## PEW RESEARCH CENTER FOR THE PEOPLE \& THE PRESS <br> AND PEW FORUM ON RELIGION \& PUBLIC LIFE <br> JULY 2006 RELIGION AND PUBLIC LIFE SURVEY <br> FINAL TOPLINE <br> July 6-19, 2006 <br> $\mathrm{N}=2,003$

## QUESTIONS 1-5 RELEASED PREVIOUSLY

## ASK FORM 2 ONLY:

Now a different kind of question...
Q.6F2 In the long run, do you think the scientific advances we are making will help or harm mankind?

| 65 | Will help |
| ---: | :--- |
| 19 | Will harm |
| 10 | Some of each (VOL.) |
| $\frac{6}{100}$ | Don't know/refused (VOL.) |

Q.7F2 I'd like to get your opinion of some groups and organizations in the news. Is your overall opinion of...
[INSERT ITEM; RANDOMIZE AND ROTATE ITEMS IN BLOCKS, FIRST a THRU c, THEN d THRU f] very favorable, mostly favorable, mostly UNfavorable, or very unfavorable?
[INTERVIEWERS: PROBE TO DISTINGUISH BETWEEN NEVER HEARD OF AND CAN'T RATE.]


## Q.7F2 CONTINUED...

|  |  | -------Favorable------ |  |  | -----Unfavorable-----Total Very Mostly |  |  | (VOL) <br> Never | $\begin{gathered} \text { (VOL) } \\ \text { Can't } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total | Very | Mostly |  |  |  | $\underline{\text { Heard of }}$ | Rate/Ref |
| f.F2 | The United Nations | 53 | 12 | 41 | 36 | 12 | 24 | 2 | 9=100 |
|  | May, $2006{ }^{1}$ | 51 | 15 | 36 | 38 | 19 | 19 | -- | $11=100$ |
|  | Late October, 2005 | 48 | 9 | 39 | 39 | 15 | 24 | 1 | $12=100$ |
|  | Late March, 2005 | 59 | 14 | 45 | 32 | 11 | 21 | * | $9=100$ |
|  | Late February, 2004 | 55 | 14 | 41 | 35 | 15 | 20 | -- | $10=100$ |
|  | Early September, 2001 | 77 | 23 | 54 | 18 | 6 | 12 | 1 | $4=100$ |
|  | August, 1999 | 76 | 19 | 57 | 19 | 5 | 14 | * | $5=100$ |
|  | June, 1999 | 70 | 19 | 51 | 23 | 7 | 16 | 0 | $7=100$ |
|  | Early September, 1998 | 69 | 14 | 55 | 23 | 7 | 16 | * | $8=100$ |
|  | September, 1997 | 64 | 11 | 53 | 28 | 9 | 19 | * | $8=100$ |
|  | February, 1996 | 65 | 19 | 46 | 29 | 9 | 20 | 1 | $5=100$ |
|  | June, 1995 | 67 | 14 | 53 | 28 | 8 | 20 | * | $5=100$ |
|  | February, 1995 | 62 | 13 | 49 | 26 | 8 | 18 | * | $12=100$ |
|  | July, 1994 | 76 | 21 | 55 | 19 | 5 | 14 | 1 | $4=100$ |
|  | May, 1993 | 73 | 21 | 52 | 17 | 4 | 13 | 0 | $10=100$ |
|  | May, 1990 | 70 | 15 | 55 | 19 | 6 | 13 | 1 | $10=100$ |

## QUESTIONS 8-18 RELEASED PREVIOUSLY

## ASK ALL:

And on another subject...
Q. 19 Which comes closer to your view [READ IN ORDER]?

|  | Stricter environmental laws <br> and regulations cost too many <br> jobs and hurt the economy |
| :--- | :---: |
| July, 2006 | 31 |
| March, 2006 | 29 |
| December, 2005 | 37 |
| December, 2004 | 31 |
| September, 2000 | 31 |
| August, 1999 | 28 |
| October, 1996 | 30 |
| October, 1995 | 35 |
| April, 1995 | 39 |
| October, 1994 | 32 |
| July, 1994 | 33 |


| Stricter environmental <br> laws and regulations <br> are worth the cost | Both equally/ <br> Don't know/ <br> Refused |
| :---: | :---: |
| 57 | $12=100$ <br> 65 |
| 56 | $7=100$ |
| 60 | $9=100$ |
| 61 | $8=100$ |
| 65 | $7=100$ |
| 63 | $7=100$ |
| 61 | $4=100$ |
| 57 | $4=100$ |
| 62 | $6=100$ |
| 62 | $5=100$ |

[^0]
## ASK IF Q.19=1,2 [ $\mathbf{N}=\mathbf{1 , 7 5 3 ] :}$

Q. 20 Which one of the following has had the biggest influence on your thinking on the issue of the environment...[READ IN ORDER]

| 23 | A personal experience |
| :---: | :--- |
| 6 | The views of your friends and family |
| 25 | What you have seen or read in the media |
| 8 | Your religious beliefs |
| 26 | Your education |
| 11 | OR something else |
| $\frac{1}{100}$ | Don’t know/refused (VOL.) |

## ASK FORM 2 ONLY [ $\mathbf{N}=1,007$ ]:

Q.21F2 From what you've read and heard, is there solid evidence that the average temperature on earth has been getting warmer over the past few decades, or not?

## IF "YES" (1 IN Q.21F2) ASK:

Q.22F2 Do you believe that the earth is getting warmer [READ AND ROTATE]?

|  |  | June |
| :---: | :--- | :---: |
| 79 | Yes | $\frac{2006}{70}$ |
| 50 | Mostly because of human activity such as burning fossil fuels, OR | 41 |
| 23 | Mostly because of natural patterns in the earth's environment | 21 |
| 6 | Don't know/Refused | 8 |
| 17 | No | 20 |
| 1 | Mixed/some evidence (VOL.) | 1 |
| $\frac{3}{100}$ | Don't know/Refused (VOL.) | $\underline{9}$ |

## ASK FORM 2 ONLY [N=1,007]:

Q.23F2 In your view, is global warming a very serious problem, somewhat serious, not too serious, or not a problem?

|  | June |  |
| ---: | :--- | :---: |
| 43 | Very serious | $\frac{2006}{41}$ |
| 36 | Somewhat serious | 33 |
| 11 | Not too serious | 13 |
| 9 | Not a problem | 11 |
| $\frac{1}{100}$ | Don't know/Refused (VOL.) | $\underline{2}$ |
|  |  | 100 |

## IF SEE GLOBAL WARMING AS PROBLEM (Q.23F2=1,2,3), ASK:

Q.24F2 Do you think global warming is a problem that requires immediate government action, or don't you think it requires immediate government action?

## BASED ON TOTAL FORM 2 [ $\mathbf{N}=1,007$ ]:

61 Yes, it is a problem that requires immediate government action
26 No, don’t think global warming requires immediate government action
3 Don’t know/Refused (VOL.)
$\frac{10}{10}$ (Global warming not a problem/DK) [4 and 9 in Q.23F2] 100

## ASK FORM 2 ONLY [ $\mathrm{N}=1,007$ ]:

Q.25F2 From what you've heard or read, is there general agreement among scientists that the earth is getting warmer because of human activity, or not?

59 Yes, scientists agree that the earth is getting warmer because of human activity
29 No, there is not agreement among scientists
12 Don't know/Refused (VOL.)
100

## ASK FORM 1 ONLY [ $\mathbf{N = 9 9 6 ] :}$

Turning to another subject...
Q.26F1 In the dispute between Israel and the Palestinians, which side do you sympathize with more, Israel or the Palestinians?

|  | Israel | Palestinians | $\begin{aligned} & \text { Both } \\ & \text { (VOL.) } \end{aligned}$ | Neither (VOL.) | Don’t know Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| August, 2006 ${ }^{2}$ | 52 | 11 | 5 | 15 | $17=100$ |
| July, 2006 | 44 | 9 | 5 | 20 | $22=100$ |
| July, 2005 | 37 | 12 | 5 | 19 | $27=100$ |
| July, 2004 | 40 | 13 | 7 | 18 | $22=100$ |
| Late February, 2004 | 46 | 12 | 8 | 15 | $19=100$ |
| Mid-July, 2003 | 41 | 13 | 8 | 18 | $20=100$ |
| April, 2002 | 41 | 13 | 6 | 21 | $19=100$ |
| Mid-October, 2001 | 47 | 10 | 8 | 18 | $17=100$ |
| Early September, 2001 | 40 | 17 | 6 | 23 | $14=100$ |
| September, 1997 | 48 | 13 | 5 | 16 | $18=100$ |
| September, 1993 | 45 | 21 | 3 | 18 | $12=100$ |
| Chicago CFR 1990 | 34 | 13 | 7 | 26 | $20=100$ |
| Chicago CFR 1978 | 38 | 12 | 8 | 15 | $13=100$ |

## QUESTION 27 RELEASED PREVIOUSLY

 NO QUESTIONS 28-33
## ASK ALL:

On a different subject...
Q. 34 In your opinion, should churches and other houses of worship keep out of political matters - or should they express their views on day-to-day social and political questions?


[^1]Q. 35 Do you think George W. Bush mentions his religious faith and prayer too much, too little, or about the right amount?

|  |  | July <br>  <br> 24 | Aug | Mid-July |
| :--- | :--- | :---: | :---: | :---: |
| 14 | Too much | $\frac{2005}{28}$ | $\frac{2004}{24}$ | $\underline{2003}$ |
| 52 | Too little | 10 | 11 | 11 |
| $\frac{10}{100}$ | Doout the right amount | 52 | 53 | 62 |
|  |  | $\underline{10}$ | $\underline{12}$ | $\underline{13}$ |
| 100 | 100 | 100 |  |  |

## ASK FORM 1 ONLY [ $\mathbf{N = 9 9 6 ] :}$

Q.36F1 At the present time, do you think religion as a whole is increasing its influence on American life or losing its influence?

|  | Increasing <br> Influence | Losing <br> Influence | Same <br> (VOL) | No <br> Opinion |
| :--- | :---: | :---: | :---: | :---: |
| July, 2006 | 34 | 59 | 2 | $5=100$ |
| Mid-July, 2003 | 30 | 56 | 5 | $9=100$ |
| March, 2002 | 37 | 52 | 3 | $8=100$ |
| December, 2001 (Gallup) | 71 | 24 | 2 | $3=100$ |
| Mid-November, 2001 | 78 | 12 | 3 | $7=100$ |
| March, 2001 | 37 | 55 | 4 | $4=100$ |
| March, 2000 (Gallup) | 37 | 58 | 0 | $5=100$ |
| June, 1998 (Gallup) | 37 | 56 | 4 | $3=100$ |
| March, 1994 (Gallup) | 27 | 69 | 2 | $2=100$ |
| March, 1988 (Gallup) | 36 | 49 | 6 | $9=100$ |
| June, 1984 (Gallup) | 42 | 39 | 14 | $6=100$ |
| December, 1978 (Gallup) | 37 | 48 | 10 | $5=100$ |
| December, 1974 (Gallup) | 31 | 56 | 8 | $5=100$ |
| April, 1968 (Gallup) | 19 | 67 | 8 | $7=100$ |
| February, 1965 (Gallup) | 33 | 45 | 13 | $8=100$ |
| February, 1962 (Gallup) | 45 | 32 | 17 | $7=100$ |
| March, 1957 (Gallup) | 69 | 14 | 10 | $6=100$ |

IF GAVE RESPONSE IN Q.36F1 (Q.36F1=1,2,3), ASK:
Q.37F1 All in all, do you think this is a good thing or a bad thing?

| BASED ON TOTAL FORM 1 [N=996]: | March |  |
| :---: | :---: | :---: |
|  |  | $\frac{2002}{37}$ |
| 34 | Increasing influence | 31 |
| 21 | Good thing | 4 |
| 11 | Bad thing | 1 |
| 1 | Both/Neither/Depends (VOL) | 1 |
| 1 | Don't know/Refused | 52 |
| 59 | Losing influence | 5 |
| 6 | Good thing | 44 |
| 50 | Bad thing | 2 |
| 2 | Both/Neither/Depends (VOL) | 1 |
| 1 | Don't know/Refused | 3 |
| 2 | Same (VOL) | $\underline{8}$ |
| $\underline{5}$ | No opinion | 100 |

## ASK FORM 2 ONLY [N=1,007]:

Q.38F2 At the present time, do you think religion as a whole is increasing its influence on government leaders and institutions such as the President, Congress, and the Supreme Court, or losing its influence?
IF GAVE RESPONSE IN Q.38F2 (Q.38F2=1,2,3), ASK:
Q.39F2 All in all, do you think this is a good thing or a bad thing?

| 42 | Increasing influence |
| :---: | :---: |
| 15 | Good thing |
| 24 | Bad thing |
| 2 | Both/Neither/Depends (VOL) |
| 1 | Don't know/Refused |
| 45 | Losing influence |
| 8 | Good thing |
| 36 | Bad thing |
| $*$ | Both/Neither/Depends (VOL) |
| 1 | Don't know/Refused |
| 6 | Same (VOL) |
| $\frac{7}{100}$ | No opinion |

## ASK ALL:

Q. 40 Do you feel that [INSERT ITEM AND RANDOMIZE] is generally friendly toward religion, neutral toward religion, or unfriendly toward religion?

| a. |  | Friendly | Neutral | Unfriendly | Don’t Know/ Refused (VOL) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | The Democratic party | 26 | 42 | 20 | 12=100 |
|  | July, 2005 | 29 | 38 | 20 | $13=100$ |
|  | August, 2004 | 40 | 34 | 13 | $13=100$ |
|  | Mid-July, 2003 | 42 | 36 | 12 | $10=100$ |
| b. | The Republican party | 47 | 28 | 13 | $12=100$ |
|  | July, 2005 | 55 | 23 | 9 | $13=100$ |
|  | August, 2004 | 52 | 24 | 10 | $14=100$ |
|  | Mid-July, 2003 | 52 | 27 | 10 | $11=100$ |

ASK FORM 2 ONLY [N=1,007]:
ROTATE Q.41F2 AND Q.42F2:
Q.41F2 Do you think that Conservative Christians have gone too far in trying to impose their religious values on the country, or don't you think Conservative Christians have gone too far?

|  |  | July |
| :--- | :--- | :---: |
|  |  | $\underline{2005}$ |
| 49 | Yes, think that Conservative Christians have gone too far | 45 |
| 43 | No, don’t think that Conservative Christians have gone too far | 45 |
| $\frac{8}{100}$ | Don't know/Refused (VOL.) | $\underline{10}$ |

Q.42F2 Do you think that liberals have gone too far in trying to keep religion out of the schools and the government, or don't you think liberals have gone too far?

|  | July |  |
| :--- | :--- | :---: |
| 69 | Yes, think that liberals have gone too far | $\underline{2005}$ |
| 26 | No, don't think that liberals have gone too far | 67 |
| $\frac{5}{100}$ | Don't know/Refused (VOL.) | $\underline{5}$ |
| 100 |  |  |

## QUESTIONS 43 \& 45 PREVIOUSLY RELEASED

## NO QUESTION 44

## ASK FORM 1 ONLY [ $\mathbf{N = 9 9 6 ] :}$

And on another topic...
Q.46F1 Do you consider the United States a Christian nation, or not?

|  |  | March | March | June |
| :--- | :--- | :---: | :---: | :---: |
| 67 | Yes | $\underline{2005}$ | $\frac{2002}{67}$ | $\underline{1996}$ |
| 28 | No | 26 | 25 | 34 |
| $\frac{5}{100}$ | Don't know/Refused | $\underline{3}$ | $\underline{8}$ | $\underline{6}$ |
|  |  | 100 | 100 | 100 |

## ASK FORM 2 ONLY [N=1,007]:

And on another topic...
Q.47F2 Some people think of the United States as a Christian nation. Others don't think of the U.S. that way. Which of these comes closest to your view?

67 Think of the United States as a Christian nation
29 Don't think of the U.S. that way
4 Don't know/refused (VOL.)
100
ASK ALL:
Q. 48 Which should be the more important influence on the laws of the United States? [READ IN ORDER]

32 Should it be the Bible [OR]
63 Should it be the will of the American people, even when it conflicts with the Bible 5 Don't know/Refused (VOL.) 100

QUESTIONS 49-57 PREVIOUSLY RELEASED
NO QUESTION 51

## ROTATE Q.58F1 AND Q.59F1:

Turning to another subject...
Q.58F1 Some people believe God gave the land that is now Israel to the Jewish people. Other people do not believe this is literally true. Which comes closer to your view?

|  | Mid-July |  |
| :--- | :--- | :---: |
|  |  | $\underline{2003}$ |
| 42 | Believe Israel given to the Jewish people by God | 36 |
| 37 | Don't believe this is literally true | $\underline{20}$ |
| $\frac{21}{100}$ | Don't know/Refused (VOL.) | $\underline{100}$ |

Q.59F1 Some people say that the state of Israel is a fulfillment of the biblical prophesy about the second coming of Jesus. Do you believe that this is true, or not?

|  |  | Mid-July |
| :--- | :--- | :---: |
| 35 | Yes, true | $\underline{2003}$ |
| 47 | No, not true | 46 |
| $\frac{18}{100}$ | Don't know/Refused (VOL.) | $\underline{18}$ |

ASK ALL:
On another subject...

## ASK Q.61-Q. 63 OF RANDOM HALF OF SAMPLE [N=973]:

Q. 61 Which of the following statements comes closest to your belief about God - You believe in God, OR You don't believe in God, but you do believe in a universal spirit or higher power, OR You don't believe in either?
IF 1 in Q.61, ASK:
Q. 62 Do you think that God was responsible for the creation of life on earth, or don't you believe this?

IF 2 IN Q.61, ASK:
Q. 63 Do you think that a universal spirit or higher power was responsible for the creation of life on earth, or don't you believe this?

|  |  | July <br> 83 | Gallup <br> May |
| :---: | :---: | :---: | :---: |
| 76 | You believe in God | 85 | 81 |
| 5 | Yes, believe God was responsible | 78 | - |
| 2 | No, don't believe this | 5 | - |
|  | Don't know/refused (VOL.) | 2 | - |
| 12 | You don't believe in God, but do believe in a universal spirit/ |  |  |
| 6 | higher power | 11 | 13 |
| 5 | Yes, believe universal spirit/higher power was responsible | 5 | - |
| 1 | No, don't believe this | 5 | - |
| 4 | Don't know/refused (VOL.) | 1 | - |
| $*$ | You don't believe in either | 3 | 5 |
| $*$ |  |  | $*$ |
| $\frac{1}{100}$ | Don't know/Refused (VOL.) | $\underline{1}$ |  |
| 100 | 100 |  |  |

## ASK ALL:

Q. 64 Some people think that humans and other living things [INSERT; ROTATE]. Others think that humans and other living things [INSERT; ROTATE]. Which of these comes closest to your view?

|  |  | July |
| :--- | :--- | :---: |
|  |  | $\frac{2005}{48}$ |
| 51 | Evolved over time | 42 |
| 42 | Existed in their present form since the beginning of time | $\underline{10}$ |
| $\frac{7}{100}$ | Don’t know/Refused (VOL.) | 100 |

IF EVOLVED (1 in Q.64), ASK:
Q. 65 And do you think that...[READ OPTIONS AND ROTATE]?

BASED ON TOTAL July
$\underline{2005}$
Humans and other living things have evolved due to natural
processes such as natural selection, [OR]
A supreme being guided the evolution of living things for the purpose of creating humans and other life in the form
21 it exists today 18
4 Don't know/refused (VOL./ DO NOT READ) $\underline{4}$

ASK FORM 2 ONLY [ $\mathbf{N}=1,007$ ]:
Q.66F2 From what you've heard or read, is there general agreement among scientists that humans evolved over time, or not?

|  |  | July |
| :--- | :--- | :--- |
| 62 | Yes, there is agreement among scientists that humans evolved over time | $\frac{2005}{54}$ |
| 28 | No, there is not agreement among scientists that humans evolved over time | 33 |
| $\underline{10}$ | Don't know/Refused (VOL.) | $\underline{13}$ |
| 100 |  | 100 |

## ASK ALL:

RELIG What is your religious preference - Protestant, Roman Catholic, Jewish, Muslim, Mormon, or an orthodox church such as the Greek or Russian Orthodox Church? [INTERVIEWER: IF 'OTHER RELIGION' GIVEN, FOLLOW-UP WITH "And is that a Christian religion, or not?" IF YES, CODE AS 7; IF NOT, CODE AS 8]

Protestant
Roman Catholic
Jewish
Mormon
Orthodox Church (Greek or Russian)
Islam/Muslim
Other religion - Christian (SPECIFY)
Other religion - non-Christian (SPECIFY)
No religion, not a believer, atheist, agnostic
$\underline{2}$ Don't know/Refused (VOL.)
100

## QUESTIONS 67 \& 68 PREVIOUSLY RELEASED

## IF PROTESTANT OR OTHER RELIGION - CHRISTIAN (RELIG=1,7), ASK:

Q. 69 As I read a list, tell me which if any of these denominations you are affiliated with. (READ LIST)

## BASED ON TOTAL

19 Baptist

7 Methodist
5 Lutheran
3 Presbyterian
2 Congregational or United Church of Christ
7 Nondenominational or Independent Church
4 Pentecostal
1 Episcopalian
1 Reformed, or
4 Something else (SPECIFY)
4 Nothing in particular (DO NOT READ)
$\stackrel{*}{57} \% \quad$ Don't Know/Refused (DO NOT READ)

## IF CHRISTIAN (RELIG=1,2,4,5,7):

BORN Would you describe yourself as a "born-again" or evangelical Christian, or not?

| BASED ON TOTAL |  |
| :--- | :--- |
| 38 | Yes |
| 42 | No |
| $\frac{2}{82} \%$ | Don't Know/Refused |
| $\frac{\text { Christian }}{}$ |  |

Q. 70 As I read from a list, please tell me which if any of the following descriptions apply to you. (First,) (INSERT,

ROTATE; FOR CATHOLICS [RELIG=2], INSERT ‘CATHOLIC’; FOR OTHER CHRISTIANS
[RELIG=1,4,5,7], INSERT 'CHRISTIAN')... does this apply to you, or not?

|  | BASED ON TOTAL |  |  | DK/ | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| a. |  | $\underline{\text { Yes }}$ | No | Ref | Christian |
|  | Pentecostal Christian | 13 | 65 | 4 | =82\% |
|  | July, 2005 | 12 | 64 | 5 | =81\% |
| b. | Charismatic | 16 | 57 | 9 | =82\% |
| c. | Liberal or Progressive Christian | 32 | 44 | 6 | =82\% |
|  | July, 2005 | 30 | 44 | 7 | =81\% |

ASK FORM 2 ONLY [N=1,007]:
Q.70dF2 Do you think of yourself as a member of the religious right political movement, or not?

|  |  | June |
| :--- | :--- | :---: |
| 11 | Yes | $\frac{1996}{7}$ |
| 86 | No | 88 |
| $\frac{3}{100}$ | Don't know/Refused | $\underline{5}$ |

## ASK FORM 1 ONLY [ $\mathbf{N = 9 9 6 ] :}$

Q.70eF1 Do you think of yourself as a member of the religious left political movement, or not?

7 Yes
86 No
$\frac{7}{100}$ Don't know/refused (VOL.)

ASK ALL:
ATTEND Aside from weddings and funerals how often do you attend religious services... more than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

|  | July | Aug | July | March | March | Mid-Nov | March | Sept | June | June |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underline{2005}$ | $\underline{2004}$ | $\underline{2003}$ | $\underline{2003}$ | $\underline{2002}$ | $\underline{2001}$ | $\underline{2001}$ | $\underline{2000}{ }^{4}$ | 1997 | 1996 |
| 15 More than once a week | 14 | 13 | 16 | 15 | 15 | 16 | 17 | 17 | 12 | 14 |
| 25 Once a week | 27 | 25 | 27 | 24 | 25 | 26 | 26 | 28 | 26 | 25 |
| 15 Once or twice a month | 14 | 15 | 15 | 15 | 17 | 14 | 17 | 16 | 17 | 17 |
| 18 A few times a year | 19 | 20 | 18 | 21 | 18 | 17 | 17 | 17 | 20 | 21 |
| 14 Seldom | 14 | 15 | 14 | 15 | 15 | 16 | 15 | 13 | 15 | 13 |
| 12 Never | 11 | 11 | 10 | 9 | 9 | 10 | 7 | 8 | 10 | 9 |
| 1 Don't know/Refused | $\underline{1}$ | $\underline{1}$ | * | 1 | 1 | 1 | 1 | 1 | * | 1 |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

Q. 71 How important would you say religion is in your own life - very important, fairly important, or not very important?

July, 2006

| Very <br> Important | Fairly <br> Important | Not very <br> Important | Don't know/ <br> Refused |  |
| :---: | :---: | :---: | :---: | :---: |
| 60 |  | 24 |  | 15 |
| 50 | 25 | 14 | $1=100$ |  |
| 57 | 26 | 16 | $1=100$ |  |
| 62 | 24 | 13 | $1=100$ |  |
| 61 | 24 | 14 | $1=100$ |  |
| 60 | 27 | 12 | $1=100$ |  |
| 63 | 24 | 12 | $1=100$ |  |
| 61 | 24 | 14 | $1=100$ |  |
| 64 | 23 | 12 | $1=100$ |  |
| 61 | 27 | 12 | $*=100$ |  |
| 62 | 25 | 12 | $1=100$ |  |
| 59 | 26 | 15 | $*=100$ |  |
| 59 | 29 | 11 | $1=100$ |  |
| 54 | 31 | 14 | $1=100$ |  |
| 56 | 30 | 13 | $1=100$ |  |
| 52 | 32 | 14 | $2=100$ |  |
| 70 | 22 | 7 | $1=100$ |  |

## IF ATTEND AT LEAST ONCE OR TWICE A MONTH (ATTEND<4), ASK:

Q. 72 Does the clergy at your place of worship ever speak out [READ AND RANDOMIZE]

## BASED ON THOSE WHO ATTEND SERVICES <br> AT LEAST ONCE OR TWICE A MONTH [ $\mathbf{N}=1,161$ ]

a. On the issue of abortion

November, 2005
October, 2003
June, 1996
$\frac{\text { Yes }}{59} \quad \frac{\text { No }}{39} \quad \underset{2=100}{2=100}$
b. On the issue of the situation in Iraq

November, 2005
October, 2003
March, $2003^{5}$
$52 \quad 45 \quad 3=100$
$63 \quad 35 \quad 2=100$
$60 \quad 39 \quad 1=100$
c. About laws regarding homosexuals

October, 2003
June, 1996
$53 \quad 46 \quad 1=100$

| 53 | 46 | $1=100$ |
| :--- | :--- | :--- |
| 50 | 47 | $3=100$ |

$53 \quad 45 \quad 2=100$
$57 \quad 41 \quad 2=100$
$52 \quad 47 \quad 1=100$
-
d. About hunger and poverty

June, 199
$92 \quad 8 \quad *=100$
e. On the issue of embryonic stem cell research 24
$74 \quad 2=100$
f. About evolution and intelligent design
$40 \quad 57 \quad 3=100$
g. About laws regarding immigration
$21 \quad 77 \quad 2=100$
h. About the environment
$48 \quad 50 \quad 2=100$
i. On the issue of the death penalty

| 31 | 67 | $2=100$ |
| :--- | :--- | :--- |
| 27 | 69 | $4=100$ |
| 28 | 69 | $3=100$ |
| 27 | 70 | $3=100$ |

## ASK ALL:

Q. 73 Which of these statements comes closest to describing your feelings about the Bible? [READ, IN ORDER]

|  |  | July | March | Mid-July | March | June |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\underline{2005}$ | $\underline{2004}{ }^{6}$ | $\underline{2003}$ | $\underline{2001}$ | $\underline{1996}$ |
| 35 | The Bible is the actual word of God and is to be taken literally, word for word, OR | 36 | 40 | 35 | 36 | 35 |
| 43 | The Bible is the word of God, but not everything in it should be taken literally, word for word, OR | 40 | 42 | 43 | 43 | 47 |
| 18 | The Bible is a book written by men and is not the word of God. | 18 | 13 | 16 | 14 | 14 |
| 2 | Other (VOL.) | 2 | 1 | 2 | 3 | 2 |
| 2 | Don't know/Refused (VOL.) | 4 | 4 | 4 | 4 | $\underline{2}$ |
| 100 |  | 100 | 100 | 100 | 100 | 100 | spoken recently about the issue of war with Iraq, or not?"

6
In 2004 and 2003, the response categories were read in reverse order to half of the samples.

## QUESTIONS Q. 74 THROUGH Q. 76 HELD

## IF CHRISTIAN (RELIG=1,2,4,5,7), ASK:

Q. 77 Do you believe in the second coming of Jesus Christ - that is, that Jesus will return to earth someday, or don't you believe this?

## BASED ON ALL CHRISTIANS [ $\mathbf{N}=1,670$ ]:

79 Yes, believe in the second coming
17 No, don't believe in the second coming
4 Don't know/refused (VOL.)
100

## IF BELIEVE IN THE SECOND COMING (Q.77=1), ASK:

Q. 78 Do you believe that Jesus will return to earth in your lifetime?

## BASED ON ALL CHRISTIANS [N=1,670]:

20 Yes
39 No
14 Unknowable/No one knows when Jesus will return (VOL.)
6 Don't know/refused (VOL.)
$\underline{21}$ (Do not believe in second coming/DK) [2 and 9 in Q.77] 100
Q. 79 Do you believe that the specific time of Jesus Christ's return to earth is revealed in the prophecies contained in the Bible, or don't you think so?

## BASED ON ALL CHRISTIANS [ $\mathbf{N}=1,670$ ]:

33 Yes, the specific time of Christ's return to earth is revealed in the prophecies in the Bible
40 Don't think the prophecies in the Bible reveal the specific time of Christ's return
6 Don't know/refused (VOL.)
$\frac{21}{10}$ (Do not believe in second coming/DK) [2 and 9 in Q.77] 100
Q. 80 And which of the following statements comes closest to your view of Jesus' return to earth? [READ; ROTATE]

## BASED ON ALL CHRISTIANS [ $\mathbf{N}=1,670$ ]:

34 The world situation will steadily worsen and when it reaches a low point, Jesus will return to earth
4 The world situation will gradually improve and when it reaches a high point, Jesus will return to earth
37 It is impossible to know the circumstances that will precede Jesus’ return to earth
4 Don’t know/refused (VOL.)
21 (Do not believe in second coming/DK) [2 and 9 in Q.77]
100
Q. 81 Do you think that peoples and nations of the world can affect when Jesus Christ returns to earth, or is it not possible for humans to affect when Jesus returns to earth?

## BASED ON ALL CHRISTIANS [ $\mathbf{N}=1,670$ ]:

23 Peoples and nations can affect when Jesus Christ returns to earth
50 It is not possible for humans to affect when Jesus returns to earth
6 Don't know/refused (VOL.)
21 (Do not believe in second coming/DK) [2 and 9 in Q.77]
100

## ASK ALL:

PARTY In politics TODAY, do you consider yourself a Republican, Democrat, or Independent?

|  | Republican | Democrat | Independent | (VOL) (VOL) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | No | Other | Don't |
|  |  |  |  | Preference | Party | know |
| July, 2006 | 29 | 33 | 31 | 4 | 1 | $2=100$ |
| June, 2006 | 29 | 34 | 31 | 4 | * | $2=100$ |
| April, 2006 | 29 | 32 | 33 | 3 | * | $3=100$ |
| March, 2006 | 28 | 34 | 30 | 4 | * | $4=100$ |
| February, 2006 | 30 | 33 | 31 | 3 | * | $3=100$ |
| January, 2006 | 28 | 32 | 32 | 5 | * | $3=100$ |
| December, 2005 | 29 | 34 | 31 | 4 | * | $2=100$ |
| Late November, 2005 | 27 | 34 | 29 | 5 | 1 | 4=100 |
| Early November, 2005 | 28 | 34 | 31 | 5 | * | $2=100$ |
| Late October, 2005 | 29 | 33 | 31 | 5 | * | $2=100$ |
| Early October, 2005 | 26 | 34 | 34 | 4 | * | $2=100$ |
| September 8-11, 2005 | 31 | 32 | 33 | 3 | * | $1=100$ |
| September 6-7, 2005 | 27 | 33 | 33 | 4 | * | $3=100$ |
| July, 2005 | 31 | 34 | 29 | 4 | * | $2=100$ |
| June, 2005 | 30 | 32 | 32 | 4 | * | $2=100$ |
| Yearly Totals |  |  |  |  |  |  |
| 2005 | 30 | 33 | 31 | 4 | * | $2=100$ |
| 2004 | 30 | 33 | 30 | 4 | * | $3=100$ |
| 2003 | 30 | 31 | 31 | 5 | * | $3=100$ |
| 2002 | 30 | 31 | 30 | 5 | 1 | $3=100$ |
| 2001 | 29 | 34 | 29 | 5 | * | $3=100$ |
| 2001 Post-Sept 11 | 31 | 32 | 28 | 5 | 1 | $3=100$ |
| 2001 Pre-Sept 11 | 28 | 35 | 30 | 5 | * | $2=100$ |
| 2000 | 28 | 33 | 29 | 6 | * | $4=100$ |
| 1999 | 27 | 33 | 34 | 4 | * | $2=100$ |
| 1998 | 28 | 33 | 32 | 5 | * | $2=100$ |
| 1997 | 28 | 33 | 32 | 4 | 1 | $2=100$ |
|  | Republican | Democrat | Independent | No Preference Other/DK |  |  |
| 1996 | 29 | 33 | 33 | $5=100$ |  |  |
| 1995 | 32 | 30 | 34 | $4=100$ |  |  |
| 1994 | 30 | 32 | 34 | $4=100$ |  |  |
| 1993 | 27 | 34 | 34 | $5=100$ |  |  |
| 1992 | 28 | 33 | 35 | $4=100$ |  |  |
| 1991 | 31 | 32 | 33 | $4=100$ |  |  |
| 1990 | 31 | 33 | 30 | $6=100$ |  |  |
| 1989 | 33 | 33 | $34=100$ |  |  |  |
| 1987 | 26 | 35 | $39=100$ |  |  |  |

IF ANSWERED 3, 4, 5 OR 9 IN PARTY, ASK:
PARTYLN As of today do you lean more to the Republican Party or more to the Democratic Party?

| July, 2006 | $\frac{\text { Republican }}{}$ | Democrat | Refused <br> to lean |  |
| :--- | :---: | :---: | :---: | :---: |
| June, 2006 | 11 |  | 14 | $\underline{13}=38 \%$ <br> April, 2006 10 |


|  | Republican | Democrat | Refused to lean |
| :---: | :---: | :---: | :---: |
| March, 2006 | 11 | 14 | 13=38\% |
| February, 2006 | 11 | 16 | 10=37\% |
| January, 2006 | 10 | 16 | $14=40 \%$ |
| December, 2005 | 10 | 16 | 11=37\% |
| Late November, 2005 | 9 | 13 | 17=39\% |
| Early November, 2005 | 11 | 14 | 13=38\% |
| Late October, 2005 | 11 | 15 | 12=38\% |
| Early October, 2005 | 11 | 18 | $11=40 \%$ |
| September 8-11, 2005 | 10 | 18 | 9=37\% |
| September 6-7, 2005 | 10 | 15 | 15=40\% |
| July, 2005 | 9 | 15 | 11=35\% |
| June, 2005 | 10 | 16 | $12=38 \%$ |
| Mid-May, 2005 | 9 | 13 | 14=36\% |
| Late March, 2005 | 13 | 17 | 9=39\% |
| December, 2004 | 14 | 12 | 9=35\% |
| August, 2003 | 12 | 16 | 14=42\% |
| August, 2002 | 12 | 13 | 13=38\% |
| September, 2000 | 11 | 13 | 15=39\% |
| Late September, 1999 | 14 | 15 | 16=45\% |
| August, 1999 | 15 | 15 | $12=42 \%$ |


[^0]:    1 In May 2006 the question was asked, "Please tell me if you have a very favorable, somewhat favorable or somewhat unfavorable or very unfavorable opinion of the United Nations?"

[^1]:    2
    This question was asked more recently, August 9-13 ( $\mathrm{N}=1506$ ). For full details of the more recent survey see: "American Attitudes Hold Steady in Face of Foreign Crises" August 17, 2006.

    3 September 2000 results are based on registered voters. In 2000 and earlier, the question did not include "and other houses of worship."

