= 100	9,078	± 1.5%
Illinois	<b>27</b>	<b>35</b>	29	9	= 100	1,340	± 3%
Indiana	35	34	<b>21</b>	10	= 100	924	± 4%
Iowa	30	32	27	10	= 100	487	± 5%
Kansas	36	<b>36</b>	<b>20</b>	7	= 100	421	± 5.5%
Michigan	30	31	28	11	= 100	1,275	± 3.5%
Minnesota	<b>27</b>	<b>36</b>	31	7	= 100	789	± 4%
Missouri	37	32	<b>23</b>	8	= 100	879	± 4%
Nebraska	32	32	27	10	= 100	247	± 7%
North Dakota/South Dakota	29	<b>42</b>	<b>22</b>	7	= 100	238	± 7%
Ohio	34	31	26	9	= 100	1,654	± 3%
Wisconsin	<b>26</b>	<b>35</b>	31	8	= 100	824	± 4%
South	43	28	20	9	= 100	12,643	± 1%
Alabama	<b>54</b>	<b>23</b>	<b>14</b>	9	= 100	681	± 4.5%
Arkansas	<b>51</b>	26	<b>14</b>	9	= 100	378	± 6%
Delaware	34	26	32	9	= 100	110	± 10.5%
Florida	31	29	29	11	= 100	1,694	± 3%
Georgia	<b>44</b>	30	<b>19</b>	8	= 100	967	± 3.5%
Kentucky	<b>46</b>	30	<b>16</b>	8	= 100	599	± 4.5%
Louisiana	<b>51</b>	26	<b>16</b>	7	= 100	528	± 5%
Maryland/DC	31	28	30	11	= 100	756	± 4%
Mississippi	<b>64</b>	<b>24</b>	<b>7</b>	5	= 100	333	± 6%
North Carolina	<b>47</b>	28	<b>17</b>	8	= 100	1,166	± 3.5%
Oklahoma	<b>42</b>	34	<b>17</b>	6	= 100	465	± 5%
South Carolina	<b>50</b>	<b>25</b>	<b>18</b>	8	= 100	570	± 5%
Tennessee	<b>51</b>	27	<b>13</b>	9	= 100	837	± 4%
Texas	<b>42</b>	29	<b>21</b>	8	= 100	2,266	± 2.5%
Virginia	36	30	27	8	= 100	997	± 3.5%
West Virginia	<b>53</b>	26	<b>14</b>	7	= 100	296	± 6.5%
West	25	30	34	11	= 100	7,279	± 1.5%
Alaska	<b>19</b>	31	<b>39</b>	11	= 100	200	± 7.5%
Arizona	<b>26</b>	31	<b>33</b>	11	= 100	578	± 4.5%
California	<b>24</b>	29	<b>34</b>	13	= 100	3,574	± 2%
Colorado	<b>22</b>	28	<b>39</b>	11	= 100	590	± 4.5%
Hawaii	35	30	24	11	= 100	201	± 8.5%
Idaho	32	33	25	9	= 100	196	± 8%
Montana/Wyoming	35	31	31	4	= 100	272	± 7%
Nevada	28	28	34	10	= 100	252	± 7%
New Mexico	<b>26</b>	31	<b>36</b>	7	= 100	228	± 7.5%
Oregon	<b>26</b>	27	<b>39</b>	8	= 100	521	± 5%
Utah	29	<b>45</b>	<b>16</b>	10	= 100	323	± 6%
Washington	<b>26</b>	31	<b>33</b>	10	= 100	745	± 4%

Bold, blue numbers indicate values that are significantly different from the national population.

Question: Which comes closest to your view? [HOLY BOOK]\* is the word of God, OR [HOLY BOOK] is a book written by men and is not the word of God? [IF BELIEVE HOLY BOOK IS WORD OF GOD, ASK:] And would you say that [HOLY BOOK] is to be taken literally, word for word, OR not everything in [HOLY BOOK] should be taken literally, word for word? \*For Christians and the unaffiliated, "the Bible" was inserted where indicated by [HOLY BOOK]; for Jews, "the Torah" was inserted; for Muslims, "the Koran" was inserted; for all other religious groups, "the Holy Scripture" was inserted.

Interpretation of Religious Teachings by U.S. Region and State

	There is only ONE true way to interpret the teachings of my religion	There is MORE than one true way to interpret the teachings of my religion	Neither/ Both equally	Don't know/ Refused	Total	N	Margin of Error
National	27	68	1	4	= 100	30,236	± 0.6%
Northeast	21	74	1	3	=100	5,552	± 1.5%
Connecticut/Rhode Island	<b>18</b>	<b>74</b>	2	6	= 100	381	± 6%
Maine	<b>18</b>	<b>78</b>	1	2	= 100	189	± 8%
Massachusetts	<b>18</b>	<b>76</b>	1	5	= 100	620	± 4.5%
New Hampshire/Vermont	<b>15</b>	<b>78</b>	1	6	= 100	242	± 7%
New Jersey	<b>20</b>	<b>76</b>	1	3	= 100	819	± 4%
New York	<b>21</b>	<b>76</b>	1	3	= 100	1,635	± 3%
Pennsylvania	<b>25</b>	<b>71</b>	1	4	= 100	1,666	± 3%
Midwest	25	71	1	3	=100	7,812	± 1.5%
Illinois	<b>24</b>	<b>72</b>	1	3	= 100	1,153	± 3.5%
Indiana	26	69	1	4	= 100	794	± 4%
Iowa	25	69	1	5	= 100	423	± 5.5%
Kansas	29	67	0	4	= 100	376	± 6%
Michigan	26	68	1	4	= 100	1,073	± 3.5%
Minnesota	<b>22</b>	<b>74</b>	1	3	= 100	696	± 4.5%
Missouri	28	67	1	4	= 100	758	± 4%
Nebraska	22	73	1	3	= 100	216	± 7.5%
North Dakota/South Dakota	23	73	0	4	= 100	213	± 7.5%
Ohio	<b>24</b>	<b>73</b>	1	3	= 100	1,410	± 3%
Wisconsin	<b>21</b>	<b>75</b>	1	3	= 100	700	± 4.5%
South	33	62	1	4	=100	11,151	± 1.5%
Alabama	<b>41</b>	<b>55</b>	1	3	= 100	630	± 4.5%
Arkansas	<b>36</b>	<b>59</b>	1	5	= 100	340	± 6%
Delaware	23	72	1	3	= 100	96	± 11.5%
Florida	28	66	1	4	= 100	1,423	± 3%
Georgia	<b>33</b>	<b>63</b>	1	3	= 100	856	± 4%
Kentucky	<b>34</b>	<b>60</b>	2	4	= 100	541	± 5%
Louisiana	<b>37</b>	<b>58</b>	1	4	= 100	485	± 5%
Maryland/DC	24	70	1	5	= 100	633	± 4.5%
Mississippi	<b>39</b>	<b>54</b>	1	6	= 100	318	± 6.5%
North Carolina	<b>37</b>	<b>58</b>	1	4	= 100	1,033	± 3.5%
Oklahoma	32	64	1	3	= 100	418	± 5.5%
South Carolina	<b>37</b>	<b>57</b>	2	4	= 100	521	± 5%
Tennessee	<b>38</b>	<b>57</b>	2	4	= 100	751	± 4%
Texas	<b>30</b>	<b>65</b>	1	4	= 100	2,026	± 2.5%
Virginia	28	67	1	4	= 100	835	± 4%
West Virginia	32	64	0	3	= 100	245	± 7%
West	26	69	1	4	=100	5,721	± 1.5%
Alaska	18	76	2	5	= 100	143	± 9.5%
Arizona	26	69	1	4	= 100	452	± 5.5%
California	<b>24</b>	<b>71</b>	1	4	= 100	2,823	± 2.5%
Colorado	23	<b>73</b>	1	3	= 100	448	± 5.5%
Hawaii	32	63	1	4	= 100	163	± 8.5%
Idaho	<b>39</b>	<b>58</b>	1	1	= 100	160	± 9%
Montana/Wyoming	31	66	0	4	= 100	220	± 7.5%
Nevada	27	69	1	4	= 100	197	± 8%
New Mexico	<b>35</b>	61	1	3	= 100	187	± 8%
Oregon	26	69	2	4	= 100	380	± 6%
Utah	<b>46</b>	<b>49</b>	3	2	= 100	277	± 6.5%
Washington	25	71	1	3	= 100	577	± 4.5%

Bold, blue numbers indicate values that are significantly different from the national population.

Question: [IF RESPONDENT HAS A RELIGIOUS AFFILIATION, ASK:] Now, as I read a pair of statements, tell me whether the FIRST statement or the SECOND statement comes closer to your own views even if neither is exactly right. First/next... There is only ONE true way to interpret the teachings of my religion, OR There is MORE than one true way to interpret the teachings of my religion.

Note: Results based on respondents who express a religious affiliation.



View of One's Religion as the One True Faith by U.S. Region and State

	My religion is the one, true faith leading to eternal life	Many religions can lead to eternal life	Neither/ Both equally	Don't know/ Refused	Total	N	Margin of Error
	%	%	%	%	=	%	
National	24	70	3	4	= 100	30,236	± 0.6%
Northeast	19	76	2	3	=100	5,552	± 1.5%
Connecticut/Rhode Island	<b>19</b>	73	4	4	= 100	381	± 6%
Maine	<b>13</b>	<b>82</b>	2	3	= 100	189	± 8%
Massachusetts	<b>15</b>	<b>79</b>	3	3	= 100	620	± 4.5%
New Hampshire/Vermont	<b>16</b>	<b>79</b>	2	2	= 100	242	± 7%
New Jersey	<b>19</b>	<b>74</b>	3	4	= 100	819	± 4%
New York	<b>18</b>	<b>77</b>	2	3	= 100	1,635	± 3%
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Tennessee	<b>30</b>	<b>63</b>	2	5	= 100	751	± 4%
Texas	<b>28</b>	<b>65</b>	2	5	= 100	2,026	± 2.5%
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Idaho	<b>34</b>	<b>60</b>	5	1	= 100	160	± 9%
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Nevada	23	73	1	3	= 100	197	± 8%
New Mexico	29	<b>62</b>	5	4	= 100	187	± 8%
Oregon	24	70	3	4	= 100	380	± 6%
Utah	<b>50</b>	<b>45</b>	3	3	= 100	277	± 6.5%
Washington	25	68	3	4	= 100	577	± 4.5%

Bold, blue numbers indicate values that are significantly different from the national population.

Question: [IF RESPONDENT HAS A RELIGIOUS AFFILIATION, ASK:] Now, as I read a pair of statements, tell me whether the FIRST statement or the SECOND statement comes closer to your own views even if neither is exactly right. First/next...My religion is the one, true faith leading to eternal life, OR Many religions can lead to eternal life.

Note: Results based on respondents who express a religious affiliation.

## Appendix 3:

# Classification of Protestant Denominations

The following section documents the composition of the three major Protestant traditions (evangelical Protestant churches, mainline Protestant churches and historically black Protestant churches) as they have been defined in this survey.

Protestants were grouped into religious traditions based on their specific denomination. For instance, all members of the Southern Baptist Convention have been classified as members of evangelical Protestant churches; those who belong to the American Baptist Churches in the USA are classified as members of mainline Protestant churches; and those who belong to the National Baptist Convention are classified as members of historically black Protestant churches. Protestant respondents who gave a vague response to denominational questions (e.g., “I am just a Baptist” or “I know I am Methodist but don’t know which specific Methodist denomination I belong to”) were placed into one of the three Protestant traditions based on their race and/or their response to a question on whether they would describe themselves as a “born-again or evangelical Christian.” This means that some groups may appear within more than one tradition. For example, Independent Baptists appear in both the evangelical Protestant tradition and the historically black Protestant tradition, and a respondent’s placement into one or the other depended on the race of the respondent. These cases are noted in the detailed summary at the end of this appendix, with a description in italics of the criteria used to classify them.

The table below estimates the size of the largest Protestant denominations and identifies the Protestant tradition to which each belongs. Note that many denominational families include denominations that are associated with more than one Protestant tradition. For example, Baptists are found within all three Protestant traditions, Pentecostals belong to either the evangelical or historically black Protestant tradition and Lutherans belong to either the evangelical or mainline tradition.

This appendix concludes with a detailed summary of the composition of each of the Protestant traditions.

## Large Denominations and Protestant Religious Traditions

	Total Population	All Protestants	Evangelical Protestant Churches	Mainline Protestant Churches	Hist. Black Protestant Churches
	%	%	%	%	%
<b>Baptist</b>	<b>17.2</b>	<b>33.5</b>	<b>41</b>	<b>10</b>	<b>64</b>
Southern Baptist Convention	6.7	13.1	26	0	0
Independent Baptist in the Evangelical Trad.	2.5	4.9	10	0	0
National Baptist Convention	1.8	3.5	0	0	26
American Baptist Churches in the USA	1.2	2.4	0	7	0
Independent Baptist in the Hist. Black Trad.	0.5	0.9	0	0	7
<b>Methodist</b>	<b>6.2</b>	<b>12.1</b>	<b>1</b>	<b>30</b>	<b>9</b>
United Methodist Church	5.1	9.9	0	28	0
African Methodist Episcopal	0.4	0.7	0	0	6
<b>Lutheran</b>	<b>4.6</b>	<b>9.0</b>	<b>7</b>	<b>16</b>	<b>0</b>
Evangelical Lutheran Church in America	2.0	3.8	0	11	0
Lutheran Church, Missouri Synod	1.4	2.7	5	0	0
<b>Nondenominational</b>	<b>4.5</b>	<b>8.9</b>	<b>13</b>	<b>5</b>	<b>3</b>
Nondenominational evangelical churches	1.2	2.3	4	0	0
Nondenominational charismatic churches	0.5	1.0	2	0	0
Nondenominational fundamentalist churches	0.3	0.5	1	0	0
<b>Pentecostal</b>	<b>4.4</b>	<b>8.5</b>	<b>13</b>	<b>0</b>	<b>14</b>
Assemblies of God	1.4	2.8	5	0	0
Church of God in Christ	0.6	1.1	0	0	8
Church of God Cleveland, Tennessee	0.4	0.7	1	0	0
<b>Presbyterian</b>	<b>2.7</b>	<b>5.2</b>	<b>3</b>	<b>10</b>	<b>0</b>
Presbyterian Church USA	1.1	2.2	0	6	0
Presbyterian Church in America	0.4	0.8	2	0	0
<b>Restorationist</b>	<b>2.1</b>	<b>4.0</b>	<b>6</b>	<b>2</b>	<b>0</b>
Church of Christ	1.5	3.0	6	0	0
Disciples of Christ	0.3	0.6	0	2	0
<b>Anglican/Episcopal</b>	<b>1.5</b>	<b>3.0</b>	<b>&lt;0.5</b>	<b>8</b>	<b>0</b>
Episcopal Church in the USA	1.0	2.0	0	6	0
Anglican Church	0.3	0.5	0	2	0
<b>Holiness</b>	<b>1.2</b>	<b>2.2</b>	<b>4</b>	<b>0</b>	<b>2</b>
Church of the Nazarene	0.3	0.5	1	0	0
Free Methodist Church	0.3	0.5	1	0	0
<b>Congregationalist</b>	<b>0.8</b>	<b>1.5</b>	<b>&lt;0.5</b>	<b>4</b>	<b>0</b>
United Church of Christ	0.5	1.0	0	3	0
<b>Adventist</b>	<b>0.5</b>	<b>0.9</b>	<b>2</b>	<b>0</b>	<b>0</b>
Seventh-Day Adventist	0.4	0.8	2	0	0
<b>Reformed</b>	<b>0.3</b>	<b>0.5</b>	<b>1</b>	<b>1</b>	<b>0</b>
<b>Anabaptist</b>	<b>&lt;0.3</b>	<b>0.4</b>	<b>1</b>	<b>&lt;0.5</b>	<b>0</b>
<b>Pietist</b>	<b>&lt;0.3</b>	<b>&lt;0.3</b>	<b>&lt;0.5</b>	<b>0</b>	<b>0</b>
<b>Friends</b>	<b>&lt;0.3</b>	<b>&lt;0.3</b>	<b>0</b>	<b>1</b>	<b>0</b>
<b>Other Evangelical/Fundamentalist</b>	<b>0.3</b>	<b>0.5</b>	<b>1</b>	<b>0</b>	<b>0</b>
<b>Other/Protestant nonspecific</b>	<b>4.9</b>	<b>9.5</b>	<b>7</b>	<b>14</b>	<b>8</b>
	<b>51.3%</b>	<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>

## Detailed Summary of Protestant Denominations by Tradition and Family

The denominations listed below represent answers given by survey respondents. Some denominations were offered as explicit response options during the interviews, while others were volunteered by respondents. Respondents who gave vague denominational affiliations were assigned to a religious tradition based on their race and/or their response to a question on whether they would describe themselves as a “born-again or evangelical Christian,” as noted in italics.

### *Evangelical Protestant Churches*

#### **Baptist in the Evangelical Tradition**

Southern Baptist Convention  
 Independent Baptist (*if non-black*)  
 Baptist General Conference; Swedish Baptist  
 Baptist Missionary Association (*if non-black*)  
 Conservative Baptist Assoc. of America  
 Free Will Baptist  
 General Association of Regular Baptists  
 American Baptist Association  
 Baptist Bible Fellowship  
 Primitive Baptist (*if non-black*)  
 Reformed Baptist (Calvinist)  
 Fundamentalist Baptist (*if non-black*)  
 Seventh-Day Baptist  
 Baptist General Convention of Texas  
 North American Baptist  
 Slavic Evangelical Baptist Church  
 Full Gospel Baptist Association (*if non-black*)  
 “Evangelical” Baptist (*if non-black*)  
 United Baptist Church  
 Evangelical Free Baptist  
 Baptist, not further specified (*if non-black and born again*)  
 Baptist, ambiguous affiliation (*if non-black and born again*)

#### **Methodist in the Evangelical Tradition**

Primitive Methodist

Congregational Methodist  
 “Traditional” Methodist  
 “Evangelical” Methodist  
 Independent Methodist  
 “Missionary” Methodist (*if non-black*)  
 Methodist, not further specified (*if non-black and born again*)  
 Methodist, ambiguous affiliation (*if non-black and born again*)

#### **Nondenominational in the Evangelical Trad.**

Nondenominational evangelical  
 Nondenominational fundamentalist  
 Nondenominational charismatic  
 Nondenominational Protestant  
 Nondenominational Christian  
 Association of Bridge Churches  
 Interdenominational (*if born again*)  
 Community Church (*if born again*)  
 Federated or union church (*if born again*)  
 Nondenominational, not further specified (*if non-black and born again*)  
 Nondenominational, ambiguous affiliation (*if non-black and born again*)

#### **Lutheran in the Evangelical Tradition**

Lutheran Church, Missouri Synod  
 Lutheran Church, Wisconsin Synod  
 Lutheran Brethren  
 Church of the Lutheran Confession  
 Free Lutheran  
 Apostolic Lutheran Church in America

Lutheran Congregations in Mission for Christ

Lutheran, not further specified (*if born again*)

Lutheran, ambiguous affiliation (*if born again*)

**Presbyterian in the Evangelical Tradition**

Presbyterian Church in America

Associate Reformed Presbyterian

Cumberland Presbyterian Church

Orthodox Presbyterian

Evangelical Presbyterian

Reformed Presbyterian

Congregational Presbyterian

Bible Presbyterian Church

World Presbyterian Board

Conservative Presbyterian Church

Independent Presbyterian

Community Presbyterian Church in America

Presbyterian, not further specified (*if born again*)

Presbyterian, ambiguous affiliation (*if born again*)

**Pentecostal in the Evangelical Tradition**

Assemblies of God

Church of God Cleveland Tennessee

Four Square Gospel

Pentecostal Church of God

Pentecostal Holiness Church

Assembly of Christian Churches

Church of God of Prophecy

Vineyard Fellowship

Open Bible Standard Churches

Full Gospel (*if non-black*)

Calvary Chapel

Apostolic Pentecostal (*if non-black*)

Church of God not further specified

Nondenominational, Independent Pentecostal (*if non-black*)

Missionary Church

Elim Fellowship

International Pentecostal Church of Christ

“Evangelical” Pentecostal

Church of God of Kentucky

Church of God of the Midwest

Church of God of the Apostolic Faith

Pentecostal, not further specified (*if non-black*)

Pentecostal, ambiguous affiliation (*if non-black*)

**Anglican/Episcopal in the Evangelical Trad.**

Anglican Orthodox Church

Reformed Episcopal Church

“Conservative” Anglican

Anglican/Episcopal, not further specified (*if born again*)

Anglican/Episcopal, ambiguous affiliation (*if born again*)

**Restorationist in the Evangelical Tradition**

Church of Christ

Christian Churches and Churches of Christ

Restorationist, not further specified (*if born again*)

Restorationist, ambiguous affiliation (*if born again*)

**Congregational in the Evangelical Trad.**

Conservative Congregational Christian

National Association of Congregational Christian Churches

Evangelical Congregational

Independent Congregational Church

Congregationalist, not further specified (*if born again*)

Congregationalist, ambiguous affiliation (*if born again*)

**Holiness in the Evangelical Tradition**

Church of the Nazarene

Wesleyan Church

Free Methodist Church

Christian and Missionary Alliance

Church of God (Anderson, Indiana)

Salvation Army

Wesleyan Methodist Church

Church of God of Findlay, Ohio

Pilgrim Holiness Church  
 World Gospel Mission, Holiness  
 Missionary  
 Free Holiness  
 Church of God of Michigan  
 Holiness, not further specified (*if non-  
 black*)  
 Holiness, ambiguous affiliation (*if non-  
 black*)

**Reformed in the Evangelical Tradition**

Christian Reformed Church  
 Sovereign Grace  
 United Reformed Churches of North  
 America  
 Evangelical Reformed  
 Evangelical Association of Reformed and  
 Congregational Churches  
 Reformed, not further specified (*if born  
 again*)  
 Reformed, ambiguous affiliation (*if born  
 again*)

**Adventist in the Evangelical Tradition**

Seventh-Day Adventist  
 Advent Christian  
 Sacred Name Churches  
 Worldwide Church of God  
 Church of God in Abrahamic Faith  
 Church of God of the 7th Day

Church of God General Conference  
 Philadelphia Church of God

**Anabaptist in the Evangelical Tradition**

Brethren in Christ  
 Brethren Evangelical, not further specified  
 (*if born again*)  
 Mennonite Brethren  
 Mennonite, not further specified  
 Amish  
 United Brethren in Christ  
 Apostolic Christian Church

**Pietist in the Evangelical Tradition**

Evangelical Covenant Church  
 Evangelical Free Church  
 "Pietist"  
 Evangelical Free Mission Church  
 Church of God Winebrenner Fellowship

**Other Evangelical/Fundamentalist**

"Evangelical"  
 "Born again," "Bible-believers," etc.  
 Evangelical Bible Church  
 Bible, Gospel, Missionary churches  
 "Fundamentalist" not further specified  
 "Charismatic," "Spirit filled"

**Protestant nonspecific in the Evang. Trad.**

Protestant nonspecific (*if non-black and  
 born again*)

*Mainline Protestant Churches*

**Baptist in the Mainline Tradition**

American Baptist Churches in USA  
 Cooperative Baptist Fellowship; Baptist  
 Alliance  
 "Liberal/Progressive" Baptist  
 Baptist, not further specified (*if non-black  
 and not born again*)  
 Baptist, ambiguous affiliation (*if non-black  
 and not born again*)

**Methodist in the Mainline Tradition**

United Methodist Church

Evangelical United Brethren  
 Methodist, not further specified (*if non-  
 black and not born again*)  
 Methodist, ambiguous affiliation (*if non-  
 black and not born again*)

**Nondenominational in the Mainline Trad.**

Interdenominational (*if not born again*)  
 Community church (*if not born again*)  
 Federated or union church (*if not born  
 again*)  
 "Emergent church"

“Liberal” Nondenominational  
 Nondenominational, not further specified  
*(if non-black and not born again)*  
 Nondenominational, ambiguous affiliation  
*(if non-black and not born again)*

**Lutheran in the Mainline Tradition**

Evangelical Lutheran Church in America  
 (ELCA)  
 American Lutheran Church  
 Latvian Evangelical Lutheran Church in  
 America  
 Lutheran, not further specified *(if not born  
 again)*  
 Lutheran, ambiguous affiliation *(if not born  
 again)*

**Presbyterian in the Mainline Tradition**

Presbyterian Church USA  
 Scotch Presbyterian  
 United Presbyterian  
 “Liberal” Presbyterian  
 Presbyterian Church of Canada  
 Other Presbyterian denomination *(if not  
 born again)*  
 Presbyterian, not further specified *(if not  
 born again)*  
 Presbyterian, ambiguous affiliation *(if not  
 born again)*

**Anglican/Episcopal in the Mainline Trad.**

Episcopal Church in the USA  
 Anglican Church (Church of England)  
 Church of Ireland  
 Anglican/Episcopal, not further specified  
*(if not born again)*  
 Anglican/Episcopal, ambiguous affiliation  
*(if not born again)*

**Restorationist in the Mainline Tradition**

Disciples of Christ  
 Restorationist, not further specified *(if not  
 born again)*  
 Restorationist, ambiguous affiliation *(if not  
 born again)*  
 Congregationalist in the Mainline Tradition  
 United Church of Christ  
 Congregationalist, not further specified *(if  
 not born again)*  
 Congregationalist, ambiguous affiliation *(if  
 not born again)*

**Reformed in the Mainline Tradition**

Reformed Church in America  
 Free Hungarian Reformed Church  
 Congregational Union of Scotland  
 Reformed, not further specified *(if not born  
 again)*  
 Reformed, ambiguous affiliation *(if not  
 born again)*

**Anabaptist in the Mainline Tradition**

Church of the Brethren  
 Moravian Church  
 Brethren, not further specified *(if not born  
 again)*

**Friends in the Mainline Tradition**

Society of Friends  
 Friends/Quaker, not further specified

**Other/Protestant nonspecific in the Mainline Tradition**

Protestant nonspecific *(if non-black and  
 not born again; also **includes**  
**“ecumenical”**)*  
 Metropolitan Community Church

*Historically Black Protestant Churches*

**Baptist in the Historically Black Prot. Trad.**

National Baptist Convention  
 Progressive Baptist Convention  
 Independent Baptist *(if black)*

“Black” Baptist  
 Christian Baptist Church of God  
 “Evangelical” Baptist *(if black)*  
 Missionary Baptist *(if black)*

Full Gospel Baptist (*if black*)  
 Fundamentalist Baptist (*if black*)  
 Primitive Baptist (*if black*)  
 National/Progressive Baptist Convention  
 International Baptist  
 Baptist Bible Church  
 Baptist, not further specified (*if black*)  
 Baptist, ambiguous affiliation (*if black*)

**Methodist in the Hist. Black Prot. Tradition**

African Methodist Episcopal  
 African Methodist Episcopal Zion  
 Christian Methodist Episcopal Church  
 Black Methodist  
 Reformed Methodist  
 Missionary Methodist (*if black*)  
 Methodist, not further specified (*if black*)  
 Methodist, ambiguous affiliation (*if black*)

**Pentecostal in the Hist. Black Prot. Trad.**

Church of God in Christ  
 Apostolic Pentecostal (*if black*)  
 World Gospel Mission  
 Church of God in Christ Holiness  
 New Testament Church of God

Nondenominational, Independent  
 Pentecostal (*if black*)  
 United Pentecostal Church International  
 Full Gospel (*if black*)  
 United House of Prayer for All People  
 Pentecostal, not further specified (*if black*)  
 Pentecostal, ambiguous affiliation (*if black*)

**Holiness in the Historically Black Prot. Trad.**

Independent Holiness  
 Apostolic Holiness Church  
 Holiness Baptist  
 Holiness, not further specified (*if black*)  
 Holiness, ambiguous affiliation (*if black*)

**Nondenominational in the Hist. Black Prot. Tradition**

Nondenominational, not further specified (*if black*)  
 Nondenominational, ambiguous affiliation (*if black*)

**Protestant nonspecific in the Hist. Black Prot. Tradition**

Protestant nonspecific (*if black*)



## Appendix 4:

# Survey Methodology

The Religious Landscape Survey consists of two parts – a main survey conducted in the summer of 2007 among a representative sample of 35,556 adults living in the continental United States, and a supplemental survey conducted in the spring of 2008 among a representative sample of 200 adults living in Alaska and 201 adults living in Hawaii. All of the findings reported in the body of this report reflect the results of the main survey only; the results of the supplemental Alaska and Hawaii surveys have been used only to provide religious profiles of these states in the detailed data tables in Appendix 2 and in the interactive mapping section of the Forum’s website, [www.pewforum.org](http://www.pewforum.org).

Section I below provides details on the methodology used in the main survey; Section II provides methodological details for the supplemental surveys of Alaska and Hawaii.

## I. Main Survey

The U.S. Religious Landscape Survey completed telephone interviews with a nationally representative sample of 35,556 adults living in continental United States telephone households. The survey was conducted by Princeton Survey Research Associates International (PSRAI). Interviews were done in English and Spanish by Princeton Data Source, LLC (PDS), and Schulman, Ronca and Bucuvalas, Inc. (SRBI), from May 8 to Aug. 13, 2007. Statistical results are weighted to correct known demographic discrepancies.

The vast majority of the interviews (n=35,009) came from standard list-assisted random digit dialing (RDD) sample. This sample was provided by Survey Sampling International, LLC, according to PSRAI specifications. *Active blocks* of telephone numbers (area code + exchange + two-digit block number) that contained three or more residential directory listings were equally likely to be selected; after selection, two more digits were added randomly to complete the number. This method guaranteed coverage of every assigned phone number regardless of whether that number was directory listed, purposely unlisted or too new to be listed. After selection, the numbers were compared against business directories and matching numbers were purged.

To supplement the RDD interviews, an additional 547 interviews were completed from households that were initially contacted and screened out during data collection for the Pew Research Center’s survey of Muslim Americans that was released in May 2007. Specifically, households that were identified as being Hindu, Buddhist or Orthodox Christian were recontacted. This helped boost the sample size of these low-incidence groups. All of the callback interviewing was conducted at PDS.

Finally, in addition to the RDD and recontact samples, interviews were completed with 500 “cell-phone only” respondents (i.e., individuals who have and use a cellular telephone and who do not have a landline telephone in their household). An analysis of the data revealed no significant differences in the religious makeup of the sample that included cell-only respondents and the full sample based solely on respondents from landline households. As a result, cell-only respondents were excluded from the analyses that appear in this report.

As many as 10 attempts were made to contact every sampled telephone number. Calls were staggered over times of day and days of the week to maximize the chance of making contact with potential respondents. Each household received at least one daytime call in an attempt to find someone at home. Calling procedures and sample management were kept as consistent as possible between two phone rooms.

In each contacted household, interviewers asked to speak with the youngest adult male currently at home. If no male was available, interviewers asked to speak with the youngest adult female at home. This systematic respondent selection technique has been shown to produce samples that closely mirror the population in terms of age and gender.

For each contacted household in the callback sample, interviewers first identified the person who was previously contacted when he or she was screened out of the Muslim American survey sample. Then the respondent was asked screening questions to verify his or her religious affiliation. Once the respondent’s religion was confirmed as Buddhist, Hindu or Orthodox Christian, the full interview was administered, including an abbreviated battery of religious affiliation questions.

Weighting is generally used in survey analysis to adjust for effects of the sample design and to compensate for patterns of nonresponse that might bias results. The weighting for the Landscape Survey was accomplished in two stages. The first stage of weighting corrected for two disproportionate sample elements. First, it corrected for the fact that the original sample used for the Pew Muslim American survey, from which the callback sample was pulled, overrepresented some parts of the country and underrepresented other parts. Second, it corrected for the fact that we were oversampling Buddhists, Hindus and Orthodox Christians.

After the first stage of weighting, the sample demographics were balanced to match national population parameters for sex, age, education, race, Hispanic origin, region, country of birth (for Latinos) and population density. These parameters came from a special analysis of the U.S. Census Bureau’s 2006 Annual Social and Economic Supplement, which included all households in the continental United States that had a telephone.

The second stage of weighting was accomplished using Sample Balancing, a special iterative sample weighting program that simultaneously balances the distributions of all variables using a statistical technique called the *Deming Algorithm*. Weights were trimmed to prevent individual interviews from having too much influence on the final results. The use of these weights in statistical analysis ensures that the demographic characteristics of the sample closely approximate the demographic characteristics of the national population. Table 1 compares weighted and unweighted sample distributions to population parameters.

Table 1. Sample Demographics

Parameter		Unweighted	Weighted
	%	%	%
<b>Gender</b>			
Male	48.2	45.8	48.2
Female	51.8	54.2	51.8
<b>Age</b>			
18-24	12.4	7.0	12.0
25-34	17.6	11.8	17.5
35-44	19.7	17.0	19.7
45-54	19.7	21.8	20.0
55-64	14.3	18.9	14.4
65+	16.3	23.5	16.5
<b>Education</b>			
Less than High School Grad.	14.5	8.7	13.9
High School Grad.	35.7	31.1	35.8
Some College	23.6	23.6	23.4
College Grad.	26.2	36.6	26.9
<b>Region</b>			
Northeast	18.6	18.4	18.7
Midwest	23.3	25.5	23.5
South	36.2	35.6	36.1
West	21.9	20.5	21.7
<b>Race/Ethnicity</b>			
White/not Hispanic	70.8	77.8	71.3
Black/not Hispanic	10.9	8.8	10.9
Hispanic	12.4	9.0	12.1
Other/not Hispanic	5.9	4.4	5.6
<b>Population Density</b>			
1 - Lowest	20.1	23.8	20.4
2	20.0	22.4	20.2
3	20.1	21.1	20.2
4	20.2	17.7	20.1
5 - Highest	19.6	15.1	19.0

The survey's *margin of error* is the largest 95% confidence interval for any estimated proportion based on the total sample – the one around 50%. For example, the margin of error for the entire sample is  $\pm 0.6$  percentage points. This means that in 95 out of every 100 samples drawn using the same methodology, estimated proportions based on the entire sample will be no more than 0.6 percentage points away from their true values in the population. It is important to remember that sampling fluctuations are only one possible source of error in a survey estimate. Other sources, such as respondent selection bias, questionnaire wording and reporting inaccuracy, may contribute additional error of greater or lesser magnitude. The margins of error for analyses based on respondents from particular religious traditions are shown below.

**Table 2. Total Sample and Subgroup Margins of Sampling Error**

	<b>N</b>	<b>Approximate Margin of Error</b>
Total sample	35,556	$\pm 0.6$ percentage points
Members of Evangelical Protestant churches	9,472	$\pm 1.5$ percentage points
Members of Mainline Protestant churches	7,470	$\pm 1.5$ percentage points
Members of Historically Black Protestant churches	1,995	$\pm 2.5$ percentage points
Catholics	8,054	$\pm 1.5$ percentage points
Mormons	581	$\pm 4.5$ percentage points
Orthodox	363	$\pm 6.5$ percentage points
Jehovah's Witnesses	215	$\pm 7.5$ percentage points
Other Christians	129	$\pm 9.5$ percentage points
Jews	682	$\pm 4.5$ percentage points
Muslims*	116	$\pm 10.5$ percentage points
Buddhists	411	$\pm 6.5$ percentage points
Hindus	257	$\pm 7.5$ percentage points
Other Faiths	449	$\pm 5.5$ percentage points
Unaffiliated	5,048	$\pm 2.0$ percentage points

\*Note: In 2007, the Pew Research Center conducted a survey among a national probability sample of 1,050 Muslims in the U.S that had a margin of error of  $\pm 5$  percentage points. That survey contained many of the same questions included in the Landscape Survey. Whenever possible, the results reported here for Muslims draw on the 2007 Pew survey of Muslim Americans (and are noted as such). For questions that did not appear on both surveys, the results for Muslims are based on the 116 Muslims interviewed in the Landscape Survey.

Table 3 reports the disposition of all sampled telephone numbers dialed from the main RDD sample. The response rate estimates the fraction of all eligible respondents in the sample that were ultimately interviewed. PSRAI calculated it by taking the product of three component rates:<sup>1</sup>

- Contact rate – the proportion of working numbers where a request for interview was made – of 80 percent<sup>2</sup>
- Cooperation rate – the proportion of contacted numbers where a consent for interview was at least initially obtained, versus those refused – of 35 percent
- Completion rate – the proportion of initially cooperating and eligible interviews that were completed – of 86 percent

Thus the response rate for this survey was 24 percent.

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<sup>1</sup> These disposition codes and reporting are consistent with the American Association for Public Opinion Research standards.

<sup>2</sup> This assumes that 75 percent of cases that result in a constant disposition of “No answer” or “Busy” are actually not working numbers.

Table 3. RDD Sample Disposition

Total	PDS	SRBI	PSRAI Sample Disposition
429,726	214,816	214,910	Total Numbers Dialed
31,304	15,892	15,412	Business / Government
23,256	12,600	10,656	Computer / Fax
505	188	317	Cell Phone
191,310	95,312	95,998	Other Not Working
24,713	10,895	13,818	Additional Projected Not Working
158,638	79,929	78,709	Working Numbers
<b>36.9%</b>	<b>37.2%</b>	<b>36.6%</b>	<b>Working Rate</b>
7,371	3,080	4,291	No Answer
866	551	315	Busy
17,691	9,682	8,009	Answering Machine
5,899	2,528	3,371	Other Non-Contacts
126,811	64,088	62,723	Contacted Numbers
<b>79.9%</b>	<b>80.2%</b>	<b>79.7%</b>	<b>Contact Rate</b>
14,145	2,837	11,308	Callbacks
68,701	39,614	29,087	Refusal 1 - Refusal before eligibility status known - HUDI
43,965	21,637	22,328	Cooperating Numbers
<b>34.7%</b>	<b>33.8%</b>	<b>35.6%</b>	<b>Cooperation Rate</b>
767	479	288	No Adult in HH
2,413	978	1,435	Language Barrier
40,785	20,180	20,605	Eligible Numbers
<b>92.8%</b>	<b>93.3%</b>	<b>92.3%</b>	<b>Eligibility Rate</b>
5,776	2,671	3,105	Refusal 2 - Refusal after case determined eligible
35,009	17,509	17,500	Completes
<b>85.8%</b>	<b>86.8%</b>	<b>84.9%</b>	<b>Completion Rate</b>
<b>23.8%</b>	<b>23.5%</b>	<b>24.1%</b>	<b>Response Rate</b>

## II. Supplemental Survey of Alaska and Hawaii

The Alaska and Hawaii Supplement to the Landscape Survey obtained telephone interviews with representative samples of 200 adults living in Alaska and 201 adults living in Hawaii. The survey was conducted by PSRAI. Interviews were done in English by Princeton Data Source, LLC, from March 13 to March 30, 2008. Statistical results are weighted to correct known demographic discrepancies. The margin of sampling error is  $\pm 7.5$  percentage points for results based on Alaska respondents and  $\pm 8.5$  percentage points for results based on Hawaii respondents.

The sample for the supplemental survey was designed to represent all landline telephone households in Alaska and Hawaii. The telephone sample was provided by Survey Sampling International, LLC (SSI) according to PSRAI specifications. The sample was drawn using standard *list-assisted random digit dialing* (RDD) methodology. *Active blocks* of telephone numbers (area code + exchange + two-digit block number) that contained three or more residential directory listings were equally likely to be selected; after selection two more digits were added randomly to complete the number. This method guarantees coverage of every assigned phone number regardless of whether that number is directory listed, purposely unlisted or too new to be listed. After selection, the numbers were compared against business directories and matching numbers were purged.

The original Landscape Survey questionnaire was used for these supplemental interviews. Minor wording changes were made to the race question to account for the unique racial makeup of Alaska's and Hawaii's populations.

### Original race question used for continental U.S. survey:

RACE What is your race? Are you white, black, Asian, or some other?

- 1 White
- 2 Black
- 3 Asian
- 4 Other/Mixed race (SPECIFY)
- 9 Don't know/Refused (VOL.)

### Modified race question used for Alaska and Hawaii interviews:

RACE What is your race? Are you white, black, Asian or Pacific Islander, American Indian or Alaska Native, or some other race?

- 1 White
- 2 Black
- 3 Asian or Pacific Islander (Hawaiian Native)
- 4 American Indian or Alaska Native/Other/Mixed race (SPECIFY)
- 9 Don't know/Refused (VOL.)

As with the main survey, as many as 10 attempts were made to contact every sampled telephone number. Calls were staggered over times of day and days of the week to maximize the chance of making contact with potential respondents. Each household received at least one daytime call in an attempt to find someone at home. In each contacted household, interviewers asked to speak with the youngest adult male currently at home. If no male was available, interviewers asked to speak with the youngest female at home. This systematic respondent selection technique has been shown to produce samples that closely mirror the population in terms of age and gender.

Each state's sample was weighted to match parameters for sex, age, education and race/ethnicity.<sup>3</sup> These parameters came from a special analysis of the Census Bureau's 2006 Annual Social and Economic Supplement that included all households in Alaska and Hawaii that had a telephone. Table 4 compares weighted and unweighted sample distributions to population parameters.

**Table 4. Sample Demographics – Alaska and Hawaii Supplement**

	Alaska Parameter	Alaska Unweighted	Alaska Weighted	Hawaii Parameter	Hawaii Unweighted	Hawaii Weighted
	%	%	%	%	%	%
<b>Gender</b>						
Male	50.5	55.0	50.4	48.6	53.7	49.4
Female	49.5	45.0	49.6	51.4	46.3	50.6
<b>Age</b>						
18-24	14.1	12.8	14.3	10.4	6.6	9.7
25-34	18.0	11.7	17.2	17.1	10.6	15.9
35-44	20.5	17.9	20.6	19.3	15.2	19.4
45-54	23.6	28.1	23.8	19	22.2	20.0
55-64	14.8	16.3	15.0	15.7	20.2	16.5
65+	9.0	13.3	9.1	18.5	25.3	18.4
<b>Education</b>						
Less than HS grad	9.5	6.1	9.0	11.1	4.0	8.8
High school grad	34.0	28.8	33.9	35.1	22.4	34.6
Some college	31.5	29.8	31.9	23.7	29.9	25.0
College+	25.0	35.4	25.3	30.1	43.8	31.7
<b>Race/Ethnicity</b>						
White/not Hispanic	73.5	78.2	73.9	22.7	43.2	23.4
Black/not Hispanic	2.7	2.6	2.7	1.5	1.5	1.6
Hispanic	3.9	4.7	3.9	5.7	10.1	5.9
Other/not Hispanic	19.9	14.5	19.5	70.2	45.2	69.1

<sup>3</sup> Due to the relatively small sample sizes, the data was weighted to match margins parameter distributions only.



Table 5 reports the disposition of all sampled telephone numbers ever dialed from the original telephone number sample. The response rate estimates the fraction of all eligible respondents in the sample that were ultimately interviewed. At PSRAI it is calculated by taking the product of three component rates:<sup>4</sup>

- Contact rate – the proportion of working numbers where a request for interview was made – of 76 percent<sup>5</sup>
- Cooperation rate – the proportion of contacted numbers where a consent for interview was at least initially obtained, versus those refused – of 36 percent
- Completion rate – the proportion of initially cooperating and eligible interviews that were completed – of 88 percent

Thus the response rate for supplemental survey of Alaska and Hawaii was 24 percent.

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<sup>4</sup> PSRAI's disposition codes and reporting are consistent with the American Association for Public Opinion Research standards.

<sup>5</sup> PSRAI assumes that 75 percent of cases that result in a constant disposition of "No answer" or "Busy" are actually not working numbers.

Table 5. Sample Disposition of Alaska and Hawaii Supplement

5,760	Total Numbers Dialed
432	Business / Government
264	Computer / Fax
3	Cell Phone
2,907	Other Not Working
357	Additional Projected Not Working
1,797	Working numbers
<b>31.2%</b>	<b>Working Rate</b>
109	No Answer
10	Busy
284	Answering Machine
25	Other Non-Contacts
1,369	Contacted Numbers
<b>76.2%</b>	<b>Contact Rate</b>
115	Callbacks
759	Refusal 1 - Refusal before eligibility status known - HUDI
495	Cooperating Numbers
<b>36.2%</b>	<b>Cooperation Rate</b>
39	Language Barrier
456	Eligible Numbers
<b>92.1%</b>	<b>Eligibility Rate</b>
55	Refusal 2 - Refusal after case determined eligible
401	Completes
<b>87.9%</b>	<b>Completion Rate</b>
<b>24.2%</b>	<b>Response Rate</b>