## PEW RESEARCH CENTER FOR THE PEOPLE \& THE PRESS AND PEW FORUM ON RELIGION \& PUBLIC LIFE AUGUST 2007 RELIGION AND PUBLIC LIFE SURVEY <br> FINAL TOPLINE <br> August 1-18, 2007 <br> $\mathrm{N}=\mathbf{3 , 0 0 2}$

## QUESTIONS 1-8 PREVIOUSLY RELEASED

## ROTATE Q9a-g BLOCK WITH Q10a-k BLOCK

Q. 9 Now thinking about some specific religious groups... Is your overall opinion of [INSERT FIRST ITEM, RANDOMIZE; ITEM d SHOULD ALWAYS COME LAST] very favorable, mostly favorable, mostly UNfavorable, or very unfavorable? How about (NEXT ITEM)? [IF NECESSARY: would you say your overall opinion is very favorable, mostly favorable, mostly UNfavorable, or very unfavorable? INTERVIEWERS: PROBE TO DISTINGUISH BETWEEN NEVER HEARD OF AND CANT RATE."]

|  | -------Favorable------ |  |  | -----Unfavorable----- |  |  | (VOL.) <br> Never | (VOL.) Can't |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Very | Mostly | Total | Very | Mostly | Heard of | Rate/Ref |
| a. Catholics | 76 | 21 | 55 | 14 | 4 | 10 | * | 10=100 |
| July, 2005 | 73 | 24 | 49 | 14 | 4 | 10 | 0 | $13=100$ |
| Mid-July, 2003 | 69 | 21 | 48 | 18 | 6 | 12 | * | $13=100$ |
| March, 2002 | 74 | 19 | 55 | 13 | 4 | 9 | * | $13=100$ |
| Mid-November, 2001 | 78 | 29 | 49 | 8 | 3 | 5 | * | $14=100$ |
| March, 2001 | 74 | 19 | 55 | 13 | 3 | 10 | 1 | $12=100$ |
| September, 2000 (RVs) | 78 | 29 | 49 | 9 | 3 | 6 | * | $13=100$ |
| b. Jews | 76 | 21 | 55 | 9 | 3 | 6 | * | $15=100$ |
| March, 2006 | 84 | 27 | 57 | 6 | 2 | 4 | * | $10=100$ |
| July, 2005 | 77 | 23 | 54 | 7 | 2 | 5 | * | $16=100$ |
| Late May, 2005 | 77 | 37 | 40 | 7 | 2 | 5 | -- | $16=100$ |
| Mid-July, 2003 | 72 | 20 | 52 | 9 | 3 | 6 | 1 | $18=100$ |
| March, 2002 | 74 | 18 | 56 | 9 | 2 | 7 | * | $17=100$ |
| Mid-November, 2001 | 75 | 24 | 51 | 7 | 2 | 5 | * | $18=100$ |
| March, 2001 | 72 | 16 | 56 | 10 | 2 | 8 | * | $18=100$ |
| September, 2000 (RVs) | 77 | 27 | 50 | 8 | 3 | 5 | * | $15=100$ |
| June, 1997 | 82 | 26 | 56 | 9 | 2 | 7 | 1 | $8=100$ |
| c. Evangelical Christians | 60 | 18 | 42 | 19 | 6 | 13 | 5 | $16=100$ |
| March, 2006 | 68 | 22 | 46 | 18 | 5 | 13 | 2 | $12=100$ |
| July, 2005 | 57 | 17 | 40 | 19 | 5 | 14 | 5 | $19=100$ |
| Mid-July, 2003 | 58 | 18 | 40 | 18 | 6 | 12 | 3 | $21=100$ |
| March, 2002 | 55 | 13 | 42 | 18 | 5 | 13 | 7 | $20=100$ |
| March, 2001 | 55 | 13 | 42 | 16 | 4 | 12 | 8 | $21=100$ |
| September, 2000 (RVs) | 63 | 21 | 42 | 16 | 3 | 13 | 3 | $18=100$ |
| February, 1996 | 39 | 13 | 26 | 38 | 15 | 23 | 11 | $12=100$ |
| July, 1994 | 43 | 10 | 33 | 32 | 10 | 22 | 11 | $14=100$ |
| May, 1990 | 43 | 12 | 31 | 38 | 19 | 19 | 7 | $12=100$ |
| d. Atheists, that is people who don't believe in God | 35 | 7 | 28 | 53 | 30 | 23 | * | $12=100$ |


| Q. 9 CONTINUED... | -------Favorable------ |  |  | -----Unfavorable----- |  |  | (VOL.) <br> Never <br> Heard of | (VOL.) <br> Can't <br> Rate/Ref |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  | Total | Very | Mostly | Total | Very | Mostly |  |  |
| July, 2005 | 35 | 7 | 28 | 50 | 28 | 22 | 0 | 15=100 |
| Mid-July, 2003 | 34 | 7 | 27 | 52 | 33 | 19 | * | 14=100 |
| March, 2002 | 34 | 5 | 29 | 54 | 31 | 23 | * | $12=100$ |
| Mid-November, 2001 | 32 | 7 | 25 | 49 | 28 | 21 | * | $19=100$ |
| March, 2001 | 29 | 4 | 25 | 57 | 35 | 22 | * | $14=100$ |
| September, 2000 (RVs) | 32 | 8 | 24 | 52 | 32 | 20 | * | 16=100 |
| e. Mormons | 53 | 10 | 43 | 27 | 9 | 18 | 2 | $18=100$ |
| ASK FORM 2 ONLY [ $\mathbf{N}=1461$ ]: |  |  |  |  |  |  |  |  |
| f.F2 Muslims | 43 | 7 | 36 | 35 | 13 | 22 | 1 | $21=100$ |
| March, 2004 | 48 | 13 | 35 | 32 | 14 | 18 | -- | $20=100$ |
| Mid-July, 2003 | 47 | 9 | 38 | 31 | 12 | 19 | -- | $22=100$ |
| June, 2003 | 50 | 12 | 38 | 30 | 10 | 20 | -- | $20=100$ |
| March, 2002 | 47 | 7 | 40 | 29 | 11 | 18 | -- | $24=100$ |
| ASK FORM 1 ONLY [ $\mathrm{N}=1541$ ]: |  |  |  |  |  |  |  |  |
| g.F1 Muslim Americans | 53 | 10 | 43 | 29 | 11 | 18 | 1 | $17=100$ |
| July, 2005 | 55 | 9 | 46 | 25 | 9 | 16 | * | $20=100$ |
| Mid-July, 2003 | 51 | 10 | 41 | 24 | 9 | 15 | 1 | $24=100$ |
| March, 2002 | 54 | 8 | 46 | 22 | 8 | 14 | 2 | 22=100 |
| Mid-November, 2001 | 59 | 15 | 44 | 17 | 5 | 12 | 1 | $23=100$ |
| March, 2001 | 45 | 7 | 38 | 24 | 8 | 16 | 4 | $27=100$ |
| September, 2000 (RVs) | 50 | 11 | 39 | 21 | 8 | 13 | 2 | $27=100$ |

## QUESTIONS 10a-10h PREVIOUSLY RELEASED NO QUESTIONS 10i-101

## ASK ALL

Q. 10 Now I'd like your views on some people. (First,) would you say your overall opinion of... [INSERT ITEM; RANDOMIZE] is very favorable, mostly favorable, mostly UNfavorable, or very unfavorable? [INTERVIEWERS: PROBE TO DISTINGUISH BETWEEN "NEVER HEARD OF" AND "CAN'T RATE."]
How about (NEXT NAME)? [IF NECESSARY: would you say your overall opinion is very favorable, mostly favorable, mostly UNfavorable, or very unfavorable? INTERVIEWERS: PROBE TO DISTINGUISH BETWEEN "NEVER HEARD OF" AND "CAN'T RATE."]
(VOL.) (VOL.)

|  | ----Favorable---- |  |  | ----Unfavorable---- |  |  | Never | Can't |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | Very | Mostly | Total | Very | Mostly | heard of | $\underline{\text { rate/Ref }}$ |
| m. Pope Benedict XVI | 50 | 14 | 36 | 18 | 6 | 12 | 8 | 24=100 |
| July, 2005 | 44 | 10 | 34 | 11 | 4 | 7 | 4 | $41=100$ |
| June, 1996 (John Paul II) | 76 | 28 | 48 | 13 | 4 | 9 | 1 | $10=100$ |
| May, 1990 (John Paul II) | 79 | 31 | 48 | 11 | 4 | 7 | 1 | $9=100$ |
| May, 1987 (John Paul II) | 76 | 28 | 48 | 14 | 4 | 10 | 1 | $9=100$ |
| n. Billy Graham | 60 | 28 | 32 | 20 | 8 | 12 | 10 | $10=100$ |
| May, 1987 | 66 | 22 | 44 | 26 | 16 | 10 | 2 | $6=100$ |
| o. James Dobson | 21 | 8 | 13 | 15 | 6 | 9 | 46 | $18=100$ |

## QUESTIONS 11-31 PREVIOUSLY RELEASED

## NO QUESTIONS 32-34

RELIG What is your present religion, if any? Are you Protestant, Roman Catholic, Mormon, Orthodox such as Greek or Russian Orthodox, Jewish, Muslim, Buddhist, Hindu, atheist, agnostic, something else, or nothing in particular?

INTERVIEWER: IF R VOLUNTEERS "nothing in particular, none, no religion, etc." BEFORE
REACHING END OF LIST, PROMPT WITH: and would you say that's atheist, agnostic, or just nothing in particular?]

Protestant (Baptist, Methodist, Non-denominational, Lutheran, Presbyterian, Pentecostal, Episcopalian, Reformed, Church of Christ, Jehovah’s Witness, etc.) Roman Catholic (Catholic)
Mormon (Church of Jesus Christ of Latter-day Saints/LDS)

* Orthodox (Greek, Russian, or some other orthodox church)

2 Jewish (Judaism)

* Muslim (Islam)

1 Buddhist

* Hindu

2 Atheist (do not believe in God)
2 Agnostic (not sure if there is a God)
1 Something else (SPECIFY)
10 Nothing in particular
$9 \quad$ Christian (VOL.)

* Unitarian (Universalist) (VOL.)
$\underline{2}$ Don't Know/Refused (VOL.)

IF CHRISTIAN (RELIG=1-4, 13 OR CHR=1), ASK:
BORN Would you describe yourself as a "born-again" or evangelical Christian, or not?

## BASED ON TOTAL <br> Yes <br> No <br> Don’t know/refused (VOL.) <br> Undesignated <br> Christian

## ASK ALL:

ATTEND Aside from weddings and funerals, how often do you attend religious services... more than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

|  |  | $\begin{aligned} & \text { July } \\ & 2006 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { July } \\ 2005 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Aug } \\ & 2004 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { July } \\ & 2003 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { March } \\ \underline{2003} \end{gathered}$ | March 2002 | $\begin{aligned} & \text { Mid- } \\ & \text { Nov } \\ & 2001 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { March } \\ \underline{2001} \end{gathered}$ | $\begin{gathered} \text { Sept } \\ \underline{2000}^{1} \end{gathered}$ | $\begin{aligned} & \text { June } \\ & 1997 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { June } \\ & 1996 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14 | More than once a week | 15 | 14 | 13 | 16 | 15 | 15 | 16 | 17 | 17 | 12 | 14 |
| 26 | Once a week | 25 | 27 | 25 | 27 | 24 | 25 | 26 | 26 | 28 | 26 | 25 |
| 16 | Once or twice a month | 15 | 14 | 15 | 15 | 15 | 17 | 14 | 17 | 16 | 17 | 17 |
| 18 | A few times a year | 18 | 19 | 20 | 18 | 21 | 18 | 17 | 17 | 17 | 20 | 21 |
| 16 | Seldom | 14 | 14 | 15 | 14 | 15 | 15 | 16 | 15 | 13 | 15 | 13 |
| 9 | Never | 12 | 11 | 11 | 10 | 9 | 9 | 10 | 7 | 8 | 10 | 9 |
| 1 | Don't know/Refused (VOL.) | 1 | $\underline{1}$ | 1 | $\stackrel{*}{*}$ | 1 | 1 | 1 | 1 | 1 | * | 1 |
| 100 |  | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

Q. 35 How important is religion in your life - very important, somewhat important, not too important, or not at all important?

61 Very important
24 Somewhat important
8 Not too important
6 Not at all important
1 Don't know/refused (VOL.)
100
Q. 36 Which of these statements comes closest to describing your feelings about the Bible? [READ, IN ORDER]

|  | $\begin{gathered} \text { July } \\ 2006 \\ \hline \end{gathered}$ | $\begin{array}{r} \text { July } \\ 2005 \\ \hline \end{array}$ | $\begin{aligned} & \text { March } \\ & \underline{2004} \end{aligned}$ | $\begin{gathered} \text { Mid-July } \\ \underline{2003} \end{gathered}$ | $\begin{gathered} \text { March } \\ 2001 \end{gathered}$ | $\begin{aligned} & \text { June } \\ & 1996 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| The Bible is the actual word of God and is to be taken literally, word for word, OR | 35 | 36 | 40 | 35 | 36 | 35 |
| The Bible is the word of God, but not everything in it should be taken literally, word for word, OR | 43 | 40 | 42 | 43 | 43 | 47 |
| The Bible is a book written by men and is not the word of God. | 18 | 18 | 13 | 16 | 14 | 14 |
| [VOL. DO NOT READ] Other | 2 | 2 | 1 | 2 | 3 | 2 |
| [VOL. DO NOT READ] Don't know/Refused | $\underline{2}$ | 4 | 4 | 4 | 4 | $\underline{2}$ |
|  | 100 | 100 | 100 | 100 | 100 | 100 |

[^0]Q. 37 People practice their religion in different ways. Outside of attending religious services, do you pray several times a day, once a day, a few times a week, once a week, a few times a month, seldom, or never?

35 Several times a day
21 Once a day
15 A few times a week
4 Once a week
6 A few times a month
11 Seldom
6 Never
$\underline{2}$ Don't know/refused (VOL.)
100
Q. 38 Do you believe in God or a universal spirit?

IF BELIEVE IN GOD/UNIVERSAL SPIRIT (Q.38=1), ASK:
Q. 39 How certain are you about this belief? Are you absolutely certain, fairly certain, not too certain, or not at all certain?

|  | Gallup | Gallup | Gallup | Gallup |  |
| ---: | :--- | :---: | :---: | :---: | :---: |
|  |  | Dec | Dec | Nov | June |
|  |  | $\frac{1994}{96}$ | $\frac{1988}{95}$ | $\frac{1978}{94}$ | $\frac{1976^{3}}{94}$ |
|  |  |  |  |  |  |
| 73 | Yes, believe in God | Absolutely certain |  |  |  |
| 16 | Fairly certain |  |  |  |  |
| 3 | Not too certain |  |  |  |  |
| 1 | Not at all certain |  |  |  |  |
| 1 | Don't know/refused (VOL.) | 3 | 5 | 4 | 3 |
| 4 | No, do not believe in God | $\underline{1}$ | $\underline{1}$ | $\underline{2}$ | $\underline{\underline{1}}$ |
| $\underline{\underline{2}}$ | Other/Don't know/Refused (VOL.) | $\underline{100}$ | 101 | 100 | 99 |

## QUESTION 40 PREVIOUSLY RELEASED

## NO QUESTIONS 41-44

## ROTATE Q.45-Q. 50 BLOCK WITH Q.55-Q. 60 BLOCK

Turning to another subject...
Q. 45 How much would you say you know about the Muslim religion and its practices? [READ, IN ORDER]

|  | July | Mid-July | March | Mid-Nov |  |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 7 | A great deal | $\underline{2005}$ | $\underline{2003}$ | $\underline{2002}$ | $\underline{2}$ |
| 34 | Some | 28 | 27 | 5 | 6 |
| 33 | Not very much | 36 | 39 | 37 | 32 |
| 25 | Nothing at all | 30 | 29 | 28 | 37 |
| $\underline{1}$ | Don't know/refused (VOL.) | $\underline{1}$ | $\underline{1}$ | $\underline{1}$ | $\underline{24}$ |
| 100 |  | 100 | 100 | 100 | 100 |

[^1]```
ASK FORM 1 ONLY [N=1541]:
RESPONSE.)
```

1 Misunderstood

```
TOTAL NEGATIVE
        General negative
        Fanatic/Radical
        Strict/Dogmatic/Controlling
        Cult/Wrong/Not Real
        Misguided/Confused
        Terrorists/Killers/Death
        Angry/Dangerous/Violent
        Bad/Evil
        Crazy/Strange
        Fearful/Scary
    TOTAL NEUTRAL
        Religious/Cultural Reference
        Confusing/Mysterious
        Different
        Allah/Koran/Muhammad
        Acceptable/OK
        Organized/Unified
        Separate/Closed off/Secretive
        Other
    TOTAL POSITIVE
        Faithful/Devout/Committed
        Don't Know
```

Q.46F1 Please tell me what one word best describes your impression of Islam, the Muslim religion. Tell me just
the one best word that comes to mind. (OPEN-END. PROBE ONCE IF RESPONDENT ANSWERS
"DON'T KNOW" ACCEPT UP TO TWO RESPONSES, BUT DO NOT PROBE FOR SECOND
ANSWERS HAVE BEEN SORTED INTO CATEGORIES AND ARE REPORTED AS PERCENTAGES

ASK IF R HAS A RELIGION OTHER THAN ISLAM (RELIG=1-5, 7-8, 11, 13-14 OR CHR=1):
Q. 47 From what you know, do you think that the Muslim religion and your own religion have a lot in common, or do you think that the Muslim religion and your religion are very different?

BASED ON ALL RELIGIOUS GROUPS EXCEPT MUSLIMS [ $\mathbf{N}=\mathbf{2 5 7 8}$ ]

|  | July | Mid-July | March | Mid-Nov |  |
| :--- | :--- | :---: | :---: | :---: | :---: |
| 19 | A lot in common | $\frac{2005}{27}$ | $\underline{2003}$ | $\frac{2002}{22}$ | $\frac{2001}{31}$ |
| 70 | Very different | 59 | 60 | 57 | 52 |
| $\frac{11}{100}$ | Don't know/refused (VOL.) | $\underline{14}$ | $\underline{18}$ | $\underline{16}$ | $\underline{17}$ |
|  |  | 100 | 100 | 100 | 100 |

IF R IS ATHEIST, AGNOSTIC, NOTHING IN PARTICULAR OR DK \& NOT CHRISTIAN (RELIG=9, 10, 12 OR (RELIG=99 AND CHR=2, 9)), ASK:
Q.47a From what you know, do you think that the Muslim religion and your own beliefs have a lot in common, or do you think that the Muslim religion and your own beliefs are very different?

## BASED ON ALL UNAFFILIATED [ $\mathbf{N}=413$ ]

18 A lot in common
67 Very different
14 Don't know/refused (VOL.)
1 Undesignated
100
ASK FORM 2 ONLY:
IF R HAS FAVORABLE OR UNFAVORABLE VIEW OF MUSLIMS (Q.9fF2=1-4), ASK [N=1140]:
Q.48F2 Earlier you said that you had a [INSERT RESPONSE FROM Q.9fF2] opinion of Muslims. Which of the following has had the biggest influence on your view of Muslims ... [READ IN ORDER]

|  | ----View of Muslims---- |  |  |
| :---: | :---: | :---: | :---: |
|  | Favorable | Unfavorable | Total |
| A personal experience | 26 | 8 | 18 |
| The views of your family and friends | 8 | 3 | 6 |
| What you have seen or read in the media | 20 | 48 | 32 |
| Your religious beliefs | 8 | 14 | 11 |
| Your education, OR | 24 | 10 | 18 |
| Something else | 10 | 13 | 11 |
| Don't know/refused (VOL.) | $\underline{4}$ | 4 | 4 |
|  | 100 | 100 | 100 |

## ASK ALL IF R IS NOT MUSLIM (RELIGキ6):

Q. 49 Do you, yourself happen to know anyone who is Muslim?

## BASED ON ALL NON-MUSLIMS [N=2991]

|  |  | Mid- <br> Nov <br> No |
| :---: | :--- | :---: |
|  |  | $\underline{2001}$ |
| 45 | Yes | 38 |
| 54 | No | 61 |
| $\underline{1}$ | Don't know/refused (VOL.) | $\underline{1}$ |
| 100 |  | 100 |

## ASK ALL:

Q. 50 As I read you a pair of statements, tell me whether the FIRST statement or the SECOND statement comes closer to your own views even if neither is exactly right.

|  |  | $\begin{gathered} \text { July } \\ \underline{2005} \\ \hline \end{gathered}$ | $\begin{array}{r} \text { July } \\ 2004 \\ \hline \end{array}$ | $\begin{gathered} \text { Mid-July } \\ 2003 \end{gathered}$ | $\begin{gathered} \text { March } \\ \underline{2002} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 45 | The Islamic religion is more likely than others to encourage violence among its believers OR | 36 | 46 | 44 | 25 |
| 39 | The Islamic religion does not encourage violence more than others | 47 | 37 | 41 | 51 |
| 4 | Neither (VOL.) | 3 | 2 | 3 | 3 |
| 12 | Don't know/refused (VOL.) | 14 | 15 | 12 | $\underline{21}$ |
| 100 |  | 100 | 100 | 100 | 100 |

## NO QUESTIONS 51-54

Now, thinking about Mormonism, also known as the Church of Jesus Christ of Latter Day Saints...
Q. 55 How much would you say you know about the Mormon religion and its practices? [READ, IN ORDER]

| 11 | A great deal |
| :---: | :--- |
| 38 | Some |
| 32 | Not very much |
| 19 | Nothing at all |
| $\frac{*}{100}$ | [VOL. DO NOT READ] Don't know/Refused |

## ASK FORM 2 ONLY [N=1461]:

Q.56F2 Please tell me what one word best describes your impression of the Mormon religion. Tell me just the one best word that comes to mind. (OPEN-END. PROBE ONCE IF RESPONDENT ANSWERS "DON'T KNOW" ACCEPT UP TO TWO RESPONSES, BUT DO NOT PROBE FOR SECOND RESPONSE.)

## ANSWERS HAVE BEEN SORTED INTO CATEGORIES AND ARE REPORTED AS PERCENTAGES

TOTAL POSITIVE
Devout/Faithful/Religious
General Positive
Family/Family Values
Caring/Kind/Sincere
Good People/Religion
Community/Unity/Close-Knit
True/Truth
TOTAL NEUTRAL
Different/Unusual
Strict/Abstinence
Utah/Salt Lake City
Neutral/Fine/OK
Christian/Jesus/God
Proselytizing/Missionaries
Confusing/Mysterious/Complex
Joseph Smith/Brigham Young
Organized/Structured
Conservative
Money/Wealth
Other
Don't Know

ASK IF R HAS A RELIGION OTHER THAN MORMONISM (RELIG=1-2, 4-8, 11, 13-14 OR CHR=1):
Q. 57 From what you know, do you think that the Mormon religion and your own religion have a lot in common, or do you think that the Mormon religion and your religion are very different?

BASED ON ALL RELIGIOUS GROUPS EXCEPT MORMONS [N=2530]
A lot in common
Very different
Don't know/refused (VOL.)

IF R IS ATHEIST, AGNOSTIC, NOTHING IN PARTICULAR OR DK \& NOT CHRISTIAN (RELIG=9, 10, 12 OR (RELIG=99 AND CHR=2, 9)), ASK:
Q.57a From what you know, do you think that the Mormon religion and your own beliefs have a lot in common, or do you think that the Mormon religion and your beliefs are very different?

## BASED ON ALL UNAFFILIATED [N=413]

A lot in common
Very different
Don't know/refused (VOL.)
1 Undesignated
100

## ASK FORM 1 ONLY:

IF R HAS FAVORABLE OR UNFAVORABLE VIEW OF MORMONS (Q.9e=1-4), ASK [N=1269]:
Q.58F1 Earlier you said that you had a [INSERT RESPONSE FROM Q.9e] opinion of Mormons. Which of the following has had the biggest influence on your view of Mormons... [READ IN ORDER]

|  | ----View of Mormons---- |  |  |
| :---: | :---: | :---: | :---: |
|  | Favorable | Unfavorable | Total |
| A personal experience | 31 | 23 | 29 |
| The views of your family and friends | 12 | 8 | 10 |
| What you have seen or read in the media | 20 | 21 | 20 |
| Your religious beliefs | 7 | 19 | 11 |
| Your education, OR | 15 | 12 | 14 |
| Something else | 11 | 13 | 12 |
| Don't know/refused (VOL.) | 4 | 4 | 4 |
|  | 100 | 100 | 100 |

ASK ALL IF R IS NOT A MORMON (RELIG $=\mathbf{3}$ ), [ $\mathbf{N}=\mathbf{2 9 4 3 ] :}$
Q. 59 Do you, yourself happen to know anyone who is Mormon?

## BASED ON ALL NON-MORMONS

```
4 8 ~ Y e s
5 1 ~ N o
1 Don't know/refused (VOL.)
100
```

Q. 60 Based on what you have read or heard about Mormons, do you think their religion is a Christian religion, or do you think it is not a Christian religion?

52 Yes, it is a Christian religion
31 No, it is not a Christian religion
17 Don't know/refused (VOL.)
100

## ASK ALL:

Q. 61 In 2005, Pope Benedict the sixteenth became head of the Roman Catholic Church. How much have you heard about Pope Benedict...a lot, a little, or nothing at all

```
19 A lot
62 A little
18 Nothing at all
1 Don't know/refused (VOL.)
100
```

IF HEARD AT LEAST A LITTLE (Q.61=1,2), ASK [N=2518]:
Q. 62 From what you know, how good a job is the pope doing in promoting good relations between the Catholic Church and other major religions? Is he doing an excellent, good, only fair, or a poor job of promoting good relations with other major religions?

32 Good
35 Only fair
11 Poor
16 Don't know/refused (VOL.) 100
Q. 63 And how would you describe Pope Benedict the sixteenth...is he very conservative, conservative, moderate, liberal or very liberal?

20 Very conservative
36 Conservative
17 Moderate
4 Liberal
1 Very liberal
22 Don’t know/refused (VOL.)
100

ASK ALL:
PARTY In politics TODAY, do you consider yourself a Republican, Democrat, or Independent?
IF ANSWERED 3, 4, 5 OR 9 IN PARTY, ASK:
PARTYLN As of today do you lean more to the Republican Party or more to the Democratic Party?


## IF ANSWERED 1 IN PARTY, ASK:

PARTYSTR Do you consider yourself a STRONG Republican or NOT a strong Republican?

| August, 2007 | Strong | Not Strong/ <br> Don't Know |
| :--- | :---: | :---: |
| July, 2007 14 | $12=26 \%$ |  |
| June, 2007 | 16 | $11=27 \%$ |
| April, 2007 | 13 | $12=25 \%$ |
| January, 2007 | 14 | $11=25 \%$ |
| Mid-November, 2006 | 12 | $11=23 \%$ |
| Late-October, 2006 | 14 | $11=25 \%$ |
| Early-October, 2006 | 14 | $12=26 \%$ |
| September, 2006 | 15 | $12=27 \%$ |
| December, 2005 | 17 | $13=30 \%$ |
| December, 2004 | 16 | $13=29 \%$ |
| July, 2004 | 18 | $13=31 \%$ |
| August, 2003 | 17 | $12=29 \%$ |
| September, 2000 | 14 | $13=27 \%$ |
| Late-September, 1999 | 14 | $13=27 \%$ |
| August, 1999 | 10 | $14=24 \%$ |
| November, 1997 | 11 | $14=25 \%$ |
| October, 1995 | 11 | $14=25 \%$ |
| April, 1995 | 11 | $19=30 \%$ |
| October, 1994 | 15 | $15=30 \%$ |
| June, 1992 | 16 | $15=31 \%$ |
| May, 1990 | 11 | $17=28 \%$ |
| February, 1989 | 13 | $15=28 \%$ |
| May, 1988 | 15 | $16=31 \%$ |
| January, 1988 | 13 | $15=28 \%$ |
| May, 1987 | 12 | $15=27 \%$ |
|  | 11 | $14=25 \%$ |

## IF ANSWERED 2 IN PARTY, ASK:

PARTYSTR Do you consider yourself a STRONG Democrat or NOT a strong Democrat?

| Strong | Not Strong/ <br> Don't Know |  |
| :--- | :---: | :---: |
| August, 2007 | 18 | $14=32 \%$ |
| July, 2007 | 19 | $13=32 \%$ |
| June, 2007 | 19 | $15=34 \%$ |
| April, 2007 | 15 | $13=28 \%$ |
| January, 2007 | 17 | $14=31 \%$ |
| Mid-November, 2006 | 22 | $14=36 \%$ |
| Late-October, 2006 | 18 | $14=32 \%$ |
| Early-October, 2006 | 19 | $15=34 \%$ |
| September, 2006 | 18 | $16=34 \%$ |
| December, 2005 | 20 | $14=34 \%$ |
| December, 2004 | 19 | $15=34 \%$ |
| July, 2004 | 20 | $13=33 \%$ |
| August, 2003 | 15 | $16=31 \%$ |
| September, 2000 | 19 | $15=34 \%$ |

## PARTYSTR CONTINUED...

|  | Strong | Not Strong/ <br> Don't Know |
| :--- | :---: | :---: |
| Late-September, 1999 | 15 | $16=31 \%$ <br> August, 1999 15 |
| November, 1997 | 14 | $18=33 \%$ |
| October, 1995 | 14 | $16=32 \%$ |
| April, 1995 | 14 | $15=29 \%$ |
| October, 1994 | 18 | $14=32 \%$ |
| July, 1994 | 15 | $18=33 \%$ |
| June, 1992 | 14 | $18=32 \%$ |
| May, 1990 | 16 | $17=33 \%$ |
| February, 1989 | 17 | $21=38 \%$ |
| May, 1988 | 19 | $19=38 \%$ |
| January, 1988 | 19 | $20=39 \%$ |
| May, 1987 | 18 | $19=37 \%$ |


[^0]:    $1 \quad$ September 2000 results are based on registered voters.
    2 In 2004 and 2003, the response categories were read in reverse order to half of the samples.

[^1]:    3
    Based on responses from a national sample aged 15 and over. Percentages from the Gallup 1988 and 1976 surveys may not add to $100 \%$ due to rounding.

