# PEW RESEARCH CENTER FOR THE PEOPLE AND THE PRESS MAY 1996 RELIGION AND POLITICS SURVEY <br> -- TOPLINE -- <br> May 31 - June 9, 1996 <br> N =1,975 

Hello, I am $\qquad$ calling for Princeton Survey Research Associates in Princeton, New Jersey. We are conducting a telephone opinion survey for leading newspapers and TV stations around the country. I'd like to ask a few questions of the youngest male, 18 years of age or older, who is now at home. [IF NO MALE, ASK: May I please speak with the oldest female, 18 years of age or older, who is now at home?]
Q. 1 Do you approve or disapprove of the way Bill Clinton is handling his job as president? (IF "DON'T KNOW," ENTER AS CODE 9. IF "DEPENDS," PROBE ONCE WITH: Overall, do you approve or disapprove of the way Bill Clinton is handling his job as president?)

| June, 1996 | 54 | 38 | $8=100$ |
| :--- | ---: | ---: | ---: |
| April, 1996 | 53 | 39 | $8=100$ |
| March, 1996 | 55 | 38 | $7=100$ |
| February, 1996 | 51 | 39 | $10=100$ |
| January, 1996 | 50 | 43 | $7=100$ |
| October, 1995 | 48 | 42 | $10=100$ |
| September, 1995 | 45 | 42 | $13=100$ |
| August, 1995 | 44 | 44 | $12=100$ |
| June, 1995 | 50 | 40 | $10=100$ |
| April, 1995 | 47 | 43 | $10=100$ |
| March, 1995 | 44 | 44 | $12=100$ |
| February, 1995 | 44 | 44 | $12=100$ |
| December, 1994 | 41 | 47 | $12=100$ |
| November, 1994 | 48 | 40 | $12=100$ |
| October, 1994 | 41 | 47 | $12=100$ |
| Early October, 1994 | 38 | 47 | $15=100$ |
| September, 1994 | 41 | 52 | $7=100$ |
| July, 1994 | 45 | 46 | $9=100$ |
| June, 1994 | 42 | 44 | $14=100$ |
| May, 1994 | 46 | 42 | $12=100$ |
| March, 1994 | 45 | 42 | $13=100$ |
| January, 1994 | 51 | 35 | $14=100$ |
| Early January, 1994 | 48 | 35 | $17=100$ |
| December, 1993 | 48 | 36 | $16=100$ |
| October, 1993 | 44 | 42 | $14=100$ |
| September, 1993 | 49 | 35 | $16=100$ |
| Early Sep,ember, 1993 | 43 | 43 | $14=100$ |
| August, 1993 | 39 | 46 | $15=100$ |
| May, 1993 | 39 | 45 | $18=100$ |
| Early May, 1993 | 49 | 29 | $22=100$ |
| April, 1993 | 56 | 25 | $19=100$ |
| February, 1993 |  |  |  |

Q.1a Do you approve or disapprove of the policies and proposals of the Republican leaders in Congress? (IF DON'T KNOW," ENTER AS CODE 9. IF "DEPENDS," PROBE ONCE WITH: Overall, do you approve or disapprove of the policies and proposals of the Republican leaders in Congress?)
April March Feb
Jan
$\underline{1996}$
$\underline{1996}$
$\underline{1996}$
$\underline{1996}$
$\underline{1995}$
$\underline{1995}$
$\underline{1995}$
$\underline{1995}$
$\underline{1995}$
$\underline{1995}$
$\underline{1994}$

| 36 | Approve | 39 | 35 | 33 | 36 | 36 | 36 | 38 | 41 | 44 | 43 | 52 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50 | Disapprove | 46 | 51 | 53 | 54 | 51 | 50 | 45 | 45 | 43 | 39 | 28 |
| $\frac{14}{100}$ | Don't know/Refused | $\underline{15}$ | $\frac{14}{100}$ | $\frac{14}{100}$ | $\underline{10}$ | $\frac{13}{100}$ | $\frac{14}{100}$ | $\frac{17}{100}$ | $\frac{14}{100}$ | $\frac{13}{100}$ | $\frac{18}{100}$ | $\frac{20}{100}$ |

Q. 2 How much thought have you given to the coming Presidential election... quite a lot or only a little?

|  |  |  | --- Gallup ---- |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Oct | Sept | Aug | June | Aug | Sept |
| 43 | Quite a lot | $\underline{1992^{2}}$ | $\underline{1992}$ | $\underline{1992}$ | $\underline{1992}$ | $\underline{1988}$ | $\underline{1988}$ |
| 5 | Some (VOL) | 5 | 63 | 72 | 55 | 61 | 57 |
| 47 | Only a little | 16 | 31 | 23 | 36 | 27 | 23 |
| 4 | None (VOL) | 1 | 2 | 1 | 2 | 2 | 10 |
| $\frac{1}{100}$ | Don't know/Refused | $\frac{1}{100}$ | $\frac{1}{100}$ | $\frac{1}{100}$ | $\frac{1}{100}$ | $\frac{0}{100}$ | $\frac{0}{100}$ |

[^0]Q. 3 Suppose the 1996 presidential election were being held TODAY, and the candidates were Bill Clinton, the Democrat and Bob Dole, the Republican. Who would you vote for?
Q.3a Do you support (INSERT CHOICE FROM Q.3) strongly or only moderately?

## IF "OTHER/UNDECIDED" IN Q.3, ASK:

Q. 4 As of TODAY, do you LEAN more to Clinton, the Democrat, or Dole, the Republican?

|  |  | April <br> $\underline{1996}$ | March $\underline{1996}$ | $\begin{gathered} \text { Feb } \\ \underline{1996} \\ \hline \end{gathered}$ | $\begin{gathered} \text { Jan } \\ \underline{1996} \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BASED ON REGISTERED VOTERS: [ $\mathrm{N}=1500$ ] |  |  |  |  |  |
| 55 | Clinton/Lean Clinton | 54 | 53 | 52 | 53 |
|  | 22 Strongly | n/a | n/a | n/a | n/a |
|  | 29 Only moderately | n/a | n/a | n/a | n/a |
|  | 1 Don't know | n/a | n/a | n/a | n/a |
| 40 | Dole/Lean Dole | 40 | 41 | 44 | 41 |
|  | 13 Strongly | n/a | n/a | n/a | n/a |
|  | 23 Only moderately | n/a | n/a | n/a | n/a |
|  | 1 Don't know | n/a | n/a | n/a | n/a |
| $\underline{5}$ | Other/Don't know/Refused | $\underline{6}$ | $\underline{6}$ | 4 | $\underline{6}$ |
| 100 |  | 100 | 100 | 100 | 100 |
|  |  | ( $\mathrm{N}=1277$ ) | $(\mathrm{N}=1116)$ | ( $\mathrm{N}=567$ ) | ( $\mathrm{N}=895$ ) |

Q. 5 What's your opinion of the presidential candidates this year? Would you say that you are very satisfied, fairly satisfied, not too satisfied, or not at all satisfied with the choices?

|  | Oct | Aug | June |  |
| :--- | :--- | :---: | :---: | :---: |
|  |  | $\underline{1992}$ | $\underline{1992}$ | $\underline{1992}$ |
| 9 | Very satisfied | 10 | 11 | 6 |
| 37 | Fairly satisfied | 41 | 42 | 31 |
| 31 | Not too satisfied | 33 | 31 | 35 |
| 19 | Not at all satisfied | 14 | 15 | 26 |
| $\frac{4}{100}$ | Don't know/Refused | $\underline{2}$ | $\frac{1}{100}$ | $\frac{2}{100}$ |

Q. 6 These days, many people are so busy they can't find time to register to vote, or move around so often they don't get a chance to re-register... Are you NOW registered to vote in your precinct or election district, or haven't you been able to register so far?

## IF REGISTERED, ASK:

Q.6a Are you absolutely certain you are registered to vote, or is there a chance your registration has lapsed because you moved or for some other reason?

|  |  |  |  |  |  | Early |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{array}{r} \text { Oct } \\ 1995 \\ \hline \end{array}$ | $\begin{aligned} & \text { April } \\ & 1995 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Nov } \\ & 1994 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Oct } \\ 1994 \\ \hline \end{gathered}$ | $\begin{array}{r} \text { Oct } \\ 1994 \\ \hline \end{array}$ | $\begin{gathered} \text { July } \\ 1994 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { June } \\ & 1992 \\ & \hline \end{aligned}$ |
| 79 | Yes, registered | 76 | 76 | 73 | 77 | 76 | 79 | 76 |
|  | 75 Absolutely sure | 73 | 74 | 70 | 74 | 72 | 75 | 73 |
|  | 4 Chance | 3 | 2 | 2 | 3 | 4 | 4 | 3 |
|  | 0 Don't know | * | 0 | 1 | 0 | * | 0 | 0 |
| 21 | No | 23 | 23 | 26 | 22 | 23 | 20 | 23 |
| * | Not sure/Don't know | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 100 |  | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

## ASK ALL:

Q. 7 Do you yourself plan to vote in the election this November?

## IF YES, ASK:

Q.7a How certain are you that you will vote? Are you absolutely certain, fairly certain, or not certain?

IF NO, ASK:
Q.7b How certain are you that you will NOT vote? Are you absolutely certain, fairly certain, or not certain?

|  |  | -- Based on Registered Voters -- |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Oct | Sept | Aug | June |
|  |  | 1992 | 1992 | 1992 | 1992 |
| 88 | Yes -- GO TO Q.7a | 98 | 98 | 97 | 89 |
|  | 71 Absolutely certain | 91 | 85 | 89 | 75 |
|  | 15 Fairly certain | 6 | 11 | 8 | 12 |
|  | 2 Not certain | 1 | 2 | * | 2 |
| 8 | No -- GO TO Q.7b | 1 | 1 | 1 | 7 |
|  | 5 Absolutely certain | n/a | n/a | n/a | 1 |
|  | 2 Fairly certain | n/a | n/a | n/a | 1 |
|  | 1 Not certain | n/a | n/a | n/a | 5 |
| 4 | Don't know/Refused -- GO TO Q. 8 | 1 | 1 | $\underline{2}$ | 4 |
| 100 |  | 100 | 100 | 100 | 100 |

## ASK ALL:

Q. 8 How often would you say you vote... (READ)

Feb Oct April Nov Oct July June May Nov May Feb Jan May $\underline{1996} 1995 \underline{1995} \underline{1994} \underline{1994} \underline{1994} \underline{1992} \underline{1992} \underline{1991} \underline{1990} \underline{1989} \underline{1988} \underline{1987}$

| 41 | Always | 32 | 41 | 42 | 43 | 43 | 40 | 47 | 41 | 38 | 33 | 45 | 39 | 34 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 30 | Nearly always | 34 | 32 | 29 | 24 | 28 | 30 | 26 | 32 | 37 | 35 | 30 | 33 | 37 |
| 12 | Part of the time | 15 | 12 | 12 | 11 | 13 | 14 | 10 | 13 | 13 | 12 | 10 | 12 | 11 |
| 12 | Seldom | 11 | 11 | 11 | 13 | 10 | 11 | 11 | 11 | 9 | 10 | 8 | 8 | 6 |
| 1 | (VOL) Other | 1 | $*$ | $*$ | 1 | 5 | $*$ | 1 | $*$ | 0 | 1 | 1 | 1 | 2 |
| 4 | (VOL) Never vote | 6 | 3 | 6 | 8 | 1 | 5 | 5 | 3 | 3 | 8 | 6 | 6 | 9 |
| $\frac{1}{100}$ | Don't know | $\frac{1}{100}$ | $\frac{1}{100}$ | $\frac{*}{100}$ | $\frac{*}{100}$ | $\frac{*}{100}$ | $\frac{*}{100}$ | $\frac{*}{100}$ | $\frac{*}{100}$ | $\frac{*}{100}$ | $\frac{1}{100}$ | $\frac{*}{100}$ | $\frac{1}{100}$ | $\frac{1}{100}$ |

Q. $9 \quad$ Are you more interested or less interested in politics this year than you were in 1992?3

| June | March |
| :---: | :---: |
| 1992 | $\underline{1992}$ |


| 41 | More | 55 | 57 |
| :--- | :--- | :---: | :---: |
| 35 | Less | 24 | 27 |
| 22 | Same (VOL) | 19 | 14 |
| $\frac{2}{100}$ | Don't know/Refused | $\underline{2}$ | $\underline{2}$ |
| 100 | 100 |  |  |

Q. 10 Suppose the 1996 elections for U.S. Congress were being held TODAY, would you vote for the Republican Party's candidate or the Democratic Party's candidate for Congress in your district?
Q. 11 As of TODAY, do you LEAN more to the Republican or the Democrat?

## BASED ON REGISTERED VOTERS: [N=1500]

|  |  | $\begin{gathered} \text { March } \\ \underline{1996} \\ \hline \end{gathered}$ | $\begin{gathered} \text { Jan } \\ \underline{1996} \\ \hline \end{gathered}$ | $\begin{array}{r} \text { Oct } \\ \underline{1995} \\ \hline \end{array}$ | $\begin{aligned} & \text { Aug } \\ & \underline{1995} \\ & \hline \end{aligned}$ | Early |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \text { Nov } \\ & 1994 \\ & \hline \end{aligned}$ |  |  |  | $\begin{gathered} \text { Oct } \\ 1994 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Oct } \\ 1994 \\ \hline \end{gathered}$ | $\begin{array}{r} \text { Sept } \\ 1994 \\ \hline \end{array}$ | $\begin{gathered} \text { July } \\ 1994 \\ \hline \end{gathered}$ |
| 44 | Republican/Lean Republican |  | 44 | 46 | 48 | 50 | 45 | 47 | 52 | 48 | 45 |
| 50 | Democrat/Lean Democrat | 49 | 47 | 48 | 43 | 43 | 44 | 40 | 46 | 47 |
| $\frac{6}{100}$ | Other candidate/Undecided (VOL.) | $\frac{7}{100}$ | $\frac{7}{100}$ | $\frac{4}{100}$ | $\frac{7}{100}$ | $\frac{12}{100}$ | $\frac{9}{100}$ | $\frac{8}{100}$ | $\frac{6}{100}$ | $\frac{8}{100}$ |

## (NO QUESTION 12)

Q. 13 Now I am going to read you a list of some programs and proposals that are being discussed in this country today. For each one, please tell me whether you strongly favor, favor, oppose, or strongly oppose it. The first one is... (READ AND ROTATE).

| Strongly |  | Strongly |
| :--- | :--- | :--- | :--- |
| Favor | $\underline{\text { Favor }} \quad \underline{\text { Oppose }} \quad$ | $\underline{\text { Oppose }} \quad$ DK |

a. The death penalty for persons
convicted of murder (Influence)
43
b. Restricting the sale of handguns

July, 1994
May, 1993
May, 1990
35
28
38
Favor


DK

29
35
11
7
$4=100$
24
23
27
27
11

$2=100$
3

19
21
$2=100$
26
17
$2=100$
c. President Clinton's decision to send 20,000 U.S. troops to Bosnia as part of an international peacekeeping force (Influence)
d. Allowing gays and lesbians to marry legally (Influence)
e. Denying welfare benefits to unwed teenagers who have children

September, 1995
$11 \quad 25$
39
35
32
20
$5=100$

6
21
24
41
$8=100$
f. Allowing Christmas nativity scenes and Christmas carols in public schools during the holidays

45
45
5
3
$2=100$

## Q. 13 con't ...

| Strongly |  | Strongly |
| :--- | :--- | :--- | :--- |
| Favor | $\underline{\text { Favor }} \quad \underline{\text { Oppose }} \quad$ | Oppose$\quad \underline{D K}$ |

g. Allowing public schools to provide students with information on birth $\begin{array}{llllll}\text { control methods } & 37 & 39 & 13 & 9 & 2=100\end{array}$
Q. 14 Which comes closer to your view?... Abortion should be generally available to those who want it; Abortion should be available but under stricter limits than it is now; Abortion should be against the law except in cases of rape, incest, and to save the woman's life; Abortion should not be permitted at all. (Influence)
--- CBS/NYT ---
Feb 1996
32 Generally available 36
24 Available, but under stricter limits 22
33 Against law except rape/incest/save life 34
$9 \quad$ Abortion should not be permitted at all 7
$\underline{2}$ Don't know/Refused $\quad \underline{1}$
$100 \quad 100$

## NOW, ON A DIFFERENT SUBJECT...

Q. 15 I am going to read you some pairs of statements that will help us understand how you feel about a number of things. As I read each pair, tell me whether the FIRST statement or the SECOND statement comes closer to your own views -- even if neither is exactly right. The first is ...(READ AND ROTATE)

|  |  |  | $\begin{aligned} & \text { April } \\ & 1996 \\ & \hline \end{aligned}$ | $\begin{array}{r} \text { Oct } \\ 1995 \\ \hline \end{array}$ | April <br> 1995 | $\begin{array}{r} \text { Oct } \\ 1994 \\ \hline \end{array}$ | $\begin{gathered} \text { July } \\ 1994 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| a. |  | The government should do more to help needy |  |  |  |  |  |
|  | 48 | Americans, even if it means going deeper into debt | 49 | 47 | 46 | 50 | 48 |
|  |  | The government today can't afford to do much |  |  |  |  |  |
|  | 47 | more to help the needy (Influence) | 44 | 47 | 47 | 43 | 47 |
|  | $\underline{5}$ | Neither/Don't know | 7 | $\underline{6}$ | 7 | 7 | $\underline{5}$ |
|  | 100 |  | 100 | 100 | 100 | 100 | 100 |
|  |  |  |  | Oct | April | Oct | July |
|  |  |  |  | 1995 | 1994 | 1994 | 1994 |
| b. | 31 | Racial discrimination is the main reason why many black |  |  |  |  |  |
|  |  | people can't get ahead these days |  | 37 | 34 | 34 | 32 |
|  |  | Blacks who can't get ahead in this country are mostly |  |  |  |  |  |
|  | 57 | responsible for their own condition |  | 53 | 56 | 54 | 59 |
|  | $\underline{12}$ | Neither/Don't know |  | 10 | 10 | $\underline{12}$ | $\underline{9}$ |
|  | 100 |  |  | 100 | 100 | 100 | 100 |
| c. | 77 | This country should do whatever it takes to protect the environment |  |  |  |  |  |
|  |  |  |  | 77 | 74 | 77 | 78 |
|  |  | This country has gone too far in its efforts to protect |  |  |  |  |  |
|  | 19 | the environment (Influence) |  | 20 | 22 | 19 | 19 |
|  | 4 | Neither/Don't know |  | $\underline{3}$ | $\underline{4}$ | $\underline{4}$ | $\underline{3}$ |
|  | 100 |  |  | 100 | 100 | 100 | 100 |
| d. | 76 | Society has been improved because women are now represented in the work place |  |  |  |  |  |
|  | 19 | Society made a mistake in encouraging so many women with families to work (Influence) |  |  |  |  |  |
|  | $\underline{5}$ | Neither/Don't know |  |  |  |  |  |
|  | 100 |  |  |  |  |  |  |
|  |  |  |  |  |  |  | July |
|  |  |  |  |  |  |  | 1994 |
| e. | 37 | Immigrants today strengthen our country because of their hard work and talents |  |  |  |  | 31 |
|  |  |  |  |  |  |  |  |
|  | 54 | housing and health care |  |  |  |  | 63 |
|  | $\underline{9}$ | Neither/Don't know |  |  |  |  | $\underline{6}$ |
|  | 100 |  |  |  |  |  | 100 |

--- INFLUENCE SUMMARY TABLE ---
INTERVIEWER NOTE: FOR QUESTIONS 13-15, THE FOLLOWING FOLLOW-UP QUESTION WILL BE USED WHERE THE DESIGNATION "Influence" IS LISTED.

Which one of the following has had the biggest influence on your thinking on this issue... (READ AND ROTATE): 1) A personal experience, 2) The views of your friends and family, 3) What you have seen or read in the media, 4) Your religious beliefs, 5)Your education, 6) OR Something else (ALWAYS END WITH THIS), 9) Don't know/Refused.

|  | Friends/ |  | Some- |  |
| :---: | :---: | :---: | :---: | :---: |
| Personal | Family | Religious | thing |  |
| Experience | Views | Media Belief | Education | Else |

13a. The death penalty for persons convicted of murder 13

21
18
21
$18 \quad 3=100$

13c. President Clinton's decision to send 20,000 U.S. troops to Bosnia as part of an international peacekeeping force 1

13d. Allowing gays and lesbians to marry legally
14. Which comes closer to your view?... Abortion should be generally available, ... available but under stricter limits, ... against the law except in cases of rape, incest, and to save the woman's life, ... not permitted at all.

15a. The government should do more to help needy Americans, even if it means going deeper into debt
The government today can't afford to do much more to help the needy

15c. This country should do whatever it takes to protect the environment This country has gone too far in its efforts to protect the environment

15d. Society has been improved because women are now represented in the work place,
Society made a mistake in encouraging so many women with families to work

## ON ANOTHER SUBJECT...

Q. 16 Now I'd like your views on some people and things in the news. As I read from a list, please tell me which category best describes your overall opinion of who or what I name. (First,) would you say your overall opinion of... (INSERT ITEM. ROTATE ITEMS a.-h.; i.-k.) is very favorable, mostly favorable, mostly UNfavorable, or very unfavorable? (INTERVIEWERS: PROBE TO DISTINGUISH BETWEEN "NEVER HEARD OF" AND "CAN'T RATE")

| a. | Bill Clinton | 16 | 45 | 23 | 14 | * | $2=100$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | April, 1996 | 16 | 41 | 24 | 16 | 0 | $3=100$ |
|  | February, 1996 | 20 | 35 | 22 | 21 | 0 | $2=100$ |
|  | January, 1996 | 13 | 43 | 27 | 15 | 0 | $2=100$ |
|  | August, 1995 | 13 | 36 | 29 | 20 | 0 | $2=100$ |
|  | February, 1995 | 14 | 41 | 25 | 17 | 0 | $3=100$ |
|  | December, 1994 | 17 | 34 | 24 | 22 | 0 | $3=100$ |
|  | July, 1994 | 15 | 43 | 25 | 16 | * | $1=100$ |
|  | May, 1993 | 18 | 42 | 23 | 12 | 0 | $5=100$ |
|  | July, 1992 | 17 | 42 | 25 | 9 | 0 | $7=100$ |
|  | June, 1992 | 10 | 36 | 33 | 14 | 1 | $6=100$ |
|  | May, 1992 | 11 | 42 | 32 | 10 | * | $5=100$ |
|  | March, 1992 | 10 | 43 | 29 | 11 | 1 | $6=100$ |
|  | February, 1992 | 15 | 44 | 24 | 7 | 2 | $8=100$ |
|  | January, 1992 | 9 | 28 | 11 | 4 | 27 | $21=100$ |
|  | November, 1991 | 5 | 25 | 8 | 2 | 39 | $21=100$ |
| b. | Hillary Clinton | 13 | 40 | 26 | 17 | * | $4=100$ |
|  | April, 1996 | 12 | 37 | 27 | 19 | 0 | $5=100$ |
|  | February, 1996 | 14 | 28 | 27 | 27 | 0 | $4=100$ |
|  | January, 1996 | 10 | 32 | 28 | 26 | 0 | $4=100$ |
|  | October, 1995 | 14 | 44 | 24 | 14 | - | $4=100$ |
|  | August, 1995 | 16 | 33 | 25 | 22 | * | 4=100 |
|  | July, 1994 | 19 | 38 | 22 | 18 | 1 | $2=100$ |
|  | May, 1993 | 19 | 41 | 18 | 11 | 1 | $10=100$ |
| c. | Louis Farrakhan | 3 | 13 | 25 | 30 | 21 | $8=100$ |
|  | July, 1994 | 2 | 8 | 14 | 24 | 44 | $8=100$ |
| d. | Bob Dole | 10 | 42 | 27 | 15 | * | $6=100$ |
|  | April, 1996 | 10 | 38 | 29 | 15 | 1 | $7=100$ |
|  | February, 1996 | 12 | 43 | 24 | 15 | 1 | $5=100$ |
|  | January, 1996 | 8 | 44 | 28 | 15 | * | $5=100$ |
|  | August, 1995 | 12 | 37 | 26 | 12 | 2 | $11=100$ |
|  | February, 1995 | 17 | 41 | 18 | 10 | 4 | $10=100$ |
|  | December, 1994 | 17 | 41 | 18 | 10 | 5 | $9=100$ |
|  | July, 1994 | 14 | 45 | 19 | 9 | 6 | $7=100$ |
|  | May, 1993 | 11 | 37 | 20 | 8 | 11 | $13=100$ |
|  | May, 1990 | 7 | 45 | 15 | 5 | 13 | $15=100$ |
|  | May, 1987 | 9 | 51 | 11 | 3 | 9 | $17=100$ |

Q. 16 con't ...

|  |  | Very Favorable | Mostly Favorable | Mostly Unfavorable | Very Unfavorable | Never <br> Heard <br> of | $\begin{aligned} & \text { Can't } \\ & \text { Rate } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| e | Pope John Paul II | 28 | 48 | 9 | 4 | 1 | $10=100$ |
|  | May, 1990 | 31 | 48 | 7 | 4 | 1 | $9=100$ |
|  | May, 1987 | 28 | 48 | 10 | 4 | 1 | $9=100$ |
| f . | Pat Robertson | 5 | 24 | 30 | 18 | 15 | $8=100$ |
|  | September, 1987 | 5 | 22 | 24 | 18 | 11 | $20=100$ |
| g. | The Congress | 6 | 39 | 38 | 12 | * | $5=100$ |
|  | April, 1996 | 6 | 39 | 37 | 13 | 0 | $5=100$ |
|  | January, 1996 | 4 | 38 | 38 | 16 | * | $4=100$ |
|  | October, 1995 | 4 | 38 | 42 | 13 | 0 | $3=100$ |
|  | August, 1995 | 5 | 40 | 34 | 13 | * | $7=100$ |
|  | June, 1995 | 8 | 45 | 31 | 11 | * | $5=100$ |
|  | February, 1995 | 10 | 44 | 27 | 10 | 0 | $9=100$ |
|  | July, 1994 | 7 | 46 | 34 | 9 | * | $4=100$ |
|  | May, 1993 | 8 | 35 | 35 | 13 | 0 | $9=100$ |
|  | November, 1991 | 7 | 44 | 34 | 9 | 0 | $6=100$ |
|  | May, 1990 | 6 | 53 | 25 | 9 | 1 | $6=100$ |
|  | May, 1988 | 8 | 56 | 23 | 5 | 0 | $8=100$ |
|  | January, 1988 | 6 | 58 | 25 | 4 | 0 | $7=100$ |
|  | May, 1987 | 10 | 64 | 16 | 4 | * | $6=100$ |
|  | January, 1987 | 7 | 52 | 23 | 8 | 0 | $10=100$ |
|  | June, 1985 | 9 | 58 | 21 | 5 | * | $7=100$ |
| h. | The Christian Coalition | 10 | 35 | 23 | 12 | 6 | 14=100 |
| i. | Business Corporations | 10 | 52 | 25 | 6 | * | $7=100$ |
|  | February, 1996 | 9 | 50 | 24 | 10 | 1 | $6=100$ |
|  | October, 1995 | 6 | 54 | 29 | 7 | - | $4=100$ |
|  | July, 1994 | 8 | 62 | 19 | 5 | * | $6=100$ |
|  | November, 1991 | 8 | 57 | 22 | 6 | 0 | $7=100$ |
|  | January, 1988 | 6 | 53 | 27 | 5 | * | $9=100$ |
|  | June, 1985 | 8 | 50 | 24 | 7 | 1 | $10=100$ |

ASK Q. 17 OF FORM 1 ONLY: [N=998]
Q.17F1 Thinking about the two major political parties in this country, which one would you say is most concerned with protecting religious values... the Republicans or the Democrats? (ROTATE REPUBLICANS AND DEMOCRATS)

45 The Republicans
34 The Democrats
8 Neither (VOL)
3 Both equally (VOL)
10 Don't know/Refused
100

## ASK Q. 18 OF FORM 2 ONLY: [ $\mathrm{N}=977$ ]

Q.18F2 In your opinion, is either the Democratic party or the Republican party too closely tied to religious leaders these days, or not? IF YES, ASK: Which party would you say is too closely tied to religious leaders these days?

19 Republican
4 Democrat
$5 \quad$ Both equally (VOL)
62 Neither is too closely tied
10 Don't know/Refused
100

ON A DIFFERENT SUBJECT...
Q. 19 Are you now employed full-time, part-time or not employed?

|  | Feb | March |  |
| :--- | :--- | :---: | :---: |
|  |  | $\underline{1995}$ | $\underline{1994}$ |
| 57 | Full-time | 55 | 53 |
| 13 | Part-time | 11 | 14 |
| 30 | Not employed | 34 | 32 |
| $\frac{4}{100}$ | Don't Know/Refused | $\frac{*}{100}$ | $\frac{1}{100}$ |

IF EMPLOYED, ASK: [ N=1440]
Q. 20 Do you now earn enough money to lead the kind of life you want, or not?

|  |  | $\begin{gathered} \text { Feb } \\ \underline{1995} \\ \hline \end{gathered}$ | $\begin{gathered} \text { March } \\ \underline{1994} \\ \hline \end{gathered}$ | -- U.S. NEWS \& WORLD REPORT -- |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { Oct } \end{gathered}$ |  | Aug $1992$ | $\begin{aligned} & \text { May } \\ & 1992 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { Jan } \\ 1992 \\ \hline \end{gathered}$ |
| 44 | Yes |  |  | 41 | 44 | 36 | 33 | 34 |
| 39 |  |  |  |  |  |  |  |  |
| 56 | No | 58 | 56 | 63 | 66 | 65 | 61 |  |
| * | Don't know | 1 | * | 1 | 1 | 1 | * |  |
| 100 |  | $\begin{gathered} 100 \\ \mathbf{( N = 8 1 6 )} \end{gathered}$ | 100 | 100 | 100 | 100 | 100 |  |

## IF EMPLOYED, ASK:

Q. 21 Do you think you will be able to earn enough money in the future to lead the kind of life you want, or not?

|  |  | $\begin{gathered} \text { Feb } \\ \underline{1995} \\ \hline \end{gathered}$ | $\begin{gathered} \text { March } \\ \underline{1994} \end{gathered}$ | -- U.S. NEWS \& WORLD REPORT -- |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Oct |  | Aug | May | Jan |
|  |  | 1992 |  | 1992 | 1992 | 1992 |
| 34 | Yes |  | 35 | 33 | 35 | 36 | 34 | 34 |
| 20 | No |  | 20 | 20 | 23 | 25 | 28 | 22 |
| $\begin{aligned} & \frac{2}{56 \%} \\ & (\mathrm{~N}=\mathbf{1 4 4 0}) \end{aligned}$ | Don't know/Refused | $\begin{gathered} \underline{3} \\ 58 \% \\ (\mathbf{N}=\mathbf{8 1 6}) \end{gathered}$ | $\begin{gathered} \frac{3}{54 \%} \\ (\mathbf{N}=\mathbf{2 0 0 1}) \end{gathered}$ | $\begin{gathered} \frac{5}{63 \%} \\ (\mathrm{~N}=\mathbf{8 1 7}) \end{gathered}$ | $\begin{gathered} \frac{5}{66 \%} \\ (\mathrm{~N}=777) \end{gathered}$ | $\begin{gathered} \frac{3}{65 \%} \\ \text { ( } \mathrm{N}=852 \text { ) } \end{gathered}$ | $\begin{gathered} \frac{5}{61 \%} \\ (\mathrm{~N}=\mathbf{1 0 0 2}) \end{gathered}$ |

ASK ALL:
NOW A FEW QUESTIONS ABOUT YOUR RELIGIOUS AFFILIATION.
Q. 22 What is your religious preference -- do you consider yourself Christian, Jewish, Muslim, other nonChristian, or don't you have a religious preference?

84 Christian
1 Jewish

* Muslim

3 Other non-Christian
11 No preference

* Something else [SPECIFY] (VOL)
* Agnostic (VOL)
* Atheist (VOL)

1 Don't Know/Refused 100

## IF CHRISTIAN, ASK:

Q.22a Are you Protestant, Catholic, Mormon, Orthodox -- such as Greek or Russian Orthodox, or something else?

## 53 Protestant

23 Catholic -- GO TO Q. 23
2 Mormon -- GO TO Q. 23

1 Orthodox -- GO TO Q. 23
1 Non-Denominational
1 Something else [SPECIFY]
1 Not practicing any religion (VOL)

2 Don't know/Refused -- GO TO Q. 23
84\% Christian

IF 1 "PROTESTANT" OR 5 "SOMETHING ELSE", ASK:
Q.22b As I read a list, tell me which if any of these denominations you are affiliated with. (READ LIST)

18 Baptist
10 Methodist

6 Lutheran
4 Presbyterian
3 Congregational or United Church of Christ
5 Nondenominational or Independent Church
3 Pentecostal

2 Episcopalian

* $\quad$ Reformed

2 Other [SPECIFY] (DO NOT READ)
1 Nothing in particular (DO NOT READ)

* Don't Know/Refused (DO NOT READ)

54\% Protestant/Something else

ASK ONLY THOSE WHO ANSWERED 1 "CHRISTIAN" OR 6 "SOMETHING ELSE" IN Q. 22
Q. 23 Would you describe yourself as a "born-again" or evangelical Christian, or not?

34 Yes
47 No

3 Don't Know/Refused
84\% Christian/Something else

IF "YES", ASK:
Q.23a By "born again" do you mean a specific, one-time conversion experience or a gradual development of faith over time?

38 Specific experience
55 Gradual over time

7 Don't know/Refused
100

## IF PROTESTANT (Q.22a=1), ASK:

Q. 24 As I read from a list, please tell me which if any of the following descriptions apply to you. (READ ALL ITEMS)

10 Fundamentalist Christian
5 Pentecostal or Charismatic Christian, OR

14 Progressive Christian
$9 \quad$ None of the above (DO NOT READ)
4 Don't know/Refused (DO NOT READ)
42\% Protestant ${ }^{4}$

IF CATHOLIC (Q.22a=2), ASK:
Q.24a As I read from a list, please tell me which if any of the following descriptions apply to you. (READ ALL ITEMS)

11 Traditional Catholic, OR
10 Progressive Catholic
1 None of the above (DO NOT READ)
1 Don't know/Refused (DO NOT READ)
23\% Catholic

[^1]
## ASK ALL:

Q. 25 Aside from weddings and funerals how often do you attend religious services... more than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

14 More than once a week
25 Once a week

17 Once or twice a month

21 A few times a year

13 Seldom

9 Never

1 Don't know/Refused 100
Q. 26 Did you yourself happen to attend church, synagogue or any other place of worship in the last seven days?
42 Yes

58 No
$\frac{*}{100} \quad$ Don't know/Refused
Q. 27 When you were growing up, were you and your family active members of a church, synagogue, or other place of religious worship?

82 Yes

18 No -- GO TO Q. 29
0 Don't remember (VOL) -- GO TO Q. 29
$\frac{*}{100} \quad$ Don't know/Refused -- GO TO Q. 29

## IF "YES", ASK:

Q. 28 What faith or denomination did you and your family belong to? (open-end) (IF RESPONDENT GIVES A GENERAL RESPONSE SUCH AS PROTESTANT OR CHRISTIAN, PROBE FOR DENOMINATION)

| 24 | Catholic |
| :---: | :--- |
| 19 | Baptist |
| 9 | Methodist |
| 6 | Lutheran |
| 4 | Presbyterian |
| 4 | Protestant |
| 3 | Congregational or United Church of Christ |
| 2 | Pentecostal |
| 2 | Episcopalian |
| 1 | Mormon |
| 1 | Nondenominational or Independent Church |
| 1 | Jewish |
| $*$ | Assemblies of God |
| $*$ | Reformed |
| $*$ | Orthodox |
| $*$ | Seventh Day Adventist |
| $*$ | Muslim |
| 1 | Other non-Christian |
| 4 | Other [SPECIFY] (DO NOT READ) |
| $*$ | Can't remember (DO NOT READ) |
| $\frac{1}{2}$ | Don't know/Refused (DO NOT READ) |
| $82 \%$ |  |

## ASK ALL:

Q. 29 How important would you say religion is in your own life -- very important, fairly important, or not very important?

> -- Gallup -$\underline{1965}$

59 Very important 70
26 Fairly important 22
15 Not very important 7
$\frac{*}{100} \quad$ Don't know/Refused $\quad \frac{*}{100}$

ON ANOTHER SUBJECT...
Q. 30 In your opinion, should the churches keep out of political matters -- or should they express their views on day-to-day social and political questions?

> -- Gallup -$\underline{1968}$

43 Should keep out 53
54 Should express views 40
$\begin{array}{ll}\frac{3}{100} & \text { No opinion } \\ \frac{7}{100}\end{array}$
Q. 31 Do you think it is ever right for clergymen to discuss political candidates or issues from the pulpit? -- Gallup --

1965
29 Yes 22
66 No 68
5 Don't know/Refused 10
100100

## ASK ONLY THOSE WHO ATTEND CHURCH AT LEAST ONCE OR TWICE A MONTH (Q.25=1,2,3),

 [ $\mathrm{N}=1138$ ]Q. 32 As I read a list of issues, please tell me whether or not the clergy at your place of worship speaks out on this issue... First, (READ AND ROTATE)

|  | Yes | $\underline{\text { No }}$ | $\underline{\text { DK }}$ |  |
| :--- | :--- | :---: | :---: | :---: |
| a. | Abortion | 60 | 39 | $1=100$ |
| b. | Hunger and poverty | 87 | 12 | $1=100$ |
| c. | World trouble spots ... such as Bosnia or Rwanda | 59 | 39 | $2=100$ |
| d. | Prayer in public schools | 56 | 41 | $3=100$ |
| e. | Pornography laws | 41 | 56 | $3=100$ |
| f. | The death penalty | 27 | 70 | $3=100$ |
| g. | Right to die laws | 29 | 66 | $5=100$ |
| h. | Health care reform | 26 | 71 | $3=100$ |
| i. | Candidates and elections | 21 | 77 | $2=100$ |
| j. | Laws regarding homosexuals | 36 | 62 | $2=100$ |

--- FOLLOW-UP SUMMARY TABLE ---

INTERVIEWER NOTE: FOR ITEMS d., i., j. IN Q.32, IF RESPONDENT ANSWERS "YES," ASK THIS FOLLOW-UP QUESTION:

Do you think it is a good thing or a bad thing that your clergy speaks out on this issue?

|  | Good | Bad | Neither | DK |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| 32d. | Prayer in public schools | 92 | 5 | 2 | $1=100$ |
| 32i. | Candidates and elections | 78 | 14 | 6 | $2=100$ |
| 32j. | Laws regarding homosexuals | 83 | 10 | 3 | $4=100$ |

ASK ALL:
ON A DIFFERENT SUBJECT...
Q. 33 Do you consider the United States a Christian nation, or not?

60 Yes

34 No
6 Don't know/Refused
$\overline{100}$

ASK Q. 34-35 ONLY THOSE WHO ATTEND CHURCH AT LEAST ONCE OR TWICE A MONTH
(Q.25=1,2,3), [ $\mathrm{N}=1138$ ]
Q. 34 Now, thinking back to the 1994 congressional elections in your state, did the clergy at your place of worship or any other religious groups urge you to vote a particular way?
$7 \quad$ Yes

91 No
$\underline{2}$ Don't know/Refused
100
Q. 35 Was information on candidates or parties made available in your place of worship before the election?

14 Yes
83 No
3 Don't know/Refused 100
(NO QUESTION 36)

## ASK ALL:

ON ANOTHER SUBJECT...
Q. 37 Do you believe in a God? IF "YES" ASK: How strong would you say this belief is? Are you absolutely certain there is a God, fairly sure there is, not quite sure but like to think there is, OR not at all sure but not sure there isn't?

> -- Gallup --
> $\underline{1965}$
72 Believe in God absolutely certain 81

14 Believe in a God fairly sure 12
$8 \quad$ Believe in a God not quite sure 3
1 Believe in God not at all sure 1
4 Do not believe 2
$\frac{1}{100}$ Don't know/Refused $\quad \frac{1}{100}$
Q. 38 Which of these statements comes closest to describing your feelings about the Bible?

35 The Bible is the actual word of God and is to be taken literally, word for word, OR The Bible is the word of God, but not everything in it should be taken literally, word for word, OR
14 The Bible is a book written by men and is not the word of God.
2 Other (VOL)
$\underline{2}$ Don't Know/Refused
100
Q. 39 Do you think your soul will live on after death?

> -- Gallup --
> $\underline{1965}$

80 Yes 75
10 No -- GO TO Q. 4110
10 Don't know -- GO TO Q. 4115
$100 \quad 100$

## IF "YES" IN Q.39, ASK:

Q. 40 Do you think there is a heaven, where people who have led good lives are eternally rewarded?

$$
\begin{gathered}
\text {-- Gallup -- } \\
\underline{1965}
\end{gathered}
$$

70
Yes ,Believe in heaven
68
7 No, Don't believe in heaven 3
$\frac{3}{80} \%$ Don't know if believe in heaven/Refused $\quad \frac{4}{75 \%}$
Q.40a Do you think there is a hell, to which people who have led bad lives and die without being sorry are eternally damned?

$$
\begin{gathered}
\text {-- Gallup -- } \\
\underline{1965}
\end{gathered}
$$

57 Yes, Believe in hell 54
18 No, Don't believe in hell 13
$\frac{5}{80} \%$ Don't know if believe in hell/Refused $\quad \frac{8}{75 \%}$

## ASK ALL:

Q. 41 Which do you think is most important for the church to do -- to convert people to a spiritual belief so that they can earn a happy life after death, or to teach people how to live better every day with all other people?

14 Convert to spiritual belief
73 Teach people how to live better
10 Both (VOL)
1 Neither (VOL)
$\underline{2}$ Undecided
100

ON ANOTHER SUBJECT...
Q. 42 People practice their religion in different ways... Outside of attending religious services, do you pray several times a day, once a day, a few times a week, once a week or less, or never?

29 Several times a day
22 Once a day
19 A few times a week
18 Once a week or less
10 Never
2 Don't know/Refused 100

## (NO QUESTION 43)

Q. 44 At your family meals at home, does anyone say grace, or give thanks to God aloud, before the meal?

$$
\begin{gathered}
\text {-- Gallup -- } \\
\text { July } 1962 \\
\hline
\end{gathered}
$$

| 60 | Yes | 60 |
| :--- | :--- | :---: |
| 39 | No | 36 |
| $\frac{1}{100}$ | Don't know/Refused | $\frac{4}{100}$ |

## (NO QUESTION 45 OR 46)

Q. 47 Now I am going to read you a list of some political figures. For each name that I read, please tell me how religious you think that person is -- very religious, somewhat religious, not too religious, or not at all religious. First, (INSERT NAME; ROTATE).
ASK ITEMS a., c., e. OF FORM 1 ONLY: [N=998]; ASK ITEMS b., d., f. OF FORM 2 ONLY: [ $\mathrm{N}=977$ ].

|  | Very | Some- <br> what | Not <br> too | Not at <br> $\underline{\text { all }}$ | Don't <br> know |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| a.F1 | Bill Clinton | 16 | 52 | 14 | 7 | $11=100$ |
| b.F2 | Ronald Reagan | 18 | 50 | 11 | 5 | $16=100$ |
| c.F1 | Bob Dole | 11 | 51 | 12 | 5 | $21=100$ |
| d.F2 | Hillary Clinton | 11 | 45 | 18 | 7 | $19=100$ |
| e.F1 | Newt Gingrich | 5 | 30 | 22 | 13 | $30=100$ |
| f.F2 | Jimmy Carter | 48 | 30 | 5 | 2 | $15=100$ |

## ASK ALL:

Q. 48 Now I'm going to mention certain groups and organizations. Please tell me whether you would like to see them have MORE influence in government and political matters than they have now, or LESS influence than they have now. (READ AND ROTATE)

|  |  | (VOL) <br> About <br> Right |  |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: |
| 1. | The Protestants | Less | DK |  |  |
| 2. | The Roman Catholics | 33 | 44 | 7 | $16=100$ |
| 3. | The Jews | 27 | 53 | 7 | $13=100$ |
| 4. | Evangelical Christians | 27 | 49 | 8 | $16=100$ |
|  |  | 27 | 51 | 5 | $17=100$ |

Q. 49 Which of the following, if any, do you personally do... (First,) do you... (INSERT ITEM; ROTATE)

Yes No DK
a. Watch religious TV programs or listen to religious radio shows
$45 \quad 55 \quad *=100$
b. Listen to Christian music on radio, CD, or cassette
$45 \quad 55 \quad *=100$

## Q. 49 con't ...

$$
\underline{\text { Yes } \quad \text { No } \quad \text { DK }}
$$

c. Attend prayer group meetings or Bible study groups
$31 \quad 69 \quad *=100$
d. Send a son or daughter to a religious schoo
$15 \quad 84 \quad 1=100$

## FILTER ITEM e. BASED ON CHURCH

ATTENDANCE (Q.25=1,2,3), [ $\mathrm{N}=1138$ ]
e. Do community volunteer work through your place of worship

$$
55 \quad 45 \quad 0=100
$$

## ASK ALL:

NOW ON A COMPLETELY DIFFERENT SUBJECT...
Q. 50 In politics TODAY, do you consider yourself a Republican, Democrat, or Independent?

Early
Feb Oct April Mar Feb Dec Nov Oct Oct July June May Feb May Jan May $19961995 \underline{1995} 1995 \underline{1995} 1994 \underline{1994} 19941994 \underline{1994} \underline{1992} \underline{1990} 1989198819881987$

| 30 | Republican | 30 | 30 | 30 | 35 | 33 | 35 | 28 | 31 | 33 | 29 | 28 | 28 | 31 | 28 | 27 | 25 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 33 | Democrat | 32 | 30 | 29 | 28 | 30 | 31 | 31 | 32 | 30 | 33 | 32 | 33 | 38 | 38 | 39 | 37 |
| 34 | Independent | 32 | 35 | 37 | 32 | 33 | 30 | 35 | 33 | 32 | 35 | 36 | 28 | 23 | 26 | 26 | 28 |
| 2 | No preference | 3 | 3 | 3 | - | - | - | 4 | 3 | - | 2 | 1 | 9 | 7 | 6 | 6 | 8 |
| $*$ | Other party | 1 | $*$ | $*$ | 2 | 2 | 2 | $*$ | $*$ | 2 | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ | $*$ |
| $\frac{1}{100}$ | Don't know | $\underline{2}$ | $\underline{2}$ | $\frac{1}{100}$ | $\frac{3}{100}$ | $\frac{2}{100}$ | $\frac{2}{10}$ | $\frac{2}{100}$ | $\frac{1}{100}$ | $\frac{3}{100}$ | $\frac{1}{100}$ | $\frac{3}{100}$ | $\frac{2}{100}$ | $\frac{1}{100}$ | $\frac{2}{100}$ | $\frac{2}{100}$ | $\frac{2}{100}$ |

(NO QUESTION 51 OR 52)
Q. 53 As of TODAY, do you LEAN more to the Republican Party or the Democratic Party?

|  |  | Feb | Oct | April | Nov | Oct | July | June | May | Feb | May | Jan | May |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\underline{1996}$ | $\underline{1995}$ | $\underline{1995}$ | $\underline{1994}$ | $\underline{1994}$ | $\underline{1994}$ | $\underline{1992}$ | $\underline{1990}$ | $\underline{1989}$ | $\underline{1988}$ | $\underline{1988}$ | $\underline{1987}$ |
| 11 | Republican | 13 | 14 | 18 | 13 | 14 | 17 | 14 | 13 | 9 | 12 | 11 | 13 |
| 17 | Democratic | 13 | 16 | 14 | 13 | 12 | 14 | 13 | 13 | 11 | 12 | 13 | 13 |
| $\frac{9}{37 \%}$ | Neither | $\frac{12}{38}$ | $\frac{10}{40}$ | $\frac{9}{41}$ | $\frac{15}{41}$ | $\frac{8}{34}$ | $\frac{7}{38}$ | $\frac{13}{40}$ | $\frac{13}{39}$ | $\frac{11}{31}$ | $\frac{10}{34}$ | $\frac{10}{34}$ | $\frac{12}{38}$ |

ASK ALL:
Q. 54 In general, would you describe your political views as...(READ)

| April | July |
| :--- | :--- |
| $\underline{1996}$ | $\underline{1994}$ |


| 7 | Very conservative | 7 | 7 |
| :--- | :--- | :---: | :---: |
| 32 | Conservative | 31 | 32 |
| 38 | Moderate | 39 | 39 |
| 14 | Liberal, OR | 14 | 15 |
| 6 | Very liberal? | 5 | 4 |
| $\frac{3}{100}$ | Don't know/Refused (DO NOT READ) | $\frac{4}{100}$ | $\frac{3}{100}$ |

Q.54a Do you consider yourself a member of the Religious Right political movement, or not?
$7 \quad$ Yes
88 No
5 Don't know/Refused
100
Q. 55 How often, if ever, do you listen to radio shows that invite listeners to call in to discuss current events, public issues and politics... (READ)

|  |  | April | March | Oct | April | Nov | July | Dec | April |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\underline{1996}$ | $\underline{1996}$ | $\underline{1995}$ | $\underline{1995}$ | $\underline{1994}$ | $\underline{1994}$ | $\underline{1993}$ | $\underline{1993}$ |
| 17 | Regularly | 13 | 18 | 18 | 19 | 16 | 17 | 23 | 23 |
| 25 | Sometimes | 23 | 28 | 33 | 30 | 31 | 29 | 22 | 32 |
| 26 | Rarely | 25 | 24 | 25 | 24 | 26 | 24 | 25 | 23 |
| 31 | Never | 39 | 30 | 24 | 27 | 26 | 30 | 30 | 22 |
| $\frac{1}{100}$ | Don't know/Refused | $\frac{*}{100}$ | $\frac{*}{100}$ | $\frac{*}{100}$ | $\frac{*}{100}$ | $\underline{10}$ | $\frac{*}{100}$ | $\underline{0}$ | $\frac{*}{100}$ |
| 100 |  |  |  |  |  |  |  |  |  |

(NO QUESTION 56)
Q. 57 Some people seem to follow what's going on in government and public affairs most of the time, whether there's an election or not. Others aren't that interested. Would you say you follow what's going on in government and public affairs... (READ)

| Oct | April | Nov | Oct | July May | Feb | May | Jan | May |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\underline{1995}$ | $\underline{1995}$ | $\underline{1994}$ | $\underline{1994}$ | $\underline{1994}$ | $\underline{1990}$ | $\underline{1989}$ | $\underline{1988}$ | $\underline{1988}$ | $\underline{1987}$ |


| 41 | Most of the time | 46 | 43 | 49 | 45 | 46 | 39 | 47 | 37 | 37 | 41 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 34 | Some of the time | 35 | 35 | 30 | 35 | 33 | 34 | 34 | 37 | 35 | 35 |
| 17 | Only now and then | 14 | 16 | 13 | 14 | 15 | 18 | 14 | 17 | 18 | 15 |
| 8 | Hardly at all | 5 | 6 | 7 | 6 | 6 | 9 | 4 | 6 | 8 | 7 |
| $\frac{*}{100}$ | Don't know | $\frac{*}{100}$ | $\frac{*}{100}$ | $\frac{1}{100}$ | $\frac{*}{100}$ | $\frac{*}{100}$ | $\frac{*}{100}$ | $\frac{1}{100}$ | $\frac{3}{100}$ | $\frac{2}{100}$ | $\frac{2}{100}$ |

Q. 58 In the 1992 Presidential election, did things come up which kept you from voting, or did you happen to vote? IF VOTED, ASK: Did you vote for Clinton, Bush or Perot?

|  |  | July <br> 1994 <br> 33 |
| :--- | :--- | :---: |
| 25 | Yes, Clinton | 35 |
| 11 | Yes, Bush | 25 |
| $*$ | Yes, Perot | 11 |
| 1 | Yes, don't remer candidate | 1 |
| 27 | No, didn't vote/Too young | 1 |
| 0 | Don't remember if voted | 22 |
| $\frac{3}{100}$ | Refused | 1 |
| 100 |  |  |

Q. 59 In the 1994 elections for Congress last November, did things come up which kept you from voting, or did you happen to vote?

|  |  | Oct | April |
| :--- | :--- | :---: | :---: |
|  | $\underline{1995}$ | $\underline{1995}$ |  |
| 58 | Yes, voted | 62 | 62 |
| 38 | No, didn't vote/Too young | 35 | 37 |
| $\frac{4}{100}$ | Don't Remember if voted/Refused | $\underline{3}$ | $\underline{1}$ |
| 100 | 100 |  |  |

## IF RESPONDENT ANSWERED "YES" IN Q.59, ASK:

Q.59a Are you absolutely certain you voted, or is there a chance you may not have?

| Oct | April |
| :---: | :---: |
| $\underline{1995}$ | $\underline{1995}$ |

53 Absolutely certain $57 \quad 58$
$\frac{5}{58 \%} \quad$ Didn't vote/may not have voted $\quad \frac{5}{62 \%} \quad \underset{62 \%}{4}$

IF RESPONDENT ANSWERED "YES, CERTAIN" IN Q.59a, ASK:
Q.59b Did you happen to vote for a Republican candidate or a Democratic candidate for U.S. Congress in your district?

|  | Oct <br> $\underline{1995}$ | April <br> 1995 |  |
| :--- | :--- | :---: | :---: |
| 45 | Republican | 47 | 50 |
| 46 | Democrat | 43 | 40 |
| 1 | Other/Independent candidate | 1 | 2 |
| $*$ | Didn't vote for Congress | $*$ | 1 |
| 7 | Don't Remember which candidate | 6 | 5 |
| $\frac{1}{100}$ | Refused | $\underline{3}$ | $\underline{100}$ |
| $\mathbf{( N = 2 2 6 2 )}$ | $\mathbf{( N = 1 2 1 9 )}$ | $\mathbf{( N = 1 1 0 1 )}$ |  |

(NO QUESTION 60)

## ASK ALL:

Q. 61 In 1994, did you go to any political meetings, rallies, speeches, dinners, or things like that in support of a particular candidate?

8 Yes

91 No

1 Don't know/Refused 100

## (NO QUESTION 62)

## ASK Q. 63 OF FORM 1 ONLY: [N=998]

Q.63F1 Sometimes the media are accused of being biased for or against certain people or groups of people. For example, do you think television and the newspapers and magazines and radio are fair in their treatment of fundamentalist Christians or do you think they make them look better than they are, or make them look worse than they are?

18 Better

29 Fair

36 Worse

17 DK/Refused
100

## ASK Q. 64 OF FORM 2 ONLY:[ N=977]

Q.64F2 Sometimes the media are accused of being biased for or against certain people or groups of people. For example, do you think television and the newspapers and magazines and radio are fair in their treatment of very religious people, or do you think they make them look better than they are, or make them look worse than they are?

19 Better

29 Fair
35 Worse

17 DK/Refused
100


[^0]:    1
    In December the question asked "As best you can tell, do you approve or disapprove of Republican congressional leaders' policies and plans for the future?"

    2
    The October 1992 and August 1992 figures are based on registered voters.

[^1]:    4
    Respondents who answered some specific Protestant denomination in Q.22a (such as Baptist, Lutheran, etc.) were not asked Q.24. These respondents were eventually included in the "Protestant" category.

