# Different Faiths, Different Messages <br> AMERICANS HEARING ABOUT IRAQ FROM THE PULPIT, BUT RELIGIOUS FAITH NOT DEFINING OPINIONS 

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## Different Faiths, Different Messages AMERICANS HEARING ABOUT IRAQ FROM THE PULPIT, BUT RELIGIOUS FAITH NOT DEFINING OPINIONS

Most American churchgoers are hearing about the issue of war with Iraq at their places of worship. But most say their ministers are not taking a position for or against the war, and relatively few people say their own views on the issue are being shaped by religious leaders or their own religious beliefs.

Nearly six-in-ten (57\%) of those who regularly attend religious services say their clergy has spoken about the prospect of war with Iraq. But just a fifth (21\%) say their priest or minister has taken a position on the issue. When churchgoers do hear a point of view, it mostly comports with the national stance of their religious faith: white Catholics and African-Americans are hearing anti-war messages, while white evangelical Protestants are getting a pro-war point of view.

But on balance very few people say their religious beliefs are shaping their views on Iraq, unlike the relatively large percentage who report this about social and moral issues like gay marriage, abortion, or the death penalty.

Just one-in-ten Americans cite their religious beliefs as the strongest influence in their thinking about the war, with supporters and opponents of military action equally likely to cite this as a factor ( $9 \%$ of supporters, $10 \%$ of opponents). Even among those who regularly attend religious services, fewer than one-in-five (17\%) say their religious beliefs are the biggest influence.

These are the principal findings of a nationwide survey of 1,032 Americans conducted March 13-16 by the Pew Research Center and the Pew Forum on Religion and Public Life. The survey

| Religion and War |  |
| :---: | :---: |
|  | National |
| Clergy spoken |  |
| about war?** | \% |
| Yes | 57 |
| No position | 34 |
| In favor | 7 |
| Against | 14 |
| No | 41 |
| Don't know | $\underline{2}$ |
|  | 100 |
| What influences your thinking? |  |
| Media | 41 |
| Personal experience 16 |  |
| Education | 11 |
| Religious beliefs | 10 |
| Friends and family | ly 7 |
| Other | 11 |
| Don't know | 4 |
| Religious leaders |  |
| have said... |  |
| Too much | 15 |
| Too little | 32 |
| Right amount | 34 |
| Don't know | $\underline{19}$ |
|  | 100 |
| ** Based on those who attend religious services at least once a month |  | shows that just a third of Americans say that the opinions of religious leaders have had at least some influence on their thinking about possible military action in Iraq, and only $11 \%$ say those views have been highly influential. By comparison, a $53 \%$ majority say friends and family have had at least some influence in shaping their opinions on possible military action ( $14 \%$ great deal), and $43 \%$ say that about political commentators ( $7 \%$ great deal).

While the influence of religious leaders on attitudes about Iraq may be limited, this does not mean that the public does not want to hear from them. Just $15 \%$ of Americans think religious leaders have been saying too much about war on Iraq, while twice as many ( $32 \%$ ) think religious leaders have been speaking out too little on the issue. And the desire for religious leaders to speak out more on Iraq is greatest among war opponents. Fully $42 \%$ of those who oppose military action in Iraq say religious leaders have been speaking out too little on the issue - just $28 \%$ of those in

| War Opponents Want <br> Leaders to Speak Out |  |  |  |
| :--- | :--- | :---: | :---: |
| Religious | Military action |  |  |
| leaders | $\frac{\text { Favor }}{\%}$ |  |  |
| $\frac{\text { Oppose }}{\%}$ |  |  |  |
| have said... | 16 |  |  |
| Too much | 16 |  |  |
| Too little | 28 |  |  |
| $\mathbf{4 2}$ |  |  |  |
| About right | 39 |  |  |
| Don't know | $\underline{17}$ |  |  |
|  | $\underline{100}$ |  |  | favor of war feel the same.

## What Churchgoers are Hearing

While $57 \%$ of people who regularly attend worship services say they are hearing about the war from their clergy, only one-fifth are hearing a point of view: $14 \%$ are hearing anti-war messages; $7 \%$ say their clergy are supporting the war.


## Support for Military Action Crosses Religious Lines, but Seculars are Divided

Solid majorities of white evangelicals, mainline Protestants, and Catholics favored the U.S. taking military action to end Saddam Hussein's rule. Support was strongest among evangelicals, $77 \%$ of whom supported war, compared with $62 \%$ of Catholics and mainline Protestants. But only $36 \%$ of African-American Protestants supported military action, and seculars - respondents who said they were atheists or had no religious affiliation - divided evenly on the question ( $44 \%$ in favor, $44 \%$ opposed).

For many people, support for war was contingent upon the U.S. assembling a coalition of major allies. Even among white evangelicals, less than a majority - $48 \%$ - favored the use of force if our major allies did not want to join us; this view was shared by $43 \%$ of white mainline Protestants, $37 \%$ of white Catholics, and $33 \%$ of secular respondents.

## Religious Influence on Public Opinion

Only $10 \%$ of respondents in the current poll say that their religious beliefs have been the most important influence on their attitudes about war with Iraq, which is comparable to findings from a 2001 poll on religion's impact on attitudes about the use of force to prevent genocide, and a 1996 poll on the conflict in Bosnia. In all three surveys, a plurality say that things they have seen or read in the media are most important. Religion has typically been more important on social and moral issues such as abortion (where $28 \%$ in 1996 said religion was the most important influence), the death penalty ( $23 \%$ in 2001), and especially gay marriage ( $40 \%$ in 2001).

| Media Matters More on Iraq |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Biggest influence | Iraq | Bosnia | Genocide | Death penalty | Abortion | Gay marriage |
| on your thinking | \% | \% | \% | \% | \% | \% |
| Media | 41 | 35 | 34 | 25 | 7 | 9 |
| Personal experience | 16 | 15 | 12 | 12 | 18 | 12 |
| Education | 11 | 18 | 18 | 14 | 22 | 12 |
| Religious beliefs | 10 | 6 | 13 | 23 | 28 | 40 |
| Friends and family | 7 | 7 | 4 | 5 | 7 | 8 |
| Other | 11 | 16 | 12 | 17 | 16 | 15 |
| Don't know | 4 | 3 | 7 | 4 | $\underline{2}$ | 4 |
|  | 100 | 100 | 100 | 100 | 100 | 100 |

## Who's Affecting Views on War?

About one-third of the public (33\%) reported that religious leaders are having at least "some influence" on how they view the issue of possible military action in Iraq. This is considerably greater than the reported influence of Hollywood celebrities ( $2 \%$ reported a great deal of influence, $5 \%$ some influence). But it is comparable to the level of influence of Democratic political leaders (7\% great deal, 28\% some), and below that of political commentators, Republic political leaders, and friends and family members. Among weekly churchgoers, fully half said that religious leaders were having at least some influence on their opinion about war.

| Whose Views Count on Iraq? |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | Great | Not much/ |  |  |
|  | Deal | $\frac{\text { Some }}{}$ | $\frac{\text { None }}{}$ | $\frac{\text { DK/Ref }}{2=100}$ |
| Friends/family members | 14 | 39 | 45 | $2=100$ |
| Folitical commentators | 7 | 36 | 54 | $3=100$ |
| Republican leaders | 11 | 29 | 57 | $3=100$ |
| Democratic leaders | 7 | 28 | 62 | $3=100$ |
| Religious leaders | 11 | 22 | 64 | $3=100$ |
| Hollywood celebrities | 2 | 5 | 91 | $2=100$ |

Compared with other religious groups, more black Protestants and white evangelicals said religious leaders were influencing their thinking: 58\% of black Protestants and $46 \%$ of evangelicals reported at least some influence, compared with $29 \%$ among Catholics and $18 \%$ among mainline Protestants.

## Most Think War Is Morally Justified

A solid majority of the public (77\%) believes that, in general, war is sometimes morally justified, while just one-in-five say it is never morally justified. Opinion on this issue has changed only slightly since November 2001, when $83 \%$ felt war is sometimes morally justified and $12 \%$ said it is never warranted.

Religious differences have little effect on attitudes toward the morality of war. Fewer than one-in-five white evangelical Protestants (15\%), non-Hispanic Catholics (16\%), and mainline Protestants (18\%) believe that war is never morally justified. A slightly larger minority of seculars ( $25 \%$ ) holds the view that war is never morally warranted, but more than seven-in-ten seculars (73\%) say war is sometimes morally justified.

Even those who oppose the use of military force in Iraq believe that war is sometimes morally justified. Six-in-ten of those who oppose taking military action to remove Saddam Hussein from power think war is sometimes morally warranted, while $36 \%$ of war opponents think it is never justified. (This survey was conducted March 13-16, prior to the president's March 17 speech on Iraq. Opinions on Iraq in the U.S. and Europe were released by the Pew Research Center's Global Attitudes Project on March 18, "America’s Image Further Erodes, Europeans Want Weaker Ties.")

## Civilian Casualties a Bigger Concern

Americans are more divided when asked about their general concerns about the way the United States conducts its wars. Nearly half (47\%) say their bigger worry is that the U.S. does not go far enough to achieve military victory, while a third (32\%) is more concerned that the U.S. does not go far enough to avoid civilian casualties. Opinion has narrowed somewhat since November 2001, when by $56 \%-25 \%$, respondents said their greater concern was that the U.S. did not go far enough to achieve victory.

Among religious groups, Catholics (34\%) and seculars (37\%) are more likely to cite civilian casualties as a concern compared with white mainline Protestants ( $25 \%$ ) and white evangelicals ( $23 \%$ ). But partisanship is more of a factor. Republicans by more than two-to-one ( $57 \%-23 \%$ ) believe the bigger concern is that the U.S. does not go far enough to achieve victory, while Democrats are divided: $42 \%$ say the bigger worry is that the U.S. does not do enough to avoid casualties while about as many ( $40 \%$ ) mention the concern that the U.S. does not go far enough to win militarily.

| Balancing Victory with Civilian Costs |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Total | $\begin{aligned} & \text {----- Party ----- } \\ & \text { Rep Dem Ind } \end{aligned}$ |  |  |
|  |  |  |  |  |
| Bigger concern... | \% | \% | \% |  |
| Not aggressive enough | 47 | 57 | 40 | 51 |
| Civilian casualties | 32 | 23 | 42 | 29 |
| Don't know | $\underline{21}$ |  |  |  |
|  | 100 | 100 | 100 | 100 |

## Iraq Again Leads News Interest Index

Public attention to the debate over a possible war in Iraq remained steady over the past month, with $62 \%$ of Americans following that story very closely. Similarly, four-in-ten paid very close attention to reports on U.N. weapons inspectors in Iraq, virtually unchanged from February (43\%).

The high price of gasoline continues to attract the very close attention from a majority of the public ( $52 \%$ ). Reports about the condition of the economy also continues to garner the same level of interest compared to last month, with four-in-ten paying very close attention. Those with a household income of $\$ 75,000$ or more paid the most attention to economic news, while those earning less than $\$ 20,000$ paid the least attention. Yet, both income groups followed gas prices at similar levels.

A third of Americans (34\%) continue to closely track North Korea's nuclear weapons program, roughly the same as last month (33\%). A third of Americans also paid very close attention to the story of Elizabeth Smart, a Utah girl found alive nine months after being kidnaped from her home.

Women paid much more attention than men to the girl's recovery ( $40 \%$ vs. 28\%), but parents were no more likely to follow this story than non-parents. Interest in the Elizabeth Smart case did not match the broad public attention to a series of child abductions last summer. In September 2002, nearly half the public followed the child kidnaping stories very closely (49\%).

Three-in-ten Americans (31\%) paid very close attention to the recent capture of Khalid Sheik Mohammed, a major Al Qaeda leader in Pakistan. Deaths in Chicago and Rhode Island nightclubs resulting from fire and overcrowding were followed closely by a quarter of the public (24\%). Interest in a 1990 fire at a Bronx club where 87 people died also garnered a similar level of interest (28\%).

## ABOUT THIS SURVEY

Results for the March News Interest Index survey are based on telephone interviews conducted under the direction of Princeton Survey Research Associates among a nationwide sample of 1,032 adults, 18 years of age or older, during the period March 13-16, 2003. Based on the total sample, one can say with $95 \%$ confidence that the error attributable to sampling and other random effects is plus or minus 3.5 percentage points. For results based on Form 1 $(\mathrm{N}=515)$ the sampling error is plus or minus 5 percentage points; for Form $2(\mathrm{~N}=517)$ the sampling error is plus or minus 5 percentage points.

In addition to sampling error, one should bear in mind that question wording and practical difficulties in conducting surveys can introduce error or bias into the findings of opinion polls.

## PERCENT FOLLOWING EACH NEWS STORY "VERY CLOSELY"

|  | Debate over <br> Possible U.S. <br> Action in Iraq | High <br> Price <br> of Gas | U.N. <br> Weapons <br> Inspectors | Condition <br> of U.S. <br> Economy | Utah <br> Girl's <br> Return | N. Korea's <br> Nuclear <br> Program | Al Qaeda <br> Leader <br> Captured | Nightclub Deaths | $(\mathrm{N})$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \% | \% | \% | \% | \% | \% | \% | \% |  |
| Total | 62 | 52 | 40 | 40 | 34 | 34 | 31 | 24 | (1032) |
| Sex |  |  |  |  |  |  |  |  |  |
| Male | 68 | 53 | 45 | 44 | 28 | 41 | 38 | 20 | (508) |
| Female | 57 | 52 | 36 | 36 | 40 | 27 | 24 | 28 | (524) |
| Race |  |  |  |  |  |  |  |  |  |
| White | 63 | 51 | 40 | 40 | 35 | 33 | 31 | 23 | (864) |
| Non-white | 56 | 61 | 41 | 39 | 35 | 37 | 31 | 27 | (156) |
| Black | 60 | 72 | 39 | 48 | 42 | 39 | 33 | 33 | (104) |
| Age |  |  |  |  |  |  |  |  |  |
| Under 30 | 57 | 43 | 33 | 26 | 26 | 26 | 26 | 18 | (160) |
| 30-49 | 60 | 56 | 42 | 38 | 35 | 32 | 28 | 24 | (445) |
| 50-64 | 67 | 49 | 45 | 52 | 36 | 41 | 40 | 29 | (244) |
| 65+ | 67 | 57 | 41 | 45 | 41 | 38 | 33 | 25 | (173) |
| Education |  |  |  |  |  |  |  |  |  |
| College Grad. | 74 | 42 | 44 | 47 | 29 | 40 | 34 | 24 | (378) |
| Some College | 67 | 53 | 42 | 38 | 31 | 35 | 27 | 24 | (253) |
| H.S. Grad | 56 | 50 | 39 | 37 | 40 | 29 | 29 | 28 | (320) |
| <H.S. Grad. | 48 | 78 | 34 | 37 | 37 | 34 | 36 | 17 | (76) |
| Region |  |  |  |  |  |  |  |  |  |
| East | 65 | 50 | 42 | 47 | 34 | 37 | 35 | 31 | (214) |
| Midwest | 62 | 53 | 40 | 39 | 34 | 33 | 24 | 23 | (246) |
| South | 60 | 56 | 40 | 39 | 36 | 33 | 37 | 22 | (385) |
| West | 63 | 48 | 39 | 36 | 33 | 33 | 23 | 22 | (187) |
| Party ID |  |  |  |  |  |  |  |  |  |
| Republican | 66 | 49 | 48 | 38 | 34 | 36 | 40 | 22 | (317) |
| Democrat | 62 | 58 | 38 | 45 | 38 | 33 | 30 | 25 | (315) |
| Independent | 60 | 50 | 38 | 39 | 32 | 34 | 27 | 27 | (327) |

## PEW RESEARCH CENTER FOR THE PEOPLE \& THE PRESS MARCH 2003 NEWS INTEREST INDEX <br> FINAL TOPLINE <br> March 13-16, 2003 <br> $\mathbf{N}=\mathbf{1 , 0 3 2}$

Q. $1 \quad$ Do you approve or disapprove of the way George W. Bush is handling his job as president? [IF DK ENTER AS DK. IF DEPENDS PROBE ONCE WITH: Overall do you approve or disapprove of the way George W. Bush is handling his job as president? IF STILL DEPENDS ENTER AS DK]

March, 2003
February, 2003
January, 2003
December, 2002
Late October, 2002
Early October, 2002
Mid-September, 2002
Early September, 2002
Late August, 2002
August, 2002
Late July, 2002
July, 2002
June, 2002
April, 2002
Early April, 2002
February, 2002

| Approve | Disapprove | Don't know |
| :---: | :---: | :---: |
| 55 | 34 | $11=100$ |
| 54 | 36 | $10=100$ |
| 58 | 32 | $10=100$ |
| 61 | 28 | $11=100$ |
| 59 | 29 | $12=100$ |
| 61 | 30 | $9=100$ |
| 67 | 22 | $11=100$ |
| 63 | 26 | $11=100$ |
| 60 | 27 | $13=100$ |
| 67 | 21 | $12=100$ |
| 65 | 25 | $10=100$ |
| 67 | 21 | $12=100$ |
| 70 | 20 | $10=100$ |
| 69 | 18 | $13=100$ |
| 74 | 16 | $10=100$ |
| 78 | 13 | $9=100$ |
| 80 | 11 | $9=100$ |
| 84 | 9 | $7=100$ |
| 84 | 8 | $8=100$ |
| 86 | 7 | $7=100$ |
| 80 | 9 | $11=100$ |
| 51 | 34 | $15=100$ |
| 50 | 32 | $18=100$ |
| 51 | 32 | $17=100$ |
| 50 | 33 | $17=100$ |
| 53 | 32 | $15=100$ |
| 56 | 27 | $17=100$ |
| 55 | 25 | $20=100$ |
| 53 | 21 | $26=100$ |

Q. 2 Now I will read a list of some stories covered by news organizations this past month. As I read each item, tell me if you happened to follow this news story very closely, fairly closely, not too closely, or not at all closely? [INSERT ITEM; ROTATE; OBSERVE FORM SPLITS]

|  | Very <br> Closely | Fairly <br> Closely | Not too | Not at all <br> Closely |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Closely |  |  |  |  |  |  |
| Clop/Ref |  |  |  |  |  |  |

## Q. 2 CONTINUED...

February, 2002
January, 2002
December, 2001
Mid-November, 2001
June, 2001
May, 2001
April, 2001
February, 2001
January, 2001
June, 1995
March, 1995
February, 1995
December, 1994

| Very | Fairly | Not too | Not at all |  |
| :---: | :---: | :---: | :---: | :---: |
| Closely | Closely | Closely | Closely | $\underline{\text { DK/Ref }}$ |
| 35 | 40 | 15 | 9 | $1=100$ |
| 30 | 44 | 16 | 9 | $1=100$ |
| 37 | 40 | 13 | 8 | $2=100$ |
| 41 | 36 | 15 | 7 | $1=100$ |
| 24 | 41 | 18 | 16 | $1=100$ |
| 34 | 36 | 15 | 15 | $0=100$ |
| 36 | 34 | 16 | 13 | $1=100$ |
| 30 | 39 | 18 | 12 | $1=100$ |
| 32 | 38 | 17 | 11 | $2=100$ |
| 26 | 41 | 22 | 11 | * $=100$ |
| 27 | 45 | 19 | 9 | *=100 |
| 23 | 41 | 22 | 13 | $1=100$ |
| 28 | 43 | 20 | 9 | * $=100$ |
| 27 | 40 | 20 | 12 | $1=100$ |
| 25 | 42 | 23 | 10 | * $=100$ |
| 33 | 40 | 16 | 10 | $1=100$ |
| 34 | 39 | 16 | 10 | $1=100$ |
| 36 | 44 | 13 | 7 | * $=100$ |
| 35 | 41 | 15 | 8 | $1=100$ |
| 33 | 38 | 20 | 9 | *=100 |
| 37 | 40 | 14 | 8 | $1=100$ |
| 39 | 39 | 14 | 9 | * $=100$ |
| 41 | 36 | 14 | 9 | *=100 |
| 37 | 38 | 18 | 6 | $1=100$ |
| 49 | 36 | 10 | 5 | * $=100$ |
| 42 | 39 | 12 | 7 | * $=100$ |
| 43 | 37 | 13 | 6 | *=100 |
| 39 | 39 | 15 | 6 | $1=100$ |
| 47 | 38 | 11 | 4 | * $=100$ |
| 47 | 37 | 10 | 6 | *=100 |
| 44 | 40 | 11 | 5 | *=100 |
| 36 | 38 | 16 | 9 | $1=100$ |
| 36 | 40 | 16 | 7 | $1=100$ |

b. Debate over the possibility that the
U.S. will take military action in Iraq

February, 2003
January, 2003
December, 2002
Late October, 2002
Early October, 2002
Early September, $2002^{1}$
Early January, 1991

| 62 | 27 | 6 | 4 | $1=100$ |
| ---: | ---: | ---: | ---: | ---: |
| 62 | 25 | 8 | 4 | $1=100$ |
| 55 | 29 | 10 | 4 | $2=100$ |
| 51 | 32 | 10 | 6 | $1=100$ |
| 53 | 33 | 8 | 5 | $1=100$ |
| 60 | 28 | 6 | 5 | $1=100$ |
| 48 | 29 | 15 | 6 | $2=100$ |
| 59 | 31 | 7 | 2 | $1=100$ |

[^0]
## Q. 2 CONTINUED...

c. North Korea's nuclear weapons program February, 2003 January, 2003 Late October, $2002^{2}$ June, 1994

| Very | Fairly | Not too | Not at all |  |
| :---: | :---: | :---: | :---: | :---: |
| Closely | Closely | Closely | Closely | DK/Ref |
| 34 | 34 | 19 | 12 | $1=100$ |
| 33 | 34 | 18 | 13 | $2=100$ |
| 33 | 34 | 18 | 14 | $1=100$ |
| 25 | 31 | 23 | 20 | $1=100$ |
| 27 | 33 | 26 | 14 | * $=100$ |

ASK FORM 1 ONLY [ $\mathbf{N = 5 1 5 ] :}$
d.F1 The work of United Nations weapons inspectors in Iraq

| 40 | 39 | 14 | 5 | $2=100$ |
| :--- | :--- | :--- | :---: | :--- |
| 43 | 33 | 15 | 8 | $1=100$ |
| 34 | 41 | 14 | 10 | $1=100$ |
| 35 | 39 | 15 | 10 | $1=100$ |
| 18 | 31 | 23 | 27 | $1=100$ |
| 36 | 40 | 16 | 8 | $*=100$ |
| 32 | 35 | 18 | 15 | $*=100$ |
| 34 | 33 | 15 | 17 | $1=100$ |
| 44 | 32 | 10 | 13 | $1=100$ |
| 35 | 38 | 15 | 11 | $1=100$ |

ASK FORM 2 ONLY [ $\mathbf{N = 5 1 7 ] :}$
e.F2 The recent capture of a major Al Qaeda leader in Pakistan
$31 \quad 39 \quad 18 \quad 11 \quad 1=100$

## ASK FORM 1 ONLY [N=515]:

f.F1 Deaths in Chicago and Rhode Island nightclubs resulting from fire and overcrowding 24
$42 \quad 23 \quad 11 \quad *=100$

## ASK FORM 2 ONLY [ $\mathbf{N}=517]$ :

g.F2 The high price of gasoline these days

| 52 | 27 | 11 | 9 | $1=100$ |
| ---: | ---: | ---: | ---: | ---: |
| 53 | 25 | 12 | 9 | $1=100$ |
| 56 | 31 | 7 | 5 | $1=100$ |
| 61 | 26 | 6 | 6 | $1=100$ |
| 56 | 25 | 12 | 6 | $1=100$ |
| 61 | 25 | 9 | 5 | $*=100$ |
| 58 | 28 | 10 | 4 | $*=100$ |
| 62 | 26 | 8 | 4 | $*=100$ |
| 56 | 28 | 11 | 5 | $*=100$ |
| 57 | 27 | 10 | 5 | $1=100$ |

h. The Utah girl found alive nine months after being kidnaped from her home

34
36
$10 \quad *=100$

[^1]
## NEWS INTEREST INDEX RANK ORDERED SUMMARY TABLE

| Very <br> closely | Fairly <br> closely |  |
| :---: | :---: | :--- |
| $\%$ |  |  |
| 62 | 27 | Debate over the possibility that the U.S. will take military action in Iraq |
| 52 | 27 | The high price of gasoline these days |
| 40 | 39 | The work of United Nations weapons inspectors in Iraq |
| 40 | 35 | Reports about the condition of the U.S. economy |
| 34 | 36 | The Utah girl found alive nine months after being kidnaped from her home |
| 34 | 34 | North Korea's nuclear weapons program |
| 31 | 39 | The recent capture of a major Al Qaeda leader in Pakistan |
| 24 | 42 | Deaths in Chicago and Rhode Island nightclubs resulting from fire and overcrowding |

On the subject of Iraq...
Q.5/6 Would you favor or oppose taking military action in Iraq to end Saddam Hussein's rule? [IF FAVOR, ASK Should we attack Iraq only if our major allies agree to join us, or attack Iraq even if allies do not want to join us?]

Late Early Mid- Late -----------Gallup ${ }^{5}$ $\qquad$
Feb Jan Dec Nov Oct Oct Sept Aug June Nov Feb June Mar $\frac{2003}{66} \frac{2003}{68} \frac{2002}{65} \frac{2002}{62} \frac{2002}{55} \frac{2002}{62} \frac{2002}{64} \frac{2002}{64} \frac{2002}{59} \frac{2001}{74} \frac{2001}{52} \frac{1993}{70} \frac{1992}{55}$
$59 \quad$ Favor $\quad 38$ Even if allies won't join

| 38 | 26 | -- | -- | 27 | -- | 33 | 30 | -- | -- | -- | -- | -- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22 | 37 | -- | -- | 23 | -- | 25 | 30 | -- | -- | -- | -- | -- |
| 6 | 5 | -- | -- | 5 | -- | 6 | 4 | -- | -- | -- | -- | -- |
| 26 | 25 | 25 | 26 | 34 | 28 | 23 | 21 | 34 | 20 | 42 | 27 | 40 |
| $\underline{8}$ | $\underline{7}$ | $\underline{10}$ | $\frac{12}{10}$ | $\frac{11}{100}$ | $\underline{10}$ | $\frac{13}{100}$ | $\frac{15}{100}$ | $\frac{7}{100}$ | $\underline{6}$ | $\underline{6}$ | $\underline{3}$ | $\frac{5}{100}$ |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 |  |  |  |  |  |  |

Q. 15 Which one of the following has had the biggest influence on your thinking on the issue of how to deal with Iraq... [READ IN ORDER]

|  |  | Military Action in Iraq |  |
| ---: | :--- | :---: | :---: |
| 16 | Personal experience | $\frac{\text { Favor }}{\text { Oppose }}$ | $\frac{18}{16}$ |
| 7 | The views of your friends and family | 8 | 5 |
| 41 | What you have seen or read in the media | 41 | 44 |
| 10 | Your religious beliefs | 9 | 10 |
| 11 | Your education | 11 | 13 |
| 11 | OR Something else | 11 | 10 |
| $\frac{4}{100}$ | Don't know/Refused (VOL.) | $\underline{2}$ | $\underline{2}$ |
|  |  | $(\mathrm{~N}=617)$ | $(\mathrm{N}=307)$ |

Gallup trend was worded "Would you favor or oppose sending American troops back to the Persian Gulf in order to remove Saddam Hussein from power in Iraq?"
Q. 16 Many people have been expressing their opinions about possible military action in Iraq. How much influence have the opinions of [INSERT, ROTATE ITEMS a-e WITH ITEM f ALWAYS LAST] had on how you view this issue... a great deal, some, not much, or no influence at all? [READ CHOICES, IN ORDER]

|  | Great | No <br> Influence |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| a. | Religious leaders | $\frac{\text { Deal }}{11}$ | $\frac{\text { Some }}{22}$ | $\frac{\text { Much }}{18}$ | $\frac{\text { At all }}{46}$ | $\frac{\text { DK/Ref }}{3=100}$ |
| b. | Hollywood celebrities | 2 | 5 | 14 | 77 | $2=100$ |
| c. | Political commentators | 7 | 36 | 22 | 32 | $3=100$ |
| d. | Republican political leaders | 11 | 29 | 21 | 36 | $3=100$ |
| e. | Democratic political leaders | 7 | 28 | 20 | 42 | $3=100$ |
| f. | Your friends and family members | 14 | 39 | 14 | 31 | $2=100$ |

On a different subject...
RELIG What is your religious preference - Protestant, Roman Catholic, Jewish, Mormon, or an orthodox church such as the Greek or Russian Orthodox Church?

Protestant (include Baptist, Episcopal, Jehovah's Witness, Lutheran, Methodist,

24 Roman Catholic
1 Jewish
2 Mormon (include Church of Jesus Christ of Latter Day Saints)
1 Orthodox Church (Greek or Russian)
1 Islam/Muslim
2 Other religion [SPECIFY]
10 No religion, not a believer, atheist, agnostic
3 Don't know/Refused [VOL.]
100
IF RELIG $=\mathbf{1 , 2 , 4 , 5 , 7 , 9}$ ASK [ $\mathbf{N}=\mathbf{9 0 9 ]}$ :
BORN Would you describe yourself as a "born again" or evangelical Christian, or not?
42 Yes, would
51 No, would not
$\frac{7}{100} \quad$ Don't know/Refused (VOL.)

## ASK ALL:

ATTEND Aside from weddings and funerals how often do you attend religious services... more than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

|  |  | March |  |  |  | Mid-Nov | March | Sept |
| ---: | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| June | June |  |  |  |  |  |  |  |
| 15 | More than once a week | $\underline{2002}$ | $\underline{2001}$ | $\underline{2001}$ | $\underline{2000^{6}}$ | $\frac{1997}{12}$ | $\underline{1996}$ |  |
| 24 | Once a week | 25 | 26 | 26 | 28 | 26 | 25 |  |
| 15 | Once or twice a month | 17 | 14 | 17 | 16 | 17 | 17 |  |
| 21 | A few times a year | 18 | 17 | 17 | 17 | 20 | 21 |  |
| 15 | Seldom | 15 | 16 | 15 | 13 | 15 | 13 |  |
| 9 | Never | 9 | 10 | 7 | 8 | 10 | 9 |  |
| $\frac{1}{100}$ | Don't know/Refused | $\frac{1}{10}$ | $\frac{1}{10}$ | $\frac{1}{10}$ | $\frac{1}{10}$ | $\frac{*}{4}$ | $\frac{1}{10}$ |  |

IF ATTENDS RELIGIOUS SERVICES AT LEAST ONCE OR TWICE A MONTH, ASK [N=573]:
Q. 17 Has the clergy at your place of worship spoken recently about the issue of war with Iraq, or not?

IF YES, CLERGY HAS SPOKEN ABOUT THE WAR, ASK:
Q. 18 Did they speak in favor of the war, against it, or did they not take a position on the war?

|  |  | $\begin{gathered} \text { June } \\ \underline{1996} \\ \hline \end{gathered}$ |
| :---: | :---: | :---: |
| 57 | Yes | 59 |
|  | 7 In favor of war | -- |
|  | 14 Against it | -- |
|  | 34 No position | -- |
|  | 1 Other / Multiple positions [VOL.] | -- |
|  | 1 Don't know/Refused [VOL.] | -- |
| 41 | No | 39 |
| 2 | Don't know/Refused [VOL.] | 2 |
| 100 |  | 100 |

## ASK ALL:

Q. 19 In general, do you think that religious leaders in the United States have said too much, too little, or the right amount about war in Iraq?

| 15 | Too much |
| :--- | :--- |
| 32 | Too little |
| 34 | About right |
| $\frac{19}{100}$ | Don't know/Refused [VOL.] |

6 September 2000 results are based on registered voters.

In June 1996 the question was worded: "As I read a list of issues, please tell me whether or not the clergy at your place of worship speaks out on this issue... (World trouble spots such as Bosnia or Rwanda)."

On a different topic...
Q. 20 Which comes closer to your view? [READ]

|  | Mid-Nov |  |
| :--- | :--- | :---: |
| 19 | War is never morally justified [or] | $\underline{2001}$ |
| 77 | War is sometimes morally justified | 83 |
| $\frac{4}{100}$ | Don't know/Refused | $\frac{5}{100}$ |

Q. 21 What do you worry about more when the United States uses military force [READ]

|  |  | Mid-Nov |
| :--- | :--- | :--- |
| 32 | That the U.S. doesn't do enough to avoid civilian casualties [or] | $\frac{2001}{25}$ |
| 47 | That the U.S. doesn't go far enough to achieve military victory | 56 |
| $\frac{21}{100}$ | Don't know/Refused | $\underline{19}$ |

Q. 22 How worried are you that there will soon be another terrorist attack in the United States? [READ]



[^0]:    In Early September 2002 the story was listed as "...U.S. will invade Iraq." In Early January 1991 the story was listed as "Iraq's occupation of Kuwait and the presence of U.S. forces in the Persian Gulf."

[^1]:    In Late October 2002 the story was listed as "North Korea's admission that it has been secretly developing nuclear weapons." In June 1994 the story was listed as "Reports about North Korea's building of nuclear weapons and refusal to allow UN inspections."

    In August 1998 the story was listed as "The current dispute with Iraq over UN weapons inspections." In February 1998 the story was listed as "The conflict in Iraq over UN weapons inspectors and U.S. threats to retaliate with air strikes." In January 1998 the story was listed as "The conflict in Iraq over UN weapons inspectors." In November and December 1997 the story was listed as "(the conflict over) Iraq's refusal to let Americans participate in weapons inspections." In October 1991 the story was listed as "The standoff in Baghdad between the Iraqis and UN weapons inspectors."

    In August 1990 through June 2000 the question was worded "Recent increases in the price of gasoline."

