

**PEW RESEARCH CENTER FOR THE PEOPLE & THE PRESS
AND PEW FORUM ON RELIGION AND PUBLIC LIFE
2003 RELIGION AND PUBLIC LIFE SURVEY
FINAL TOPLINE
June 24 - July 8, 2003
N=2002**

Q.1 Do you approve or disapprove of the way George W. Bush is handling his job as president? [**IF DK ENTER AS DK. IF DEPENDS PROBE ONCE WITH: Overall do you approve or disapprove of the way George W. Bush is handling his job as President? IF STILL DEPENDS ENTER AS DK**]

	<u>Approve</u>	<u>Disapprove</u>	<u>Don't know</u>
Mid-July, 2003	58	32	10=100
Early July, 2003	60	29	11=100
June, 2003	62	27	11=100
May, 2003	65	27	8=100
April 10-16, 2003	72	22	6=100
April 9, 2003	74	20	6=100
April 2-7, 2003	69	25	6=100
March 28-April 1, 2003	71	23	6=100
March 25-27, 2003	70	24	6=100
March 20-24, 2003	67	26	7=100
March 13-16, 2003	55	34	11=100
February, 2003	54	36	10=100
January, 2003	58	32	10=100
December, 2002	61	28	11=100
Late October, 2002	59	29	12=100
Early October, 2002	61	30	9=100
Mid-September, 2002	67	22	11=100
Early September, 2002	63	26	11=100
Late August, 2002	60	27	13=100
August, 2002	67	21	12=100
Late July, 2002	65	25	10=100
July, 2002	67	21	12=100
June, 2002	70	20	10=100
April, 2002	69	18	13=100
Early April, 2002	74	16	10=100
February, 2002	78	13	9=100
January, 2002	80	11	9=100
Mid-November, 2001	84	9	7=100
Early October, 2001	84	8	8=100
Late September, 2001	86	7	7=100
Mid-September, 2001	80	9	11=100
Early September, 2001	51	34	15=100
August, 2001	50	32	18=100
July, 2001	51	32	17=100
June, 2001	50	33	17=100
May, 2001	53	32	15=100
April, 2001	56	27	17=100
March, 2001	55	25	20=100
February, 2001	53	21	26=100

Q.2 I'd like to get your views on some issues that are being discussed in this country today. All in all, do you strongly favor, favor, oppose, or strongly oppose [READ AND RANDOMIZE; OBSERVE FORM SPLITS] Do you strongly favor, favor, oppose, or strongly oppose [NEXT ITEM]

		Strongly		Strongly		DK/
		Favor	Favor	Oppose	Oppose	Ref
ASK FORM 1 ONLY [N=1001]:						
a.F1	The death penalty for persons convicted of murder	28	36	20	10	6=100
	March, 2002	33	34	17	9	7=100
	March, 2001	30	36	17	10	7=100
	September, 1999	41	33	15	7	4=100
	June, 1996	43	35	11	7	4=100

ASK FORM 2 ONLY [N=1001]:

b.F2	The death penalty for persons convicted of murder when they were under the age of 18?	11	24	38	20	7=100
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ASK FORM 1 ONLY [N=1001]:

c.F1	Making it legal for doctors to give terminally ill patients the means to end their lives	18	36	22	17	7=100
	March, 2001	19	34	22	18	7=100

ASK FORM 2 ONLY [N=1001]:

d.F2	Making it legal for doctors to assist terminally ill patients in committing suicide	14	29	24	24	9=100
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ASK FORM 1 ONLY [N=1001]:

e.F1	Allowing gays and lesbians to marry legally	10	28	23	30	9=100
	March, 2001	8	27	23	34	8=100
	June, 1996	6	21	24	41	8=100

ASK ALL:

Q.3 Looking ahead, would you like to see George W. Bush re-elected President in 2004 or would you prefer that a Democratic candidate win the election? [INTERVIEWER: IF R SAYS "OTHER" OR "SOMEONE ELSE," PROBE ONCE BEFORE CODING AS OTHER]

	----- Total -----			----- Registered Voters -----		
	Bush Re-elected	Prefer Democrat	Other/ DK	Bush Re-elected	Prefer Democrat	Other/ DK
Mid-July, 2003	45	37	18=100	47	37	16=100 (N=1546)
April, 2003	46	35	19=100	48	34	18=100
Late March, 2003 ¹ (Gallup)	51	36	13=100	51	36	13=100
Mid-March, 2003 (Gallup)	45	42	13=100	45	42	13=100
February, 1992	40	48	12=100	39	49	12=100
January, 1992	42	42	16=100	41	45	14=100
November, 1991	41	43	16=100	41	44	15=100

¹ The March 2003 trends are from Gallup and were worded: "If George W. Bush runs for re-election in 2004, in general are you more likely to vote for Bush or for the Democratic Party's candidate for president?"

ASK FORM 1 ONLY [N=1001]:

Q.4F1 At the present time, do you think religion as a whole is increasing its influence on American life or losing its influence?

	Increasing <u>Influence</u>	Losing <u>Influence</u>	Same <u>(VOL)</u>	No <u>Opinion</u>
Mid-July, 2003	30	56	5	9=100
March, 2002	37	52	3	8=100
December, 2001 (<i>Gallup</i>)	71	24	2	3=100
Mid-November, 2001	78	12	3	7=100
March, 2001	37	55	4	4=100
March, 2000 (<i>Gallup</i>)	37	58	0	5=100
June, 1998 (<i>Gallup</i>)	37	56	4	3=100
March, 1994 (<i>Gallup</i>)	27	69	2	2=100
March, 1988 (<i>Gallup</i>)	36	49	6	9=100
June, 1984 (<i>Gallup</i>)	42	39	14	6=100
December, 1978 (<i>Gallup</i>)	37	48	10	5=100
December, 1974 (<i>Gallup</i>)	31	56	8	5=100
April, 1968 (<i>Gallup</i>)	19	67	8	7=100
February, 1965 (<i>Gallup</i>)	33	45	13	8=100
February, 1962 (<i>Gallup</i>)	45	32	17	7=100
March, 1957 (<i>Gallup</i>)	69	14	10	6=100

ASK FORM 2 ONLY [N=1001]:

Q.5F2 At the present time, do you think religion as a whole is increasing its influence in THE WORLD or losing its influence?

	Increasing <u>Influence</u>	Losing <u>Influence</u>	Same <u>(VOL)</u>	No <u>Opinion</u>
Mid-July, 2003	36	51	4	9=100
March, 2002	38	50	3	9=100

ASK ALL:

Q.6 Now thinking about some specific religious groups... Is your overall opinion of [INSERT FIRST ITEM, RANDOMIZE; ITEM g/h SHOULD ALWAYS COME LAST. OBSERVE FORM SPLITS] very favorable, mostly favorable, mostly UNfavorable, or very unfavorable? [INTERVIEWERS: PROBE TO DISTINGUISH BETWEEN "NEVER HEARD OF" AND "CAN'T RATE."]

		Very Favor- <u>able</u>	Mostly Favor- <u>able</u>	Mostly Unfavor- <u>able</u>	Very Unfavor- <u>able</u>	Never Heard <u>Of</u>	Can't <u>Rate</u>
a.	Catholics	21	48	12	6	*	13=100
	March, 2002	19	55	9	4	*	13=100
	Mid-November, 2001	29	49	5	3	*	14=100
	March, 2001	19	55	10	3	1	12=100
	September, 2000 (<i>RVs</i>)	29	49	6	3	*	13=100

Q.6 CONTINUED...

		Very Favorable	Mostly Favorable	Mostly Unfavorable	Very Unfavorable	Never Heard Of	Can't Rate
b.	Jews	20	52	6	3	1	18=100
	March, 2002	18	56	7	2	*	17=100
	Mid-November, 2001	24	51	5	2	*	18=100
	March, 2001	16	56	8	2	*	18=100
	September, 2000 (RVs)	27	50	5	3	*	15=100
	June, 1997	26	56	7	2	1	8=100
c.	Evangelical Christians	18	40	12	6	3	21=100
	March, 2002	13	42	13	5	7	20=100
	March, 2001	13	42	12	4	8	21=100
	September, 2000 (RVs)	21	42	13	3	3	18=100
	February, 1996	13	26	23	15	11	12=100
	July, 1994	10	33	22	10	11	14=100
	May, 1990	12	31	19	19	7	12=100
d.	Protestants	20	50	7	3	2	18=100
	March, 2002	20	54	6	2	1	17=100
	Mid-November, 2001	28	49	3	2	1	17=100
ASK FORM 1 ONLY [N=1001]:							
e.F1	Muslim Americans	10	41	15	9	1	24=100
	March, 2002	8	46	14	8	2	22=100
	Mid-November, 2001	15	44	12	5	1	23=100
	March, 2001	7	38	16	8	4	27=100
	September, 2000 (RVs)	11	39	13	8	2	27=100
ASK FORM 2 ONLY [N=1001]:							
f.F2	Muslims	9	38	19	12	1	21=100
	March, 2002	7	40	18	11	1	23=100
ASK FORM 1 ONLY [N=1001]:							
g.F1	Atheists, that is, people who don't believe in God	7	27	19	33	*	14=100
	March, 2002	5	29	23	31	*	12=100
	Mid-November, 2001	7	25	21	28	*	19=100
	March, 2001	4	25	22	35	*	14=100
	September, 2000 (RVs)	8	24	20	32	*	16=100
ASK FORM 2 ONLY [N=1001]:							
h.F2	People who are not religious	9	41	19	14	*	17=100
	March, 2002	9	42	19	11	*	19=100

ASK ALL:

On another subject...

Q.7 In your opinion, should churches and other houses of worship keep out of political matters — or should they express their views on day-to-day social and political questions?

		March <u>2001</u>	Sept <u>2000</u> ²	June <u>1996</u>	— Gallup —	
					<u>Feb 1968</u>	<u>March 1957</u>
44	Should keep out	43	45	43	53	44
52	Should express views	51	51	54	40	48
<u>4</u>	No opinion	<u>6</u>	<u>4</u>	<u>3</u>	<u>7</u>	<u>8</u>
100		100	100	100	100	100

Q.8 If clergy **DO** speak out on issues, should they reflect the views of the members of their congregation, or should they express their own views, even if most members disagree?

36	Reflect views of members
52	Express their own views
4	Should not give views (VOL.)
<u>8</u>	No opinion (VOL.)
100	

ASK FORM 1 ONLY [N=1001]:

Q.9F1 Do you think there has been too much, too little or the right amount of expressions of religious faith and prayer by political leaders?

		March <u>2002</u> ³	Early Oct <u>2001</u> ⁴
21	Too much	16	12
41	Too little	24	22
29	Right amount	53	60
<u>9</u>	Don't know/Refused	<u>7</u>	<u>6</u>
100		100	100

ASK FORM 2 ONLY [N=1001]:

Q.10F2 Do you think George W. Bush mentions his religious faith and prayer too much, too little, or about the right amount?

14	Too much
11	Too little
62	About the right amount
<u>13</u>	Don't know/Refused (VOL.)
100	

² September 2000 results are based on registered voters. In 2000 and earlier, the question did not include “and other houses of worship.”

³ In March 2002 the question was worded, “Since September 11th, has there been too much, too little or the right amount of expressions of religious faith and prayer by political leaders?”

⁴ In Early October 2001 the question was part of a series and began, “As I read from a list, tell me if you think there has been too much, too little or the right amount of what I mention.”

ASK ALL:

Q.11 How much do you think George W. Bush relies on his own religious beliefs in making policy decisions – a great deal, a fair amount, or not very much?

20 A great deal
 40 A fair amount
 31 Not very much
 9 Don't know/Refused (VOL.)
 100

Q.12 In making policy decisions, do you think he relies on his religious beliefs too much, too little or about the right amount?

10 Too much
 21 Too little
 58 About the right amount
 11 Don't know/Refused (VOL.)
 100

Q.13 In the dispute between Israel and the Palestinians, which side do you sympathize with more, Israel or the Palestinians?

	<u>Israel</u>	<u>Palestinians</u>	<u>Both (VOL)</u>	<u>Neither (VOL)</u>	<u>DK/Ref</u>
Mid-July, 2003	41	13	8	18	20=100
June, 2002	46	12	6	19	17=100
Early April, 2002	41	13	6	21	19=100
Mid-October, 2001	47	10	8	18	17=100
Early September, 2001	40	17	6	23	14=100
September, 1997	48	13	5	16	18=100
September, 1993	45	21	3	18	12=100
Chicago CFR: 1990	34	13	7	26	20=100
Chicago CFR: 1982	41	17	8	19	16=100
Chicago CFR: 1978	39	12	8	15	13=100

IF ANSWER GIVEN (1-4 IN Q.13), ASK [N=1610]:

Q.14 Which one of the following has had the biggest influence on your thinking on this issue (The dispute between Israel and the Palestinians)... (READ; RANDOMIZE OPTIONS 1 THRU 5)

		<i>Sympathize more with...</i>	
		<u>Israel</u>	<u>Palestinians</u>
8	A personal experience	7	10
4	The views of your friends and family	6	2
33	What you have seen or read in the media	34	37
20	Your religious beliefs	26	11
21	Your education	18	30
10	OR Something else (ALWAYS END WITH THIS)	7	9
4	Don't know/Refused (VOL.)	2	1
100		100	100
		(N=819)	(N=266)

ASK ALL:

Q.15 Some people believe God gave the land that is now Israel to the Jewish people. Other people do not believe this is literally true. Which comes closer to your own view?

44 Believe Israel given to the Jewish people by God
 36 Don't believe this is literally true
20 Don't know/Refused (VOL.)
 100

Q.16 Some people say that the state of Israel is a fulfillment of the biblical prophesy about the second coming of Jesus. Do you believe that this is true, or not?

36 Yes, true
 46 No, not true
18 Don't know/Refused (VOL.)
 100

Now, a few questions about your religious affiliation.

Q.17 What is your religious preference – do you consider yourself Christian, Jewish, Muslim, other non-Christian such as Buddhist or Hindu, atheist, agnostic, something else, or don't you have a religious preference?

		March <u>2002</u>	March <u>2001</u>	June <u>1996</u> ⁵
81	Christian	82	82	84
2	Jewish	1	1	1
*	Muslim	*	1	*
4	Other non-Christian	1	2	3
2	Atheist	1	1	n/a
3	Agnostic	2	2	n/a
1	Something else (SPECIFY)	2	1	n/a
6	No preference	10	8	11
<u>1</u>	Don't know/Refused	<u>1</u>	<u>2</u>	<u>1</u>
100		100	100	100

IF 1 'CHRISTIAN' IN Q.17, ASK:

Q.18 Are you Protestant, Catholic, Mormon, Orthodox – such as Greek or Russian Orthodox, or something else?

		March <u>2002</u>	March <u>2001</u>	June <u>1996</u>
52	Protestant	52	53	54
23	Catholic	24	23	23
1	Mormon	2	2	2
*	Orthodox	*	1	1
1	Something else (SPECIFY)	2	*	1
-	Not practicing any religion	-	-	1
<u>4</u>	Don't know/Refused	<u>2</u>	<u>3</u>	<u>2</u>
81%	Christian	82%	82%	84%

⁵ In 1996, question was worded: "What is your religious preference – do you consider yourself Christian, Jewish, Muslim, other non-Christian, or don't you have a religious preference?"

IF 1 'CHRISTIAN' OR 7 'SOMETHING ELSE' IN Q.17, ASK:

Q.19 Would you describe yourself as a "born again" or evangelical Christian, or not?

		March <u>2002</u>	March <u>2001</u>	June <u>1996</u>
37	Yes	35	36	34
41	No	44	43	47
<u>4</u>	Don't Know/Refused	<u>5</u>	<u>4</u>	<u>3</u>
82%	Christian/Something else	84%	83%	84%

IF CATHOLIC (Q.18=2), ASK:

Q.20 Please tell me which if any of the following descriptions apply to you: traditional Catholic, or progressive Catholic?

		June <u>1996</u>
13	Traditional Catholic, OR	11
8	Progressive Catholic	10
1	Neither (VOL)	1
<u>1</u>	Don't know/Refused (VOL)	<u>1</u>
23%	Catholic	23%

ASK ALL:

Q.21 Aside from weddings and funerals how often do you attend religious services... more than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

		March <u>2003</u>	March <u>2002</u>	Mid-Nov <u>2001</u>	March <u>2001</u>	Sept <u>2000</u> ⁶	June <u>1997</u>	June <u>1996</u>
16	More than once a week	15	15	16	17	17	12	14
27	Once a week	24	25	26	26	28	26	25
15	Once or twice a month	15	17	14	17	16	17	17
18	A few times a year	21	18	17	17	17	20	21
14	Seldom	15	15	16	15	13	15	13
10	Never	9	9	10	7	8	10	9
<u>*</u>	Don't know/Refused	<u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>	<u>*</u>	<u>1</u>
100		100	100	100	100	100	100	100

Q.22 How important would you say religion is in your own life – very important, fairly important, or not very important?

	Very <u>Important</u>	Fairly <u>Important</u>	Not very <u>Important</u>	Don't know/ <u>Refused</u>
Mid-July, 2003	61	24	14	1=100
December, 2002	60	27	12	1=100
March, 2002	63	24	12	1=100
Mid-November, 2001	61	24	14	1=100
March, 2001	64	23	12	1=100
March, 2000 (<i>Gallup</i>)	61	27	12	*=100

⁶ September 2000 results are based on registered voters.

Q.22 CONTINUED...

	Very <u>Important</u>	Fairly <u>Important</u>	Not very <u>Important</u>	Don't know/ <u>Refused</u>
June, 1998 (<i>Gallup</i>)	62	25	12	1=100
June, 1996	59	26	15	*=100
March, 1994 (<i>Gallup</i>)	59	29	11	1=100
March, 1988 (<i>Gallup</i>)	54	31	14	1=100
March, 1984 (<i>Gallup</i>)	56	30	13	1=100
April, 1978 (<i>Gallup</i>)	52	32	14	2=100
November, 1965 (<i>Gallup</i>)	70	22	7	1=100

Q.23 In recent years do you attend religious services more often, less often, or has there been no change?

New York Times
Dec 1995

24	More often	20
19	Less often	21
56	No change	58
<u>1</u>	Don't know/No answer (VOL.)	<u>1</u>
100		100

Q.24F1/

Q.25F2 Which of these statements comes closest to describing your feelings about the Bible?

<u>Total</u>	Standard <u>Order</u> ⁷	Reverse <u>Order</u>		March <u>2001</u>	June <u>1996</u>
35	32	38	The Bible is the actual word of God and is to be taken literally, word for word, OR	36	35
43	42	44	The Bible is the word of God, but not everything in it should be taken literally, word for word, OR	43	47
16	19	13	The Bible is a book written by men and is not the word of God.	14	14
2	2	2	Other (VOL.)	3	2
<u>4</u>	<u>4</u>	<u>3</u>	Don't know/Refused (VOL.)	<u>4</u>	<u>2</u>
100	100	100		100	100

(N=1001)(N=1001)

ASK ALL:

On another subject...

Q.26 How much would you say you know about the Muslim religion and its practices? [**READ, IN ORDER**]

		March <u>2002</u>	Mid-Nov <u>2001</u>
4	A great deal	5	6
27	Some	29	32
39	Not very much	37	37
29	Nothing at all	28	24
<u>1</u>	Don't know/Refused	<u>1</u>	<u>1</u>
100		100	100

⁷ Form 1 of this question was asked in the order in which the response categories appear. Form 2 of the question was asked in the reverse order.

ASK FORM 1 ONLY:

ASK ONLY IF R HAS A RELIGION OTHER THAN ISLAM (1,2,4,7 IN Q.17) [N=858]:

Q.27F1 From what you know, do you think that the Muslim religion and your own religion have a lot in common, or do you think that the Muslim religion and your religion are very different?

		March <u>2002</u>	Mid-Nov <u>2001</u>
22	A lot in common	27	31
60	Very different	57	52
<u>18</u>	Don't know/Refused	<u>16</u>	<u>17</u>
100		100	100

ASK FORM 2 ONLY [N=1001]:

Q.28F2 Would you say you have a generally favorable or unfavorable opinion of Islam?

		March <u>2002</u>	----- ABC/Beliefnet ----- <u>Jan 2002</u>	<u>Oct 2001</u>
40	Favorable	38	41	47
34	Unfavorable	33	24	39
<u>26</u>	No Opinion	<u>29</u>	<u>35</u>	<u>13</u>
100		100	100	100

ASK ALL:

Q.29 Next, I would like to ask you some questions about the Muslim religion. Not everyone will know about them. First **[READ AND RANDOMIZE]**

		Correct <u>Answer</u>	Incorrect <u>Answer</u>	Don't know/ <u>Refused</u>
a.	Do you happen to know what name Muslims use to refer to God? [<i>Allah</i>]	45	9	46=100
	March, 2002	47	11	42=100
b.	Do you happen to know the name of the Islamic equivalent to the Bible? [<i>Koran</i>]	42	4	54=100
	March, 2002	43	8	49=100

On another subject...

ASK FORM 1 ONLY [N=1001]:

Q.30F1 Here are some statements made by prominent U.S. political leaders. For each statement, please tell me whether you are comfortable or uncomfortable with a political leader making this kind of religious reference. First, **[READ AND RANDOMIZE]**

	<u>Comfortable</u>	<u>Uncomfortable</u>	<u>Don't know</u>
a. "The liberty we prize is not America's gift to the world, it is God's gift to humanity."	67	27	6=100
b. "I have never believed the Constitution required our schools to be religion-free zones...."	44	49	7=100
c. "Unique among the nations, America recognized the source of our character as being godly and eternal...."	54	38	8=100
d. "...[T]he Constitution promises freedom OF religion, not freedom FROM religion."	71	24	5=100

ASK FORM 2 ONLY [N=1001]:

Q.31F2 Here are some statements made by prominent U.S. political leaders. For each statement, please tell me whether you are comfortable or uncomfortable with a political leader making this kind of religious reference. First, **[READ AND RANDOMIZE]**

	<u>Comfortable</u>	<u>Uncomfortable</u>	<u>Don't know</u>
a. President George W. Bush said "The liberty we prize is not America's gift to the world, it is God's gift to humanity."	73	22	5=100
b. President Bill Clinton said "I have never believed the Constitution required our schools to be religion-free zones...."	59	34	7=100
c. Attorney General John Ashcroft said "Unique among the nations, America recognized the source of our character as being godly and eternal...."	56	34	10=100
d. Senator Joe Lieberman said "...[T]he Constitution promises freedom OF religion, not freedom FROM religion."	70	23	7=100

ASK ALL:

Q.32 Do you believe that it is proper or improper for journalists to ask politicians how their religious beliefs affect their opinions on issues of the day?

IF "IMPROPER" (2 IN Q.32) ASK:

Q.33 Do you think it's proper or improper for journalists to do this if the politician talks about his or her religious beliefs first?

57	Proper
39	Improper
20	Proper, if politician talks about it first
17	Improper, if politician talks about it first
2	Don't know/Refused (VOL.)
4	Don't know/Refused (VOL.)
100	

ASK FORM 1 ONLY [N=1001]:

Q.34F1 Between now and the 2004 political conventions, there will be discussion about the qualifications of presidential candidates--their education, age, religion, race, and so on. If your party nominated a generally well-qualified person for president who happened to be...[INSERT ITEM, RANDOMIZE], would you vote for that person?

		Yes, would			Don't Know/			-Rotation Experiment ⁸ -		
		vote for			DK/					
		Yes	No	Refused				Yes	No	Refused
a.	Catholic - <i>Precedes item c.</i>	90	8	2=100	(N=521)	<i>Follows item c.</i>	85	10	5=100	(N=480)
	May, 2003 (<i>Gallup</i>)	93	5	2=100						
	February, 1999 (<i>Gallup</i>)	94	4	2=100						
	April, 1983 (<i>Gallup</i>)	92	5	3=100						
	July, 1978 (<i>Gallup</i>)	91	4	5=100						
	March, 1969 (<i>Gallup</i>)	87	7	5=100						
	April, 1967 (<i>Gallup</i>)	90	8	2=100						
	July, 1965 (<i>Gallup</i>)	87	10	3=100						
	August, 1963 (<i>Gallup</i>)	84	13	3=100						
	August, 1961 (<i>Gallup</i>)	82	13	5=100						
	May, 1960 (<i>Gallup</i>)	71	21	8=100						
	December, 1959 (<i>Gallup</i>)	70	25	5=100						
	April, 1959 (<i>Gallup</i>)	70	21	9=100						
	September, 1958 (<i>Gallup</i>)	67	27	6=100						
	August, 1958 (<i>Gallup</i>)	69	24	7=100						
	July, 1958 (<i>Gallup</i>)	72	24	4=100						
	May, 1958 (<i>Gallup</i>)	72	21	7=100						
	April, 1958 (<i>Gallup</i>)	70	22	8=100						
	June, 1956 (<i>Gallup</i>)	72	22	5=100						
	January, 1955 (<i>Gallup</i>)	69	23	8=100						
	March, 1940 (<i>Gallup</i>)	61	33	7=100						
	February, 1937 (<i>Gallup</i>)	60	30	10=100						
b.	Jewish - <i>Precedes item c.</i>	85	10	5=100	(N=525)	<i>Follows item c.</i>	80	15	5=100	(N=476)
	May, 2003 (<i>Gallup</i>)	89	8	3=100						
	February, 1999 (<i>Gallup</i>)	92	6	2=100						
	July, 1987 (<i>Gallup</i>)	89	6	5=100						
	April, 1983 (<i>Gallup</i>)	88	7	5=100						
	July, 1978 (<i>Gallup</i>)	82	12	6=100						
	March, 1969 (<i>Gallup</i>)	86	8	6=100						
	April, 1967 (<i>Gallup</i>)	82	13	5=100						
	July, 1965 (<i>Gallup</i>)	80	15	5=100						
	August, 1963 (<i>Gallup</i>)	77	17	6=100						
	August, 1961 (<i>Gallup</i>)	68	23	9=100						
	December, 1959 (<i>Gallup</i>)	72	22	6=100						
	September, 1958 (<i>Gallup</i>)	63	29	7=100						
	August, 1958 (<i>Gallup</i>)	62	28	10=100						
	February, 1937 (<i>Gallup</i>)	46	47	8=100						
c.	Muslim	56	38	6=100	(N=1001)					

⁸ ROTATION EXPERIMENT: Q.34F1 items a. through e. were read to respondents in a random order. Past Gallup surveys did not include the "Muslim" item. To see whether the presence of the Muslim item affects responses to other religious items, responses are shown here based on whether the Muslim item came before or after the item in question. Instances where the item *preceeded* the Muslim item are reported here as consistent with the Gallup trend.

		Yes, would			Don't Know/			-Rotation Experiment ⁸ -		
		<u>vote for</u>	<u>No</u>	<u>Refused</u>				<u>Yes</u>	<u>No</u>	<u>Refused</u>
								DK/		
d.	An atheist - <i>Precedes item c.</i>	46	50	4=100	(N=513)	<i>Follows item c.</i>	43	54	3=100	(N=488)
	February, 1999 (<i>Gallup</i>)	49	48	3=100						
	August, 1987 (<i>Gallup</i>)	44	48	8=100						
	April, 1983 (<i>Gallup</i>)	42	51	7=100						
	July, 1978 (<i>Gallup</i>)	40	53	7=100						
	December, 1959 (<i>Gallup</i>)	22	74	5=100						
	September, 1958 (<i>Gallup</i>)	18	77	5=100						
	August, 1958 (<i>Gallup</i>)	18	75	7=100						
e.	An Evangelical Christian - <i>Precedes item c.</i>	79	15	6=100	(N=531)	<i>Follows item c.</i>	74	19	7=100	(N=470)

ASK FORM 2 ONLY [N=1001]:

Q.35F2 Between now and the 2004 political conventions, there will be discussion about the qualifications of presidential candidates--their education, age, religion, race, and so on. Are there any reasons why you might not vote for [INSERT ITEM, RANDOMIZE] for president if he or she were nominated by the party you usually prefer?

		Yes, there are reasons	No,	Don't Know/	
		<u>NOT to vote for</u>	<u>No reasons</u>	<u>Refused</u>	
a.	A Catholic	15	78	7=100	
	<i>Precedes item c.</i> ⁹	13	80	7=100	(N=480)
	<i>Follows item c.</i>	17	77	6=100	(N=521)
b.	A Jew	14	80	6=100	
	<i>Precedes item c.</i>	9	85	6=100	(N=492)
	<i>Follows item c.</i>	19	75	6=100	(N=509)
c.	A Muslim	31	58	11=100	(N=1001)
d.	An atheist	41	53	6=100	
	<i>Precedes item c.</i>	38	56	6=100	(N=489)
	<i>Follows item c.</i>	43	50	7=100	(N=512)
e.	An Evangelical Christian	20	70	10=100	
	<i>Precedes item c.</i>	19	72	9=100	(N=510)
	<i>Follows item c.</i>	21	67	12=100	(N=491)

⁹ ROTATION EXPERIMENT: Q.35F2 items a. through e. were read to respondents in a random order. To see whether the presence of the Muslim item affects responses to other religious items, responses are shown here based on whether the Muslim item came before or after the item in question.

ASK FORM 1 ONLY [N=1001]:

Q.36F1 As I read from a list, please tell me if you would like to see more of this, less of this, or no change in the amount of this in the next few years. First, **[RANDOMIZE]**

		<u>More</u>	<u>Less</u>	<u>No Change</u>	<u>Don't Know/Refused</u>
a.	Religious leaders appearing on television talk shows	26	32	39	3=100
b.	Religious leaders serving as advisers for elected officials	33	28	37	2=100
c.	Religious leaders running for public office	30	29	38	3=100
d.	Religious leaders forming political movements	22	42	33	3=100

ASK FORM 2 ONLY [N=1001]:

Q.37F2 I am going to name several types of groups or organizations. For each, please tell me whether you feel that group is generally friendly toward religion, neutral toward religion, or unfriendly toward religion? Do you think ... **[INSERT ITEM AND RANDOMIZE]** is/are generally friendly, neutral, or unfriendly toward religion?

		<u>Friendly</u>	<u>Neutral</u>	<u>Unfriendly</u>	<u>Don't Know/Refused</u>
a.	The Democratic party	42	36	12	10=100
b.	The Republican party	52	27	10	11=100
c.	Hollywood and the makers of movies and TV entertainment shows	16	31	45	8=100
d.	News reporters and the news media	16	41	34	9=100
e.	University professors	18	40	26	16=100
f.	Liberals	26	33	27	14=100
g.	Conservatives	51	25	10	14=100

ASK ALL:

ROTATE Q.38 AND Q.39

Q.38 In the choices and decisions you make in a typical day, how often do you find yourself using your religious beliefs to help you decide what to do – frequently, occasionally, only once in a while, or hardly ever?

		<i>CBS News/New York Times</i>	
		<u>April 2002</u>	<u>Sept 1995¹⁰</u>
45	Frequently	50	49
22	Occasionally	21	24
14	Only once in a while	14	15
14	Hardly ever	12	10
4	Never (VOL.)	3	2
<u>1</u>	Don't know/Refused (VOL.)	<u>0</u>	<u>n/a</u>
100		100	100

¹⁰ The September 1995 trend is based on those with a religious preference.

Q.39 When you vote in an election, how often do you find yourself using your religious beliefs to help you decide how to vote – frequently, occasionally, only once in a while, or hardly ever?

22	Frequently
16	Occasionally
11	Only once in a while
36	Hardly ever
11	Never (VOL.)
<u>4</u>	Don't vote/Can't vote/Don't know/Refused (VOL.)
100	

Q.40 Please tell me if you completely agree, mostly agree, mostly DISagree, or completely disagree with this statement... The government should guarantee health insurance for all citizens, even if it means repealing most of the tax cuts passed under President Bush.

38	Completely agree
34	Mostly agree
14	Mostly disagree
10	Completely disagree
<u>4</u>	Don't know/Refused [VOL.]
100	

Q.41 Do you see this as strictly a political issue or is it also a moral issue?

33	Strictly a political issue
52	Also a moral issue
11	Both (VOL.)
1	Neither (VOL.)
<u>3</u>	Don't know/Refused
100	

Q.42 As I read you a pair of statements, tell me whether the FIRST statement or the SECOND statement comes closer to your own views even if neither is exactly right.

		March <u>2002</u>
ASK FORM 1 ONLY [N=1001]:		
a.F1	Some religions are more likely than others to encourage violence among believers	47
	-OR-	
38	Religions are all about the same in this regard	41
5	Neither (VOL)	4
<u>5</u>	Don't know/Refused	<u>8</u>
100		100

		March <u>2002</u>
ASK FORM 2 ONLY ONLY [N=1001]:		
b.F2	The Islamic religion is more likely than others to encourage violence among its believers	25
	-OR-	
41	The Islamic religion does not encourage violence more than others	51
3	Neither (VOL)	3
<u>12</u>	Don't know/Refused	<u>21</u>
100		100

ASK ALL:

Q.43 How much of a role does religion play in causing most wars and conflicts in the world? [**READ, IN ORDER**]

		March <u>2002</u>
44	A great deal	34
35	A fair amount	31
12	Only a little [OR]	20
6	None at all	9
<u>3</u>	Don't know/Refused	<u>6</u>
100		100

Q.44 Have you heard or read anything about the effort to discourage people from buying Sport Utility Vehicles that asks the question "What would Jesus drive?"

31	Yes
67	No
<u>2</u>	Don't know/Refused (VOL.)
100	

Q.45 What's your opinion, do you think that Jesus WOULD or WOULD NOT drive an SUV?

29	Would
33	Would not
7	Would not drive/would walk (VOL.)
<u>31</u>	Don't know/Refused (VOL.)
100	

D.17 And one last short list...[**RANDOMIZE**]

		<u>Yes</u>	<u>No</u>	<u>DK/Ref</u>
a.	Do you have a friend, colleague, or family member who is gay?	45	52	3=100
	August, 2002	45	53	2=100
	August, 1999	39	60	1=100
b.	Do you own an SUV (Sports Utility Vehicle)?	21	77	2=100
	August, 2002	22	78	*=100
c.	Display the flag at your home, in your office, or on your car	69	29	2=100
	August, 2002	75	25	*=100
d.	Do you happen to have any guns or revolvers in your home?	34	63	3=100
	August, 2002	35	62	3=100
	April, 2000	35	62	3=100
	June, 1997	40	57	3=100
	December, 1993	45	53	2=100
e.	Trade stocks or bonds in the stock markets	29	69	2=100
	August, 2002	34	65	1=100
	August, 1999	25	75	*=100

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June 4 - 8, 2003
N=1000

Q.12 What's your impression - how many Muslims around the world are anti-American? **[READ, IN ORDER]**

		March
		<u>2002</u>
7	Almost all	6
17	Most	12
25	About half	18
24	Some	24
15	Just a few	21
<u>12</u>	Don't know/Refused	<u>19</u>
100		100